



ST. JAMES EPISCOPAL CHURCH

COLLEGE HILL, WICHITA, KS

5:30 PM, SATURDAY, JANUARY 14; 8:30 AND 10:45 AM, SUNDAY, JANUARY 15, 2023

THE SECOND SUNDAY AFTER THE EPIPHANY

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE

Prelude opus 18

CÉSAR FRANCK

Bells may be rung.

The people stand as the ministers enter.

THE PROCESSIONAL

Sung on Sunday.

HYMN 117

Brightest and best of the stars of the morning

MORNING STAR

WELCOME & OPENING ACCLAMATION

Presider

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and forever. Amen.

THE COLLECT FOR PURITY

Presider

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

THE SONG OF PRAISE *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S277

Gloria in excelsis

HURD

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Leader Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

ISAIAH 49:1-7

Reader A reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to

be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may

reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45. PSALM 40:1-12*

The psalm may be read in unison, or alternately by whole or half verse.



- 1 I waited patiently upon the **Lord**; *
 he stooped to me and heard my **cry**.
- 2 He lifted me out of the desolate pit, out of the mire and **clay**; *
 he set my feet upon a high cliff and made my footing **sure**.
- 3 He put a new song in my mouth, a song of praise to our **God**; *
 many shall see, and stand in awe,
 and put their trust in the **Lord**.
- 4 Happy are they who trust in the **Lord**! *
 they do not resort to evil spirits or turn to false **gods**.
- 5 Great things are they that you have done, O Lord my God!
 how great your wonders and your plans for **us**! *
 there is none who can be compared with **you**.
- 6 Oh, that I could make them known and **tell them**! *
 but they are more than I can **count**.
- 7 In sacrifice and offering you take no **pleasure** *
 (you have given me ears to **hear you**);

Continued on next page...

Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

THE GOSPEL HYMN *Sung at the 10:45 service*

HYMN 439 *What wondrous love is this* WONDROUS LOVE

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

JOHN 1:29-42

Reader The Holy Gospel of our Savior Jesus Christ according to
John.

People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the

Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Reader The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANDY HOULTBERG

At the conclusion of the sermon, a moment of silent reflection is observed.

The people stand.

THE NICENE CREED

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader

We are waiting patiently for you, O Lord. Come to us and hear our cry.

People

Out of the depths we lift up our prayers.

Leader

We pray for the church in all the world (*pause for silent prayer*) ... that we might offer new songs of praise,

People

And share the good news of the things you are doing.

Leader

We pray for the nations of the earth (*pause for silent prayer*) ... that all may put down the weapons of war

People

And take up the gospel of peace.

Leader

We pray for people who are in trouble (*pause for silent prayer*) ... that you would raise them up from the pit

People

And make their steps secure.

Leader

We pray for refugees and people in exile (*pause for silent prayer*) ... that they may have safe passage

People **And find shelter and welcome in the land.**

Leader We pray for those who are sick and alone. We pray for those we mention now, especially (*pause in silence for petitions to be added*): _____. that they may know your saving power,

People **And be delivered from their suffering.**

Leader We pray for those who mourn and for those who have died. We pray for those who die unknown, and we pray for those we mention now, especially (*pause in silence for petitions to be added*): _____. May they find rest and refreshment

People **In eternal paradise with Christ our Savior.**

Leader We pray for new disciples of Jesus (*pause for silent prayer*) ... that they are nourished in by you through Christian fellowship

People **And faithful in the service of Christ.**

Leader Do not withhold your mercy, O Lord. Let your steadfast love and faithfulness keep us safe forever;

People **Through Jesus Christ our Lord. Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

Your Generosity

The gifts you give to St. James are tokens of the open-hearted love of God and this congregation. If you have not made a pledge to give to the church for 2023, please consider your opportunity to do so. There are blank pledge sheets in the back of the church and at the front desk. You may complete one and return it in the offering plate today, or return it by mail to the church office. No gift is too small. The vitality of our community depends on your willing participation. God bless you for your generosity.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

INVITATION TO THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider This is the supper of the Lamb of God, who takes away the sin of the world. Jesus is our host at this feast. Come and share this holy meal. Taste and see the goodness of God.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC

8:30

Improvisation on "Morning Star"

BENNETT

10:45

Gymnopedie for Christmas

SATIE & SCHRAM

THE PRESENTATION HYMN

Please stand as the offering is brought to the altar.

HYMN 312

Strengthen for service, Lord

MALABAR

THE PRESENTATION

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word

Ushers

At the Sunday services, ushers will facilitate passing the plate for the offering as soon as the bread and wine are brought forward. This happens during the offertory music. After the Presider invites the congregation to stand for the Presentation, the usher(s) bring the offering forward to the altar. The gates to the altar rail are closed at this time when only one clergy is present.

Presider made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S124

HURD

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand or kneel.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Communion in One Kind

The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

Gates in the Altar Rail

On Sunday, if two or more clergy serve at the altar, ushers close the altar rail gates after the bread and wine have been brought into the nave for administration.

Presider

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S152

MARTENS

Presider ♭ Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; †

All ♭ There - fore let us keep the feast, Al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Shared at the 10:45 service.*

Improvisation on "Morning Star"

BENNETT

COMMUNION HYMN *Sung on Sunday.*

HYMN 335 *I am the bread of life* I AM THE BREAD OF LIFE

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN *Sung on Sunday*

HYMN 535 *Ye servants of God* PADERBORN

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Improvisation on "Ye Servants of God"* BENNETT

Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Rev. Andy Houltberg, Preach and Presider
The Ven. Jeff Roper, Archdeacon
Warren Kim, Choir Director
Dakota Bennett, Organist
St. James Choir

ACOLYTES:

Deb Bagby, Jason Fletcher

CHALICE BEARERS:

Mary Druding, Necia Rillema, Deb Bagby,

LECTORS:

Terry Anderson, Deb Bagby, Chase Moore, Dave McDonald,
Kurt Harper, Joan Moore, Suzanne Laycock

USHERS:

Keith Stevens, LoWaine Robison, Johnson Olanya, Woody Swain

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org

Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

10:45 am service is streamed online by Wichita Livestream

GATHERING OUR BLESSINGS

Thanks be to God for the generosity of our parish members who have returned their pledge forms for 2023. If your name is not yet on this list, we would love to add it. Pick up a pledge form at the front desk, or use the one which was mailed to you at home, and return the completed form by mail or in the offering plate at a worship service. Every gift, no matter how small, makes a difference in our ministry at St. James Church. Please pledge.

Anonymous	Joseph Bayles
Anonymous	Maddy Bishop
Anonymous	Danny & Celia Blair
Anonymous	Gene & Joan Bledsoe
Anonymous	George & Helen Bousfield
Anonymous	Richard & Peg Bowman
Andrew & Marlena Aitken	Ken & Tammy Breeden
Peg Anderson	Deb Brinegar
Deb Bagby	Louise Brinegar

Gathering Our Blessings continued on pg. 13...

GATHERING OUR BLESSINGS

Will & Alison Brookins
Patricia Butin
Pam Callender
Gene Carr
Barry Carroll
Nancy Carroll
Bert & Anne Clark
Rob & Erin Compton
Bob & Sue Cowdery
Sam & Beth Criss
Mary Druding
Polly Dye
Marva Eck
Deedee Evans
Dottie Evans & Paul Clark
Leonard & Vicki Evans
Jackie Farha
Kirk Filbey
Bonnie Fitts
Dawn Frankfurt
Hew & Judy Goodpasture
Denise Evans Gorney
Tom & Diane Gossen
J & Marie Guldjord
Mary & Peter Halley
Kurt & Kelly Harper
Rick & Dal Harrison
Larry & Pat Heeren
Tom Heeren
Robin Henry & Paul Leeker
Terry & Gerry House
June Hubert
Eddie Huitt
Sage & Mary Ellen Joyner
Michael Kephart
Jennifer King
Martha Kipp
Delmar & Mary Klocke
Vasanth & Kalyani
Kumar
Evan & Sue Lassen
Mark & Suzanne Laycock
Bob Layton
Ethan Lindsey
Luree Lusk & Terry Anderson
Jerry Malone
Rick & Marilyn Milhon
Todd & Kate Miller
Judy Montgomery-Trimble &
Paul Trimble
Chase & Jessica Moore
Joan Moore
Bill & Jeri Moss
Terry & Janet Newlin
Jeff & Amber Newlin
Johnson Olanya
Scott & Shirley Orr
Barbara Orsak
Tye & April Pameticky
Jim & Vicky Petty
Darwin & Debra Pfingsten
Susan Picotte
Gary & Jayne Pierce
Jay Price
Sue Reynolds
Craig Rich & Crystal Barber
Paul & Necia Rillema
Sarah Robinson
George & Emalyn Rogers
Jeff & Vicky Roper
Diane Schawe
Randall & Marilyn Schrag
Shirley Seminoff
Laura Shaffer
Paula Skinner & Deb Hager
Mary Sloan
Jerell & Celeste Smith
Robin & Jane Spurrier
Susan Stallings
Dana & Kurt Stelter
Keith & Georgia Stevens
Peter & Judie Storandt
Woody & Barbara Swain
Marilyn Taylor
Gary Thudium
Tom & Connie Timmons
Carole Utermark
Brandon & Chelsea Whipple
Lowell & Marcia Wilder
Diana Williams
Marj Williams
Christopher & Pamela Young

PARISH ANNOUNCEMENTS

Adult Forum begins again on **January 15**, with Fr. Andy Houltberg leading. He will lead Adult Forum once a month, walking us through the curriculum *Bridges Out of Poverty*. Father Andy is the CEO of Breakthrough/ESS. On the weeks that we are not studying with Fr. Andy, we will continue the series *Going off the Lectionary Grid*.

Handbell rehearsals began on Wednesday, January 4. If you are interested in joining the handbell choir, please contact Adrienne Edwards. Rehearsals are every **Wednesday at 6:00 pm** - experience is not required but the ability to read music is necessary.

Week of Prayer for Christian Unity 2023 takes place from January 18 to 25. The theme is year is: “Do good; seek justice” (Isaiah 1:17). Complete worship and background devotional materials are available on the World Council of Churches website at <https://www.oikoumene.org/resources/week-of-prayer-for-christian-unity> or on the episcopalchurch.org website. The WPCU has been a focus of annual ecumenical worship, education, and work since 1908.

Sandwich Saturday Dates for 2023 for St. James are Saturday **March 11, June 10, September 9** and **December 9**. If you know there is a month you would like to help you may **sign up early** and I will re-confirm with anyone that has signed up early a week or two before the Saturday. Check the **eTower** for more details about **Sandwich Saturdays**.

The **Annual Meeting** will be on Sunday, January 29 at 10:45am. The agenda includes elections and the yearly financial reports. **We will only have one worship service that day, at 9:30 am.** The Annual Meeting will follow the service.

Online giving has been updated at St. James! It is now easier than ever to set-up recurring payments or one-time gifts using Realm. You can give by logging into your Realm account and selecting Giving, or by going to our website and clicking the **Give Now** button on the top-right of the screen. The 2023 pledges have been entered, and if you filled out the authorization form, your payments for 2023 have been set up accordingly. Log in to Realm to check it out! Questions? Contact Krystal at office@stjameswichita.org

PARISH PRAYERS

In the Anglican Cycle of Prayer:

Pray for the Church of Nigeria
(Anglican Communion)

In the World Council of Churches

Cycle of Prayer: Bahrain, Kuwait,
Oman, Qatar, Saudi Arabia, United
Arab Emirates, Yemen

In the Kansas Cycle of Prayer:

St. Peter's, Pittsburg

Our seminarian, Maddy Bishop;

Those serving in the military:

Will Corkins, Maureen Tanner;

Those who have recently died:

Shirley Brookins Dewert; Janice
Collins; Ron Harrison; Emily Swain
Smith; Pam McCausland; Gloria Jean
Davis

Those who have died in Januarys

past: Sally Bell; Katharine Burns; Eila
Daily; Jenny Davis; Russell
Duckworth; Paul Edwards; Jimmy
Grey; George Harris; John Howell;
Lorayne King; Rick Kuenneth; Bea
Kumberg; Donna Littleton; Samuel
Massimini; Carol McEwan; Joan
McRae; Ruth Meyer; Al Miller; Matt
Mitchell; Doris Moran; Ted Riley;
Barbara Ritchie; Caroline Rowley;
Dave Rumley; Sonny Watson

**Those in trouble, sorrow, need,
sickness or any other adversity:**

Jim P.; Liz; Marilyn T.; Jaime;
Roberta P.; John O. and family;
Darwin P. and family; Brianna P.;
Peer M.; Drew H.; Kai; Ron D.; John
R.; Marge Rine & family; Phil S.,
Celia B.; Sylvester; Sharon & Jerry;
Jan. M., Edna & James; Andy S.; Pat;
Peggy S.; Gary; Deb H.; Bill and Jeri;
Jayne P.; Barbara H.; Suzy R.; Helen
B., Bill and Carolyn, Dave W.;
Carole; Bob and Sue; Dal; Gus; Joan
J.; Martha L.; Betty; Marcia & Lowell;
Sage; Joseph B.; Jerry M.; Joy J.

THIS WEEK AT ST. JAMES

MONDAY, JANUARY 16

Office Closed: MLK Jr. Day

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

WEDNESDAY, JANUARY 18

6:00 pm - Choristers Rehearsal

6:00 pm - Handbell Rehearsal

6:30 pm - Education for Ministry (EfM)

7:00 pm - Adult Choir Rehearsal

7:00 pm - Middle & High School
Youth Group

THURSDAY, JANUARY 19

12:00 pm - The Book Club of St. James/
St. Stephens

6:00 pm - Vestry Meeting

SATURDAY, JANUARY 21

5:30 pm - In-Person Worship Service

SUNDAY, JANUARY 22

8:30 am - In-Person Worship Service

9:45 am - Adult Forum

10:45 am - In-Person and Online
Worship Service

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

Have you remembered the work of St. James in your planned giving?