



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

5:30 PM, SATURDAY, JANUARY 21; 8:30 AND 10:45 AM, SUNDAY, JANUARY 22, 2023

THE THIRD SUNDAY AFTER THE EPIPHANY
SUNDAY IN THE WEEK OF PRAYER FOR CHRISTIAN UNITY

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE

Chant du soir

M. E. BOSSI

Bells may be rung.

The people stand as the ministers enter.

THE PROCESSIONAL

Sung on Sunday.

HYMN 304

I come with joy to meet my Lord

LAND OF REST

WELCOME & OPENING ACCLAMATION

Presider

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and forever. Amen.

THE COLLECT FOR PURITY

Presider

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

THE SONG OF PRAISE *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S277

Gloria in excelsis

HURD

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Leader Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

ISAIAH 9:1-4

Reader A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar

across their shoulders, the rod of as on the day of Midian.
their oppressor, you have broken

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45. PSALM 27:1, 5-13*

The psalm may be read in unison, or alternately by whole or half verse.



- 1 The Lord is my light and my salvation; whom then shall I **fear**? *
the Lord is the strength of my life;
of whom then shall I be a-**fraid**?
- 5 One thing have I asked of the Lord; one thing I **seek**; *
that I may dwell in the house of the Lord
all the days of my **life**;
- 6 To behold the fair beauty of the **Lord** *
and to seek him in his **temple**.
- 7 For in the day of trouble he shall keep me safe in his **shelter**; *
he shall hide me in the secrecy of his dwelling
and set me high upon a **rock**.
- 8 Even now he lifts up my **head** *
above my enemies round about **me**.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great **gladness**; *
I will sing and make music to the **Lord**.
- 10 Harken to my voice, O Lord, when I **call**; *
have mercy on me and answer **me**.
- 11 You speak in my heart and say, "Seek my **face**." *
Your face, Lord, will I **seek**.
- 12 Hide not your face from **me**, *
nor turn away your servant in dis-**pleasure**.
- 13 You have been my helper; cast me not a-**way**; *
do not forsake me, O God of my sal-**vation**.

Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

THE NEW TESTAMENT LESSON**1 CORINTHIANS 1: 10-18**

Reader A reading from the first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God

that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service*

HYMN 439 *They cast their nets in Galilee* **GEORGETOWN**

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL**MATTHEW 4: 12-23**

Reader The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the

road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he

walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee

and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Reader The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

At the conclusion of the sermon, a moment of silent reflection is observed.

The people stand.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Christian Unity 2023

The Week of Prayer for Christian unity is from January 18 to 25. The theme this year is: "Do good; seek justice" (Isaiah 1:17). Complete devotional materials are available on the World Council of Churches website www.oikoumene.org.

The Week of Prayer for Christian Unity has been a focus of annual ecumenical worship, education, and work since 1908.

THE PRAYERS OF THE PEOPLE

Leader With faith and confidence, we come in prayer, before God, who is Father, Son and Holy Spirit:

Leader Creator God, today we live with the consequences of actions that have made life unsustainable for some and overabundant for others. Teach us to use resources responsibly for the benefit of all and for the respect of your creation. The groaning creation cries out to you.

People **Teach us and show us the way.**

Leader Compassionate God, help us repair the harm that we have inflicted upon each other and the divisions we have created among your people. Just as Christ Jesus breathed the Holy Spirit onto the disciples to birth the community of the new creation, send your grace to heal our divisions and gift us with the unity for which Jesus prayed.

People **Teach us and show us the way.**

Leader Christ, the way, the truth and the life, you embodied justice in your ministry on earth by the good that you did, breaking down the walls that divide and the prejudices that imprison. Open our hearts and minds to recognize that though we are many, we are one in you.

People **Teach us and show us the way.**

Leader Holy Spirit, you create anew the face of the earth. The summit of the mountains, the thunder of the sky, the rhythm of the lakes speak to us

People **Because we are connected.**

Leader The faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us.

People **Because we are connected.**

Leader The voices of the poor, the oppressed and the marginalized speak to us

People **Because we are connected.**

Leader For all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, oppressed, and remembering especially: *(pause for the addition of intercessions)* _____. Lord, hear us.

People **Loving God, graciously hear us.**

Leader For those who rest in the peace of Christ, and for all the

departed, especially: *(pause for the addition of intercessions)*
_____. Lord, hear us.

People
Presider

Loving God, graciously hear us.

God of mystery, lover of human kind, hear the prayers of your people and keep us ready always to serve as prophets and apostles through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

INVITATION TO THE PEACE

Leader Gracious and loving God, expand our vision that we might see the mission we share with all of our Christian brothers and sisters, to show forth the justice and loving kindness of your perfect peace.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

Your Generosity

The gifts you give to St. James are tokens of the open-hearted love of God and this congregation. If you have not made a pledge to give to the church for 2023, please consider your opportunity to do so. There are blank pledge sheets in the back of the church and at the front desk. You may complete one and return it in the offering plate today, or return it by mail to the church office. No gift is too small. The vitality of our community depends on your willing participation. God bless you for your generosity.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider At this table we are made whole. That which is broken will be mended, and those who are divided will be reconciled, as all are gathered into one body. Come to this table and know the healing, reconciling love of God through Jesus Christ our Savior.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

Ushers

At the Sunday services, the usher(s) will facilitate passing the plate for the offering as soon as the bread and wine are brought forward. This happens during the offertory music. After the Presider invites the congregation to stand for the Presentation, the usher(s) bring the offering forward to the altar.

OFFERTORY MUSIC

8:30	<i>I Want to Be Where You Are</i>	MOEN
10:45	<i>Ave Verum (Jesu, Word of God Incarnate)</i>	ELGAR

THE PRESENTATION HYMN

Please stand as the offering is brought to the altar.

HYMN 312	<i>Strengthen for service, Lord</i>	MALABAR
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THE PRESENTATION

Presider All things come of you, O God.
All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them up to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S124

HURD

All

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people may stand or kneel.

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Communion in One Kind

The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

Presider All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S152

MARTENS

Presider Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Shared at the 10:45 service.*

I Want to Be Where You Are

MOEN

COMMUNION HYMN *Sung on Sunday.*

HYMN 550

Jesus calls us o'er; the tumult

RESTORATION

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

THE CLOSING HYMN *Sung on Sunday*

HYMN 537 *Christ for the world we sing* MOSCOW

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Entree pontificale* M. E. BOSSI

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Christy Manning, Organist

St. James Choir

ACOLYTES:

Allie Mutzke, Alexis Fletcher

CHALICE BEARERS:

Mary Druding, Necia Rillema, Richard Bowman, Elizabeth Wenger

LECTORS:

Vicky Petty, Chelsea Whipple, Drew Rucker, Barbara Orsak, Megan Upton-Tyner, Diane Schawe, Joan Bledsoe

USHERS:

Barbara Orsak, Megan Upton-Tyner, Gene Bledsoe

10:45 am service is streamed online by Wichita Livestream

Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office,
office@stjameswichita.org
Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

GATHERING OUR BLESSINGS

Thanks be to God for the generosity of our parish members who have returned their pledge forms for 2023. If your name is not yet on this list, we would love to add it. Pick up a pledge form at the front desk, or use the one which was mailed to you at home, and return the completed form by mail or in the offering plate at a worship service. Every gift, no matter how small, makes a difference in our ministry at St. James Church. Please pledge.

Anonymous	Hew & Judy Goodpasture
Anonymous	Denise Evans Gorney
Anonymous	Tom & Diane Gossen
Anonymous	J & Marie Guldjord
Anonymous	Mary & Peter Halley
Anonymous	Kurt & Kelly Harper
Andrew & Marlena Aitken	Randy Harrison
Peg Anderson	Rick & Dal Harrison
Deb Bagby	Larry & Pat Heeren
Joseph Bayles	Tom Heeren
Maddy Bishop	Robin Henry & Paul Leeker
Danny & Celia Blair	Terry & Gerry House
Gene & Joan Bledsoe	June Hubert
George & Helen Bousfield	Eddie Huitt
Richard & Peg Bowman	Rachel Hunt
Ken & Tammy Breeden	Sage & Mary Ellen Joyner
Deb Brinegar	Michael Kephart
Louise Brinegar	Jennifer King
Will & Alison Brookins	Martha Kipp
Patricia Butin	Delmar & Mary Klocke
Pam Callender	Vasanth & Kalyani Kumar
Gene Carr	Evan & Sue Lassen
Barry Carroll	Mark & Suzanne Laycock
Nancy Carroll	Bob Layton
Bert & Anne Clark	Ethan Lindsey
Rob & Erin Compton	Luree Lusk & Terry Anderson
Bob & Sue Cowdery	Jerry Malone
Sam & Beth Criss	Rick & Marilyn Milhon
Mary Druding	Todd & Kate Miller
Polly Dye	Judy Montgomery-Trimble & Paul Trimble
Marva Eck	Chase & Jessica Moore
Deedee Evans	Joan Moore
Dottie Evans & Paul Clark	Bill & Jeri Moss
Leonard & Vicki Evans	Terry & Janet Newlin
Lisa Fairleigh	Jeff & Amber Newlin
Jackie Farha	Barbara Newsom
Kirk Filbey	Johnson Olanya
Bonnie Fitts	Scott & Shirley Orr
Dawn Frankfurt	

Gathering Our Blessings continued on pg. 13...

GATHERING OUR BLESSINGS

Barbara Orsak
Tye & April Pameticky
Jim & Vicky Petty
Darwin & Debra Pfungsten
Susan Picotte
Gary & Jayne Pierce
Jay Price
Sue Reynolds
Craig Rich & Crystal Barber
Paul & Necia Rillema
Brad Rine
Marjorie Rine
Sarah Robinson
George & Emalyn Rogers
Jeff & Vicky Roper
Diane Schawe
Randall & Marilyn Schrag
Shirley Seminoff
Laura Shaffer
Paula Skinner & Deb Hager

Mary Sloan
Jerell & Celeste Smith
Robin & Jane Spurrier
Susan Stallings
Dana & Kurt Stelter
Keith & Georgia Stevens
Peter & Judie Storandt
Woody & Barbara Swain
Marilyn Taylor
Deb Thomas
Gary Thudium
Tom & Connie Timmons
Carole Utermark
Brandon & Chelsea Whipple
Lowell & Marcia Wilder
Diana Williams
Marj Williams
Christopher & Pamela Young
Racine Zackula
Tom & Peggy Zerger

PARISH PRAYERS

In the Anglican Cycle of Prayer:
The Church of North India (United)

**In the World Council of Churches
Cycle of Prayer:** Cyprus, Greece,
Turkey

In the Kansas Cycle of Prayer:
St. Paul's, Coffeyville

Our seminarian, Maddy Bishop;

Those serving in the military:
Will Corkins, Maureen Tanner;

Those who have recently died:
Fr. John Kuenneth, Shirley Brookins
Dewert; Janice Collins; Ron
Harrison; Emily Swain Smith; Pam
McCausland; Gloria Jean Davis

**Those who have died in Januarys
past:** Sally Bell; Katharine Burns; Eila
Daily; Jenny Davis; Russell
Duckworth; Paul Edwards; Jimmy
Grey; George Harris; John Howell;
Lorayne King; Rick Kuenneth;

Bea Kumberg; Donna Littleton;
Samuel Massimini; Carol McEwan;
Joan McRae; Ruth Meyer; Al Miller;
Matt Mitchell; Doris Moran; Ted
Riley; Barbara Ritchie; Caroline
Rowley; Dave Rumley; Sonny
Watson

**Those in trouble, sorrow, need,
sickness or any other adversity:**
Friends & family of Taylor; Jim P.;
Liz; Marilyn T.; Jaime; Roberta P.;
John O. and family; Darwin P. and
family; Brianna P.; Peer M.; Drew
H.; Kai; Ron D.; John R.; Marge Rine
& family; Phil S., Celia B.; Sylvester;
Sharon & Jerry; Jan. M., Edna &
James; Andy S.; Pat; Peggy S.; Gary;
Deb H.; Bill and Jeri; Jayne P.;
Barbara H.; Suzy R.; Helen B., Bill
and Carolyn, Dave W.; Carole; Bob
and Sue; Dal; Gus; Joan J.; Martha L.;
Betty; Marcia & Lowell; Sage; Joseph
B.; Jerry M.; Joy J.

PARISH ANNOUNCEMENTS

Handbell rehearsals began on Wednesday, January 4. If you are interested in joining the handbell choir, please contact Adrienne Edwards. Rehearsals are every **Wednesday at 6:00 pm** - experience is not required but the ability to read music is necessary.

Week of Prayer for Christian Unity 2023 takes place from January 18 to 25. The theme is year is: “Do good; seek justice” (Isaiah 1:17). Complete background and devotional materials are available on the World Council of Churches website at <https://www.oikoumene.org/resources/week-of-prayer-for-christian-unity> or on the episcopalchurch.org website. The WPCU has been a focus of annual ecumenical worship, education, and work since 1908.

The **Annual Meeting** will be on Sunday, January 29 at 10:45am. The agenda includes elections and the yearly financial reports. **We will only have one worship service that day, at 9:30 am.** The Annual Meeting will follow the service in the Guild Hall.

The St. James Oyster Dinner will be on Tuesday, Feb 21 at 5:30 pm. Tickets will be available to purchase soon. When ticket sales begin, you will also be able to purchase tickets online using the **Give Now** button at the top of the homepage. If purchasing online, the fund “Oyster Dinner” will have the ticket price listed, but you will need to calculate your total based on the number of tickets you are purchasing.

Our **Pocket Change Ministry** is now saving for a special project at **St. Francis Ministries**. St. Francis Ministries has obtained 18 horses and begun an innovative **Horse Therapy Program**. Our check for \$500. will go to help this program with costs. Just imagine how much foster children can gain by loving and caring for animals!

THIS WEEK AT ST. JAMES

MONDAY, JANUARY 23

5:30 pm - Contemplative Prayer Group
7:00 pm - Graduate EfM

TUESDAY, JANUARY 24

4:00 pm - Outreach Committee

WEDNESDAY, JANUARY 25

10:00 am - Welcome Committee
6:00 pm - Choristers Rehearsal
6:00 pm - Handbell Rehearsal
6:30 pm - Education for Ministry (EfM)
7:00 pm - Adult Choir Rehearsal
7:00 pm - Middle & High School Youth Group

THURSDAY, JANUARY 26

12:00 pm - The Book Club of St. James/
St. Stephens

SATURDAY, JANUARY 28

5:30 pm - In-Person Worship Service

SUNDAY, JANUARY 29

9:30 am - In-Person Worship Service
10:45 am - Annual Meeting



JOIN US FOR THE 2023 ANNUAL MEETING

- The Annual Meeting will be on Sunday, January 29 at 10:45 am.
- The agenda includes elections and the yearly financial reports.
- We will only have one worship service that day, at 9:30 am. The Annual Meeting will follow the service in the Guild Hall.

SUNDAY, JANUARY 29, 2023



ST. JAMES EPISCOPAL CHURCH



WORSHIP 9:30 AM, MEETING AFTER AT 10:45 AM



WORSHIP
9:30 am



ELECTION
2023 Positions



BUDGET
Financial Report



316.683.5686 www.stjameswichita.org office@stjameswichita.org



WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

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If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

Have you remembered the work of St. James in your planned giving?