



ST. JAMES EPISCOPAL CHURCH

COLLEGE HILL, WICHITA, KS

5:30 PM, SATURDAY, FEBRUARY 4; 8:30 AM AND 10:45 AM, SUNDAY, FEBRUARY 5, 2023

THE FIFTH SUNDAY AFTER THE EPIPHANY

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE *Shared at the 10:45 service.*

Ave Maria & Hear Us, Lord

CALLAHAN

Bells may be rung.

The people stand as the ministers enter.

The Scouts and Cubs of Troop 506 carry the flags in procession.

THE PROCESSIONAL *Sung at the 10:45 service.*

HYMN 7 *Christ, whose glory fills the skies*

RATISBON

WELCOME & OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

A Scout is Reverent

Scout Sunday is this Sunday. It is the first Sunday of February every year and it is a day for scouts to practice the law of Reverence. Scouts are encouraged to attend the religious gathering of their choice in their Class A uniform to show their religious community scouting's support.

Every point of the Scout Law helps guide young people to make ethical and moral decisions over the course of their lives. In fact, we can all use a reminder. Each February Scouts focus on the 12th point of the Scout Law: Reverent. Through Scout Sunday, Scout Sabbath, and Scout Jumuah, Scouts are encouraged to reflect on their faith.

THE SONG OF PRAISE *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S277

Gloria in excelsis

HURD

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Leader

God be with you.

People

And also with you.

Leader

Let us pray.

Leader

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

ISAIAH 58:1-12

Reader A reading from the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the

hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45.* **PSALM 112:1-10**

The psalm may be read in unison, or alternately by whole or half verse.



- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish

THE NEW TESTAMENT LESSON

1 CORINTHIANS 2:1-16

Reader A reading from the first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation

were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are

doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the

world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 488 *Be thou my vision* SLANE

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL **MATTHEW 5:13-20**

Reader The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the

lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass

away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them

and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Reader The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

PAUL LEEKER, WORSHIP LEADER

At the conclusion of the sermon, a moment of silent reflection is observed.

The people stand.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Leader We call on you, O Lord, knowing that you will answer. We cry to you for help, waiting to hear you say: Here I am. God of grace,

People **Hear our prayer.**

Leader We pray for the church... Help us to be like salt of the earth and light shining in the world, that all may taste and see your goodness. God of grace,

People **Hear our prayer.**

Leader We pray for the earth... Restore the ruins of creation, and provide water in parched places, that all generations may know your glory. God of grace,

People **Hear our prayer.**

Leader We pray for all peoples... Help us to break the bonds of injustice and let the oppressed go free, for this is the service you desire. God of grace,

People **Hear our prayer.**

Leader We pray for this community... Give bread to those who are hungry and shelter to those without houses, that we may live as one human family. God of grace,

People **Hear our prayer.**

Leader We pray for loved ones... Strengthen weak hearts and bones, and renew those who are weary with the living water of your mercy. God of grace,

People **Hear our prayer.**

Leader Holy One, our God, let your light break forth like the dawn, and let your healing power spring forth, that we may know your saving work; through Jesus Christ our Savior.

People **Amen.**

Your Generosity

The gifts you give to St. James are tokens of the open-hearted love of God and this congregation. If you have not made a pledge to give to the church for 2023, please consider your opportunity to do so. There are blank pledge sheets in the back of the church and at the front desk. You may complete one and return it in the offering plate today, or return it by mail to the church office. No gift is too small. The vitality of our community depends on your willing participation. God bless you for your generosity.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

INVITATION TO THE PEACE

Leader Each one of us has received gifts of the Spirit for proclaiming the saving love of Christ and the great mystery of God. Through our words and actions, our prayers and offerings, our worship and service, we are called to reveal the peace of God on earth.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider This is the worship God chooses: to share bread with those who are hungry, to welcome those in need of shelter, to clothe the vulnerable with care, and to reconcile the human family. This is the feast of salvation, where the needs of the world are met and the promises of God are fulfilled.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC *Shared at the 10:45 service.*

The Lord is my Shepherd

GOODALL

THE PRESENTATION HYMN *Sung at the 10:45 service.*

Please stand as the offering is brought to the altar.

HYMN 312 *Strengthen for service*

MALABAR

THE PRESENTATION

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Ushers

At the Sunday services, the usher(s) will facilitate passing the plate for the offering as soon as the bread and wine are brought forward. This happens during the offertory music. After the Presider invites the congregation to stand for the Presentation, the usher(s) bring the offering forward to the altar.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

SANCTUS *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S124

HURD

All

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people may stand or kneel.

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**


THE LORD'S PRAYER

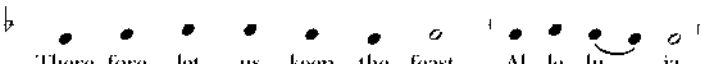
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S152

MARTENS

Presider ♭  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All ♭  There-fore let us keep the feast, Al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Shared at the 10:45 service.*

Jubilate

ARR. BARBARA BALTZER KINYON

COMMUNION HYMN *Sung at the 10:45 service.*

HYMN 593 *Lord, make us servants of your peace* DICKINSON COLLEGE

At the conclusion of Communion, a moment of silence is observed.

Communion in One Kind

The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

Altar Flowers Today

The altar flowers are given to the glory of God and in thanksgiving and celebration for the 24th birthday of Eve Moore by her grateful family - Joan, Grace, and Noelle Moore.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

THE CLOSING HYMN *Sung at the 10:45 service.*

HYMN 372 *Praise to the living God!* LEONI

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Shared at the 10:45 service.*

Behold the Bread of Heaven CALLAHAN

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

Paul Leeker, Lay Worship Leader

Warren Kim, Choir Director

Dean Roush, Organist

St. James Choir

St. James Bell Choir

ACOLYTES:

Jay Price, Michael Kephart

CHALICE BEARERS:

Adrienne Edwards, Jay Price, Michael Kephart, Necia Rillema

LECTORS:

Adrienne Edwards, John Robison, LoWaine Robison,

Robin Henry, Necia Rillema

USHERS:

Barbara Orsak, Vicky Petty, Johnson Olanya, Paul Rillema

10:45 am service is streamed online by Wichita Livestream

GATHERING OUR BLESSINGS

Thanks be to God for the generosity of our parish members who have returned their pledge forms for 2023. If your name is not yet on this list, we would love to add it. Pick up a pledge form at the front desk, or use the one which was mailed to you at home, and return the completed form by mail or in the offering plate at a worship service. Every gift, no matter how small, makes a difference in our ministry at St. James Church. Please pledge.

Anonymous	J & Marie Guldjord
Anonymous	Mary & Peter Halley
Anonymous	Kurt & Kelly Harper
Anonymous	Randy Harrison
Anonymous	Rick & Dal Harrison
Anonymous	Larry & Pat Heeren
Andrew & Marlena Aitken	Tom Heeren
Peg Anderson	Robin Henry & Paul Leeker
Deb Bagby	Terry & Gerry House
Joseph Bayles	June Hubert
Maddy Bishop	Eddie Huitt
Danny & Celia Blair	Rachel Hunt
Gene & Joan Bledsoe	Sage & Mary Ellen Joyner
George & Helen Bousfield	Barry Kelsey
Richard & Peg Bowman	Michael Kephart
Ken & Tammy Breeden	Jennifer King
Deb Brinegar	Martha Kipp
Louise Brinegar	Delmar & Mary Klocke
Will & Alison Brookins	Vasanth & Kalyani Kumar
Patricia Butin	Evan & Sue Lassen
Pam Callender	Mark & Suzanne Laycock
Gene Carr	Bob Layton
Barry Carroll	Ethan Lindsey
Nancy Carroll	Luree Lusk & Terry Anderson
Bert & Anne Clark	Jerry Malone
David Clark	Rick & Marilyn Milhon
Rob & Erin Compton	Todd & Kate Miller
Bob & Sue Cowdery	Judy Montgomery-Trimble &
Sam & Beth Criss	Paul Trimble
Mary Druding	Chase & Jessica Moore
Polly Dye	Joan Moore
Marva Eck	Bill & Jeri Moss
Adrienne Edwards	Terry & Janet Newlin
Deedee Evans	Jeff & Amber Newlin
Dottie Evans & Paul Clark	Barbara Newsom
Leonard & Vicki Evans	Johnson Olanya
Lisa Fairleigh	Scott & Shirley Orr
Jackie Farha	Barbara Orsak
Kirk Filbey	Tye & April Pameticky
Bonnie Fitts	Jim & Vicky Petty
Dawn Frankfurt	Darwin & Debra Pfingsten
Hew & Judy Goodpasture	Susan Picotte
Denise Evans Gorney	Gary & Jayne Pierce
Tom & Diane Gossen	

GATHERING OUR BLESSINGS

Jay Price	Susan Stallings
Sue Reynolds	Dana & Kurt Stelter
Craig Rich & Crystal Barber	Keith & Georgia Stevens
Paul & Necia Rillema	Peter & Judie Storandt
Brad Rine	Woody & Barbara Swain
Marjorie Rine	Marilyn Taylor
Sarah Robinson	Deb Thomas
George & Emalyn Rogers	Gary Thudium
Jeff & Vicky Roper	Tom & Connie Timmons
Diane Schawe	Carole Utermark
Randall & Marilyn Schrag	Brandon & Chelsea Whipple
Shirley Seminoff	Lowell & Marcia Wilder
Laura Shaffer	Diana Williams
Paula Skinner & Deb Hager	Marj Williams
Mary Sloan	Christopher & Pamela Young
Jerell & Celeste Smith	Racine Zackula
Robin & Jane Spurrier	Tom & Peggy Zerger

PARISH PRAYERS

In the Anglican Cycle of Prayer:

The Anglican Church of Papua
New Guinea

**In the World Council of Churches
Cycle of Prayer:**

Andorra, Italy,
Malta, Portugal, San Marino, Spain,
Vatican City

In the Kansas Cycle of Prayer:

St. Paul's, Clay Center

Our seminarian, Maddy Bishop;

Those serving in the military:

Will Corkins, Maureen Tanner;

Those who have recently died:

Joy Johnson; Fr. Bill Horn, Fr. John
Kuenneth, Shirley Brookins Dewert;
Janice Collins; Ron Harrison; Emily
Swain Smith;

**Those who have died in Februarys
past:**

Constance Baker; Bobbie
Bastian; Patricia Bayles Frances
Brinegar; Virginia Buck; Betty Burns;
Edward Burns; Dolores Ann Carter;

David Childs; Colleen Didier; Betty
Jo Durrant; Frederick Harrison;
Peggy Hartman; Frank Kastor;
Geraldine Lynd; Billie Matzen; Ruth
McGuyre; Ruth McQuyre; Sid Platt;
Darb Ratner; Larry Reynolds; Jess
Sanders; Krista Schnee; Elizabeth
Taggart

**Those in trouble, sorrow, need,
sickness or any other adversity:**

Evan and Sue L.; Terrisa C.; Friends
& family of Taylor; Jim P.; Liz;
Marilyn T.; Jaime; Roberta P.; John
O. and family; Darwin P. and family;
Brianna P.; Peer M.; Drew H.; Kai;
Ron D.; John R.; Marge R.; Phil S.,
Celia B.; Sylvester; Sharon & Jerry;
Jan. M., Edna & James; Andy S.; Pat;
Peggy S.; Gary; Deb H.; Bill and Jeri;
Jayne P.; Barbara H.; Suzy R.; Helen
B., Bill and Carolyn, Dave W.;
Carole; Bob and Sue; Dal; Gus; Joan
J.; Martha L.; Betty; Marcia & Lowell;
Sage; Joseph B.; Jerry M.

PARISH ANNOUNCEMENTS

Our pantry for **Paxton's Blessing Box** is getting low and the need is increasing during these cold winter months. Please consider dropping off non-perishable food and hygiene products in our box by the front door. You can also write a check to the church with the memo line: Paxton's Blessing Box. Thank you so much for your donations! If you have questions, please contact Chelsea.

February 5th is **Children's Sunday School and Children's Chapel** starting at 9:30 am upstairs in the Kidz Zone. We are talking about the Good Shepherd and Sacraments. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea

Daughters of the King will meet this Sunday, Feb. 5 at 9:30am in the Chapel.

The St. James Oyster Dinner will be on Tuesday, Feb 21 at 5:30 pm. Tickets are \$50 each. You can purchase tickets in-person at the church, or online using the **Give Now** button at the top of the homepage. If purchasing online, the fund "Oyster Dinner" will have the ticket price listed, but you will need to calculate your total based on the number of tickets you are purchasing. (ie. 3 tickets x \$50 = \$150)

The Scouting program at St. James Church is more than just an activity for youth to learn about the outdoors. Scouting provides fun, fellowship, and training to youth in our community. It emphasizes honesty, self-reliance, and respect. Through a year-round program, it builds up character, citizenship, and personal fitness. The success of Scouting depends on volunteers, who serve in a variety of leadership roles, so that young people may benefit from Scouting. We salute the splendid volunteers who serve as Cubmasters, Scoutmasters, and in other leadership positions. Scout unit #506 invites you and your family to be a part of their program (Unit #506 is chartered by the parish of St. James). If you are interested in volunteering to help establish a troop here especially for girls, or if you would like more information about Scouting, please speak to Danny Blair. Danny is the Jr. Warden at St. James.

Please sign up for the upcoming **Blood Drive** scheduled on February 12th by going to www.redcrossblood.org. If you need more information or assistance please contact Dottie Evans. Thank you for helping us save lives.

Scout Oath

On my honor I will do my best to do my duty to God and my country and to obey the Scout Law; to help other people at all times; to keep myself physically strong, mentally awake, and morally straight.

Scout Law

The Scout Law has 12 points. Each is a goal for every Scout. A Scout tries to live up to the Law every day. It is not always easy to do, but a Scout always tries.

A Scout is:

Trustworthy
Loyal
Helpful
Friendly
Courteous
Kind
Obedient
Cheerful
Thrifty
Brave
Clean
Reverent

THIS WEEK AT ST. JAMES

MONDAY, FEBRUARY 6

5:30 pm - Contemplative Prayer Group
7:00 pm - Graduate EfM

TUESDAY, FEBRUARY 7

3:00 pm - Executive Committee
7:00 pm - Worship Committee

WEDNESDAY, FEBRUARY 8

6:00 pm - Choristers Rehearsal
6:00 pm - Handbell Rehearsal
6:30 pm - Education for Ministry (EfM)
7:00 pm - Adult Choir Rehearsal
7:00 pm - Middle & High School Youth Group

THURSDAY, FEBRUARY 9

12:00 pm - The Book Club of St. James/
St. Stephens
5:30 pm - Finance Committee

SATURDAY, FEBRUARY 11

5:30 pm - In-Person Worship Service

SUNDAY, FEBRUARY 12

Red Cross Blood Drive
8:30 am - In-Person Worship Service
9:30 am - Breakfast Sunday
10:45 am - In-Person & Online Worship

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susan Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

www.stjameswichita.org ~ (316) 683-5686

office@stjameswichita.org

www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

Have you remembered the work of St. James in your planned giving?