



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

5:30 PM, SATURDAY, JANUARY 28; 9:30 AM SUNDAY, JANUARY 29, 2023

THE FOURTH SUNDAY AFTER THE EPIPHANY
SUNDAY OF THE PARISH ANNUAL MEETING

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE

Trumpet Tune on 'Hyfrodol'

ARR. WAGNER

Bells may be rung.

The people stand as the ministers enter.

THE PROCESSIONAL

Sung on Sunday.

HYMN 440

Blessed Jesus, at thy word

LIEBSTER JESU

WELCOME & OPENING ACCLAMATION

Presider

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and forever. Amen.

THE COLLECT FOR PURITY

Presider

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

THE SONG OF PRAISE *Spoken at 5:30. Sung at 9:30.*

HYMN S277

Gloria in excelsis

HURD

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Leader Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

MICAH 6:1-8

Reader A reading from the Prophet Micah.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before

God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my

body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30. Sung at 9:30.*

PSALM 15

The psalm may be read in unison, or alternately by whole or half verse.



- 1 Lord, who may dwell in your **tabernacle?** *
who may abide upon your holy **hill?**
- 2 Whoever leads a blameless life and does what is **right,** *
who speaks the truth from his **heart.**
- 3 There is no guile upon his tongue;
he does no evil to his **friend;** *
he does not heap contempt upon his **neighbor.**
- 4 In his sight the wicked is re-**jected,** *
but he honors those who fear the **Lord.**
- 5 He has sworn to do no **wrong** *
and does not take back his **word.**
- 6 He does not give his money in hope of **gain,** *
nor does he take a bribe against the **innocent.**
- 7 Whoever does these **things** *
shall never be over-**thrown.**

THE NEW TESTAMENT LESSON

1 CORINTHIANS 1:18-31

Reader A reading from the first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the

wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age?

Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers

and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 9:30 service*

HYMN 554 *'Tis the gift to be simple* SIMPLE GIFTS

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

MATTHEW 5:1-12

Reader The Holy Gospel of our Savior Jesus Christ according to
 Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for

they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil

against you falsely on my account. the same way they persecuted the
Rejoice and be glad, for your prophets who were before you."
reward is great in heaven, for in

Reader The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

At the conclusion of the sermon, a moment of silent reflection is observed.

The people stand.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Presider opens the intercessions with a prayer for the Wichita Minster.

Presider Gracious God, who created everything and made members of the Body of Christ every family, language, people, and nation; equip us to share your love with the people of

Presider Wichita. Bless each parish in the Wichita Minster with the knowledge of our unity in you. Draw us into common mission to welcome strangers, create justice, and scatter the causes of division. In the work you give us to do, may the wealthy and poor, the healthy and sick, the included and alienated among us find joy in equality. Grant this to us now, and in the age to come, in the Name of our Savior, Jesus Christ. **Amen.**

Leader On this morning of our parish's annual meeting, open our lips, O God, that we may proclaim your benevolent truth and your call for justice in our communities, in our congregations, and in the world.

People **Gracious God, open our lips.**

Leader Open our minds, O God, that we might dream a Church reconciled, a Church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.

People **Gracious God, open our minds.**

Leader Open our hearts, O God, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.

People **Gracious God, open our hearts.**

Leader Open our eyes, O God, to the hurts and needs of others. We pray for those who are in need, sick, or suffering; especially _____ (*please add your petitions, silently or aloud*). Teach us to see where our own abilities and resources—and the world's deep hunger—meet.

People **Gracious God, open our eyes.**

Leader Open our hands, O God, to be your instruments of witness. Help us to work without hesitation, to serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

People **Gracious God, open our hands.**

Leader Open our memories, O God, as we remember those who have died. We remember departed parish members, as well as those we hold in our hearts, especially _____ (*please add your petitions, silently or aloud*). Help us honor the wisdom of those who devoted their lives to your service, and who

Leader generously gave of their time and treasure.

People **Gracious God, open our memories.**

The Presider leads the people in saying the parish prayer.

All **Gracious God, we lift our praise to you for the gift of St. James Church. Our parish, dedicated to your Word, is given by a century of saints now remembered in love on this holy ground. This life-giving communion, through which we know you, comes from the history you established for all time. We give you grateful thanks for this, and for the hope we have, through Christ, of the eternal communion. Lord, make us loving, generous, and imaginative as we strive to secure our second century. May we be found faithful to the traditions of St. James Church and eager servants of the future saints who will find the knowledge and love of you in this place for years to come. Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

INVITATION TO THE PEACE

Leader We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes

Your Generosity

The gifts you give to St. James are tokens of the open-hearted love of God and this congregation. If you have not made a pledge to give to the church for 2023, please consider your opportunity to do so. There are blank pledge sheets in the back of the church and at the front desk. You may complete one and return it in the offering plate today, or return it by mail to the church office. No gift is too small. The vitality of our community depends on your willing participation. God bless you for your generosity.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Leader for peace and builds up our common life.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider This is a table of love, not of fear, but you don't have to be fearless to come here. This is a table of joy, not of sadness, but you don't have to be joyful to come here. This is a table of peace, not of anger, but you don't have to feel at peace to come here. This is a table of hope, not of despair, but you don't have to be hopeful to come here. All are welcome at this table. You are welcome at this table. God is with us at this table.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC *Shared on Sunday*

When Christ Was Born

KOSCHE

THE PRESENTATION HYMN

Please stand as the offering is brought to the altar.

HYMN *A Cause for Celebration*

ST. JAMES WICHITA

A cause for cel - e - bra - tion, bright voice of ju - bi -
la - tion: a cen - tu - ry of pray - ing in this space sur -
round - ed by our saints. Through the length of his - tory the

Ushers

At the Sunday services, the usher(s) will facilitate passing the plate for the offering as soon as the bread and wine are brought forward. This happens during the offertory music. After the Presider invites the congregation to stand for the Presentation, the usher(s) bring the offering forward to the altar.

strength of God's great Mys-ter-y has plant-ed here its grace.

2 We look to one an-oth-er, to our-selves, our fam-i-lies. We gath-er for the Eu-cha-rist, Olde Eng-lish teas, Sun-day break-fasts, oy-ster din-ners, leg-a-cies. All saints in train-ing, shap-ing fu-ture cen-tur-ies.

4 In-vite life in-to lives, that bloom of gen-er-os-i-ty, its fruit in rec-i-pro-ci-ty. Our faith has roots in love's great heart. One hun-dred years is just the start; One hun-dred years is just the start.

A Cause for Celebration

A Cause for Celebration was commissioned in 2019 as the Centennial hymn for St. James Episcopal Church. The text is by our own member, Jeanine Hathaway, and the music was written by American composer Alfred Fedak. After the arrival of the COVID-19 virus, the centennial celebration was postponed until November 14, 2021. Because of that delay and the many changes in our lives, brought about an additional verse in a more somber mood has been added as verse 3 to recognize this part of our recent history. The third verse is typically sung by the choir only. At the 9:30 service, the congregation will sing verses 1,2 and 4. We will not sing verse 3 at this service but the words are below for those who wish to read them and remember.

Words to the third verse:

Centennial celebration gives way to contemplation: A Sabbath year of time and space and masks and slowing down the race. The virus makes us pause for grace to recognize our God as base. What we'll hold dear is what is now, is what is here.

THE PRESENTATION

Presider All things come of you, O God.
All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them up to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Presider hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

SANCTUS *Spoken at 5:30. Sung at 9:30*

HYMN S124

HURD

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand or kneel.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the

Presider Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION *Spoken at 5:30. Sung at 9:30.*

HYMN S152

MARTENS

Presider Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Shared on Sunday.*

ORGAN VOLUNTARY

HYMN 656 *Blest are the pure in heart*

FRANCONIA

At the conclusion of Communion, a moment of silence is observed.

Communion in One Kind

The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

The altar flowers are given to the glory of God and in thanksgiving and celebration for the 24th birthday of Grace O'Malley Moore by her grateful family - Joan, Eve, and Noelle Moore.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

THE CLOSING HYMN *Sung on Sunday*

HYMN 436

Lift up your heads

TRURO

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Trumpet Tune in F

M. SOBAJE

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Marcia Hansen, Organist

Jeanne Kroeker, Soloist

St. James Choir

ACOLYTES:

Danny Blair

CHALICE BEARERS:

Dana Stelter, Danny Blair, Deb Bagby, Margi Young

LECTORS:

Sandra Bradley, LoWaine Robison, John Robison, Susan Stallings

USHERS:

Deb Hager, Jessica Moore

GATHERING OUR BLESSINGS

Thanks be to God for the generosity of our parish members who have returned their pledge forms for 2023. If your name is not yet on this list, we would love to add it. Pick up a pledge form at the front desk, or use the one which was mailed to you at home, and return the completed form by mail or in the offering plate at a worship service. Every gift, no matter how small, makes a difference in our ministry at St. James Church. Please pledge.

Anonymous	J & Marie Guldjord
Anonymous	Mary & Peter Halley
Anonymous	Kurt & Kelly Harper
Anonymous	Randy Harrison
Anonymous	Rick & Dal Harrison
Anonymous	Larry & Pat Heeren
Andrew & Marlena Aitken	Tom Heeren
Peg Anderson	Robin Henry & Paul Leeker
Deb Bagby	Terry & Gerry House
Joseph Bayles	June Hubert
Maddy Bishop	Eddie Huitt
Danny & Celia Blair	Rachel Hunt
Gene & Joan Bledsoe	Sage & Mary Ellen Joyner
George & Helen Bousfield	Barry Kelsey
Richard & Peg Bowman	Michael Kephart
Ken & Tammy Breeden	Jennifer King
Deb Brinegar	Martha Kipp
Louise Brinegar	Delmar & Mary Klocke
Will & Alison Brookins	Vasanth & Kalyani Kumar
Patricia Butin	Evan & Sue Lassen
Pam Callender	Mark & Suzanne Laycock
Gene Carr	Bob Layton
Barry Carroll	Ethan Lindsey
Nancy Carroll	Luree Lusk & Terry Anderson
Bert & Anne Clark	Jerry Malone
David Clark	Rick & Marilyn Milhon
Rob & Erin Compton	Todd & Kate Miller
Bob & Sue Cowdery	Judy Montgomery-Trimble &
Sam & Beth Criss	Paul Trimble
Mary Druding	Chase & Jessica Moore
Polly Dye	Joan Moore
Marva Eck	Bill & Jeri Moss
Adrienne Edwards	Terry & Janet Newlin
Deedee Evans	Jeff & Amber Newlin
Dottie Evans & Paul Clark	Barbara Newsom
Leonard & Vicki Evans	Johnson Olanya
Lisa Fairleigh	Scott & Shirley Orr
Jackie Farha	Barbara Orsak
Kirk Filbey	Tye & April Pameticky
Bonnie Fitts	Jim & Vicky Petty
Dawn Frankfurt	Darwin & Debra Pfingsten
Hew & Judy Goodpasture	Susan Picotte
Denise Evans Gorney	Gary & Jayne Pierce
Tom & Diane Gossen	

GATHERING OUR BLESSINGS

Jay Price	Susan Stallings
Sue Reynolds	Dana & Kurt Stelter
Craig Rich & Crystal Barber	Keith & Georgia Stevens
Paul & Necia Rillema	Peter & Judie Storandt
Brad Rine	Woody & Barbara Swain
Marjorie Rine	Marilyn Taylor
Sarah Robinson	Deb Thomas
George & Emalyn Rogers	Gary Thudium
Jeff & Vicky Roper	Tom & Connie Timmons
Diane Schawe	Carole Utermark
Randall & Marilyn Schrag	Brandon & Chelsea Whipple
Shirley Seminoff	Lowell & Marcia Wilder
Laura Shaffer	Diana Williams
Paula Skinner & Deb Hager	Marj Williams
Mary Sloan	Christopher & Pamela Young
Jerell & Celeste Smith	Racine Zackula
Robin & Jane Spurrier	Tom & Peggy Zerger

PARISH PRAYERS

In the Anglican Cycle of Prayer:
The Church of Pakistan (United)

**In the World Council of Churches
Cycle of Prayer:** Algeria, Libya,
Morocco, Western Sahara, Tunisia

In the Kansas Cycle of Prayer:
Grace, Chanute

Our seminarian, Maddy Bishop;

Those serving in the military:
Will Corkins, Maureen Tanner;

Those who have recently died:
Fr. Bill Horn, Fr. John Kuenneth,
Shirley Brookins Dewert; Janice
Collins; Ron Harrison; Emily Swain
Smith; Pam McCausland; Gloria Jean
Davis

**Those who have died in Januarys
past:** Sally Bell; Katharine Burns; Eila
Daily; Jenny Davis; Russell
Duckworth; Paul Edwards; Jimmy
Grey; George Harris; John Howell;

Lorayne King; Rick Kuenneth;
Bea Kumberg; Donna Littleton;
Samuel Massimini; Carol McEwan;
Joan McRae; Ruth Meyer; Al Miller;
Matt Mitchell; Doris Moran; Ted
Riley; Barbara Ritchie; Caroline
Rowley; Dave Rumley; Sonny
Watson

**Those in trouble, sorrow, need,
sickness or any other adversity:**
Joy J.; Evan and Sue L.; Terrisa C.;
Friends & family of Taylor; Jim P.;
Liz; Marilyn T.; Jaime; Roberta P.;
John O. and family; Darwin P. and
family; Brianna P.; Peer M.; Drew
H.; Kai; Ron D.; John R.; Marge R.;
Phil S., Celia B.; Sylvester; Sharon &
Jerry; Jan. M., Edna & James; Andy
S.; Pat; Peggy S.; Gary; Deb H.; Bill
and Jeri; Jayne P.; Barbara H.; Suzy
R.; Helen B., Bill and Carolyn, Dave
W.; Carole; Bob and Sue; Dal; Gus;
Joan J.; Martha L.; Betty; Marcia &
Lowell; Sage; Joseph B.; Jerry M.

PARISH ANNOUNCEMENTS

The **Annual Meeting** will be this Sunday, January 29 at 10:45am. The agenda includes elections and the yearly financial reports. **We will only have one worship service that day, at 9:30 am.** The Annual Meeting will follow the service in the Guild Hall.

Our pantry for **Paxton's Blessing Box** is getting low and the need is increasing during these cold winter months. Please consider dropping off non-perishable food and hygiene products in our box by the front door. You can also write a check to the church with the memo line: Paxton's Blessing Box. Thank you so much for your donations! If you have questions, please contact Chelsea.

Next Sunday, February 5th is **Children's Sunday School and Children's Chapel** starting at 9:30 am upstairs in the Kidz Zone. We are talking about the Good Shepherd and Sacraments. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea

Sunday, February 5th at the 10:45 service: The bell choir and the St. James Choir will contribute to our music for the day. Scout Sunday will be observed with the Scouts of Troop and Pack 506 (now chartered by St. James Church) presenting the colors during the service.

The St. James Oyster Dinner will be on Tuesday, Feb 21 at 5:30 pm. Tickets are \$50 each. You can purchase tickets in-person at the church, or online using the **Give Now** button at the top of the homepage. If purchasing online, the fund "Oyster Dinner" will have the ticket price listed, but you will need to calculate your total based on the number of tickets you are purchasing. (ie. 3 tickets x \$50 = \$150)

Children's Sunday School & Children's Chapel are **Sunday, Feb. 5th** starting at 9:30 am. Kids aged preschool - 5th grade are welcome! Contact Chelsea with any questions, formation@stjameswichita.org

Please join the **Outreach Committee** on **Tuesday, January 31 at 4:00 p.m.** in the lounge to hear **Vicky Roper** discuss the work **Kansas Children's Service League** does to help families in crisis and to prevent child abuse. Vicky has been honored locally and nationally for her work to prevent child abuse. We know and enjoy her as the wife of our Deacon Jeff Roper, but she has built a very impressive career with KCSL too. Guests are always welcome.

THIS WEEK AT ST. JAMES

MONDAY, JANUARY 30

5:30 pm - Contemplative Prayer Group
7:00 pm - Graduate EfM

TUESDAY, JANUARY 31

4:00 pm - Outreach Committee

WEDNESDAY, FEBRUARY 1

6:00 pm - Choristers Rehearsal
6:00 pm - Handbell Rehearsal
6:30 pm - Education for Ministry (EfM)
7:00 pm - Adult Choir Rehearsal
7:00 pm - Middle & High School Youth Group

THURSDAY, FEBRUARY 2

12:00 pm - The Book Club of St. James/
St. Stephens

SATURDAY, FEBRUARY 4

5:30 pm - In-Person Worship Service

SUNDAY, FEBRUARY 5

8:30 am - In-Person Worship Service
10:45 am - In-Person & Online Worship

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susan Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

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If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

Have you remembered the work of St. James in your planned giving?