



**ST. JAMES EPISCOPAL CHURCH**  
**COLLEGE HILL, WICHITA, KS**

5:30 PM, SATURDAY, FEBRUARY 18; 8:30 AM AND 10:45 AM, SUNDAY, FEBRUARY 19, 2023

**THE LAST SUNDAY AFTER THE EPIPHANY**  
**THE TRANSFIGURATION**

*Masks are welcome, but not required.*

**THE HOLY EUCHARIST**

**THE PRELUDE**     *Shared at the 10:45 service.*

*Rondeau on "All things bright and beautiful"*

ARR. ST. JAMES

*Bells may be rung.*

*As they are able, the people stand as the ministers enter.*

**THE PROCESSIONAL**     *Sung at the 10:45 service.*

**HYMN 129**

*Christ upon the mountain peak*

MOWSLEY

**WELCOME & OPENING ACCLAMATION**

*Presider*     Blessed be God: most holy, glorious, and undivided Trinity.

*People*     **And blessed be God's reign, now and forever. Amen.**

**THE COLLECT FOR PURITY**

*Presider*     Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

**THE SONG OF PRAISE** *Spoken at 5:30 & 8:30. Sung at 10:45.*

**HYMN S277**

*Gloria in excelsis*

HURD

*All*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*Leader* God be with you.

*People* **And also with you.**

*Leader* Let us pray.

*Leader* O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

**THE OLD TESTAMENT READING**

**EXODUS 24:12-18**

*Reader* A reading from the book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for

Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring

fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people  
*People* **Thanks be to God.**

## THE RESPONSE

## PSALM 2

*The psalm may be read in unison, or alternately by whole or half verse.*



- 1 Why are the nations in an **uproar**? \*  
Why do the peoples mutter empty **threats**?
- 2 Why do the kings of the earth rise up in revolt,  
and the princes plot to-**gether**, \*  
against the Lord and against his A-**nointed**?
- 3 "Let us break their yoke," they **say**; \*  
"let us cast off their bonds from **us**."
- 4 He whose throne is in heaven is **laughing**; \*  
the Lord has them in de-**rision**.
- 5 Then he speaks to them in his **wrath**, \*  
and his rage fills them with **terror**.
- 6 "I myself have set my **king** \*  
upon my holy hill of **Zion**."
- 7 Let me announce the decree of the **Lord**: \*  
he said to me, "You are my Son;  
this day have I begotten **you**."
- 8 Ask of me, and I will give you the nations for your in-**heritance** \*  
and the ends of the earth for your pos-**session**.
- 9 You shall crush them with an iron **rod** \*  
and shatter them like a piece of **pottery**."
- 10 And now, you kings, be **wise**; \*  
be warned, you rulers of the **earth**.
- 11 Submit to the Lord with **fear**, \*  
and with trembling bow before **him**;
- 12 Lest he be angry and you **perish**; \*  
for his wrath is quickly **kindled**.
- 13 Happy are they **all** \*  
who take refuge in **him**!

## Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

## A Word about Worship Music

Each worship service at St. James Church has a unique character. The 5:30 p.m. service on Saturday is casual and usually does not include music. The 8:30 a.m. service currently has an organist three times per month. They play on the second, fourth, and fifth Sundays of the month. When there is not an organist at the early service, we capitalize on making room for silence and reflection to enrich our worship. It is rare not to have an organist and music at the 10:45 a.m. service. The late service is the principal worship service of the week and usually includes congregational hymn singing, sung service music (hymns at the front of the Hymnal beginning with the letter 'S'), the choir, the choristers (children's choir), the bell choir, and/or instrumentalists which add to the texture of our prayers. Attend the services which most appeal to you. If you come to the 8:30 a.m. service on Sundays, please let us know if you have an opinion about including Rite I language (see BCP pg. 323) occasionally at that service.

## THE NEW TESTAMENT LESSON

2 PETER 1:16-21

*Reader* A reading from the second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the

prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

**THE GOSPEL HYMN** *Sung at the 10:45 service.*

**HYMN 435, vs. 1-3** *At the Name of Jesus* KING'S WESTON

*Please stand as you are able and turn to face the Gospel with reverence for the Word.*

**THE HOLY GOSPEL**

**MATTHEW 17:1-9**

*Reader* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here;

if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by

fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were

coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Reader*           The Gospel of our Savior  
*People*           **Praise to you, Lord Christ.**

#### **THE SERMON**

**THE VEN. JEFF ROPER, ARCHDEACON**

*At the conclusion of the sermon, a moment of silent reflection is observed.*

*Please stand as you are able.*

#### **THE NICENE CREED**

*All*           **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader* Holy God, your voice cries out from the heavens, with echoes of "beloved" ringing all around. Center that voice in us, that we may know how you love us deep in our souls, that we may remember how you love others deep in our hearts. God's light goes before us.

*People* **Let us walk in the light of the Lord.**

*Leader* Your voice cries out in delight over your created world, yet we seek profits and ease instead of delight and wonder. Forgive our failure to be good stewards of what you created in love. God's light goes before us.

*People* **Let us walk in the light of the Lord.**

*Leader* Hear our prayers for those places in our world beset by violence, disaster, heartbreak, and loss. Speak, again and again, your voice of love to the lonely, your voice of hope to the despairing, and your voice of comfort to the grieving. Speak your voice of justice to the unjust, and show us mercy that leads to redemption. God's light goes before us.

*People* **Let us walk in the light of the Lord.**

*Leader* Transfigure your church, O God, that we may shine with your light into the shadows of our world. Transfigure our hearts, that we may shine with the light of your compassion as we serve your children. Transfigure our minds, that we may see each other as worthy of love and belonging. God's light goes before us.

*People* **Let us walk in the light of the Lord.**

*All* **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Please stand or kneel as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

### **INVITATION TO THE PEACE**

*Leader* Jesus invited the disciples to join him on the mountain where he was transfigured. We too are invited to be witnesses to God's miracles and to overhear the divine conversation.

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of our neighbors.*

### **ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

### **INVITATION TO THE OFFERTORY**

*Presider* We have moments when we glimpse the dazzling glory of God. Moses saw God's glory as a cloud of devouring fire. The disciples saw Jesus transfigured on the mountain. One of our moments is at this table, where God sets the table, where there is always room for more, where we are fed and sustained for the journey. Come, be fed, and glimpse the realm of God.

### **THE OFFERTORY**

*Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.*

**OFFERTORY MUSIC** *Shared at the 10:45 service.*

### **Text Giving**

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

### **Oblationers**

These are the individuals who bring the People's gifts of bread and wine to the altar as the Offertory Music begins.

## Ushers

At the Sunday services, the usher(s) will facilitate passing the plate for the offering as soon as the bread and wine are brought forward. This happens during the offertory music. After the Presider invites the congregation to stand for the Presentation, the usher(s) bring the offering forward to the altar.

**THE PRESENTATION HYMN** *Sung at the 10:45 service.*

*Please stand as you are able as the offering is brought to the altar.*

**HYMN 312**

*Strengthen for service*

MALABAR

## THE PRESENTATION

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

**SANCTUS** *Spoken at 5:30 & 8:30. Sung at 10:45.*

**HYMN S124**

HURD

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may stand or kneel.*

*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.



*Presider*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**All members of our parish community** are asked to pray for everyone on our prayer list. If you have pray-ers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at [office@stjameswichita.org](mailto:office@stjameswichita.org) or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

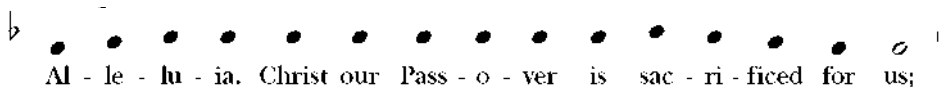
### Communion in One Kind

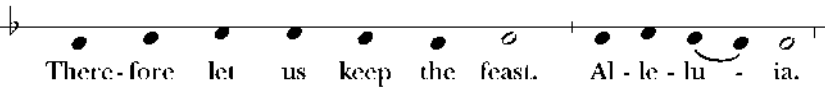
The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

**THE FRACTION** *Spoken at 5:30 & 8:30. Sung at 10:45.*

### HYMN S152

MARTENS

*Presider*       *Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;*

*All*       *There - fore let us keep the feast. Al - le - lu - ia.*

### THE INVITATION TO COMMUNION

*Presider*      The gifts of God for the people of God.

*The congregation is seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.*

**COMMUNION MUSIC**      *Shared at the 10:45 service.*

*Organ Voluntary*

**COMMUNION HYMN**      *Sung at the 10:45 service.*

### HYMN 324

*Let all mortal flesh keep silence*

PICARDY

*At the conclusion of Communion, a moment of silence is observed.*

### POST COMMUNION PRAYER

*Presider*      Let us pray.

*Please stand or kneel to pray.*

*All*      **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## THE BLESSING

*Presider* Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path. **Amen.**

Christ, the Sun of Righteousness, gladden your eyes and warm your heart. **Amen.**

Christ, the Dayspring from on high, draw near to guide your feet into the way of peace. **Amen.**

## THE CLOSING HYMN *Sung at the 10:45 service.*

**HYMN 427** *When morning gilds the skies* LAUDES DOMINI

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THE POSTLUDE *Shared at the 10:45 service.*

*Rondeau in G* DANDREIU

### SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Andy Houlberg, Presider

The Ven. Jeff Roper, Archdeacon

Elizabeth Wenger, Lay Worship Leader

Warren Kim, Choir Director

Marcia Hansen, Organist

St. James Choir

### ACOLYTES:

Jay Price, Claire Tanner

### CHALICE BEARERS:

Mary Druding, Jay Price, Danny Blair, Richard Bowman

### LECTORS:

Vicky Petty, LoWaine Robison, John Robison,

Joan Bledsoe, Richard Bowman

### USHERS:

Keith Stevens, Johnson Olanya

### Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

*10:45 am service is streamed online by Wichita Livestream*

# WELCOME

## **WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

### **ST. JAMES EPISCOPAL CHURCH**

**Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susan Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

[www.stjameswichita.org](http://www.stjameswichita.org) ~ (316) 683-5686

[office@stjameswichita.org](mailto:office@stjameswichita.org)

[www.youtube.com/c/stjameswichita](http://www.youtube.com/c/stjameswichita)

[www.facebook.com/stjameswichita](http://www.facebook.com/stjameswichita)

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

*Have you remembered the work of St. James in your planned giving?*