



ST. JAMES EPISCOPAL CHURCH

COLLEGE HILL, WICHITA, KS

5:30 PM, SATURDAY, FEBRUARY 25; 8:30 AM AND 10:45 AM, SUNDAY, FEBRUARY 26, 2023

THE FIRST WEEKEND IN LENT

*Kneeling is preferred on this penitential season; however,
all directions about kneeling and standing are for those who are able.*

Masks are welcome, but not required.

THE GREAT LITANY AND HOLY EUCHARIST

THE PRELUDE

Fugue on "In Adam's Fall"

J.S. BACH

The people stand as the ministers enter.

THE GREAT LITANY *Spoken at 5:30 & 8:30. Sung at 10:45.*

<i>Officiant</i> b	o	<i>People</i> • • • • •
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.		
<i>Officiant</i> b	o	<i>People</i> • • • • •
O God the Son, Redeemer of the world, Have mer - cy up - on us.		
<i>Officiant</i> b	• o	<i>People</i> • • • • •
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.		
<i>Officiant</i> b	o	<i>People</i> • • • • •
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.		


Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Officiant




Remember not, Lord Christ, our offenses, nor the offenses of our forebearers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People




preserve us for ev - er. Spare us, good Lord.

Officiant




From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People



Good Lord, de - liv - er us.

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People **Good Lord, deliver us.**

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People **Good Lord, deliver us.**

Officiant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People **Good Lord, deliver us.**

Officiant From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People **Good Lord, deliver us.**

Officiant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People **Good Lord, deliver us.**

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

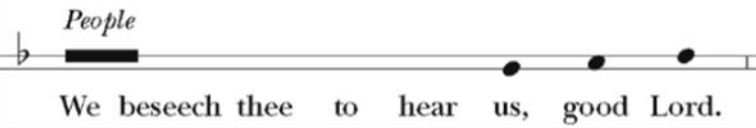
People **Good Lord, deliver us.**

Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People **Good Lord, deliver us.**

Leader In all time of our tribulation; in all time of our prosperity;
in the hour of death, and in the day of judgment,

People **Good Lord, deliver us.**



Officiant We sinners do beseech thee to hear us, O Lord God; and
that it may please thee to rule and govern thy holy Church
Universal in the right way,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to illumine all bishops, priests, and
deacons, with true knowledge and understanding of thy
Word; and that both by their preaching and living, they may
set it forth, and show it accordingly,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bless and keep all thy people,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to send forth laborers into thy
harvest, and to draw all of humanity into thy kingdom,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give to all people increase of
grace to hear and receive thy Word, and to bring forth the
fruits of the Spirit,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bring into the way of truth all
such as have erred, and are deceived,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us a heart to love and fear
thee, and diligently to live after thy commandments,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee so to rule the hearts of thy servants,
the President of the United States, and all others in
authority, that they may do justice, and love mercy, and walk
in the ways of truth,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to make wars to cease in all the
world; to give to all nations unity, peace, and concord; and
to bestow freedom upon all peoples,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to have mercy upon all of humanity,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant to all the faithful departed eternal life and peace,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant that, in the fellowship of James, the Blessed Virgin Mary, and all the saints, we may attain to thy heavenly kingdom,

People **We beseech thee to hear us, good Lord.**



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.
People



Officiant O Christ, hear us. *People* O Christ, hear us.

KYRIE *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S96 *Lord, have mercy* SHUBERT

Presider Lord, have mercy.

People **Christ have mercy.**

Presider Lord, have mercy.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Leader Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

GENESIS 2:15-17; 3:1-7

Reader A reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45*

PSALM 32

The psalm may be read in unison, or alternately by whole or half verse.



- 1 Happy are they whose transgressions are for-**given**, *
and whose sin is put **away**!
- 2 Happy are they to whom the Lord imputes no **guilt**, *
and in whose spirit there is no **guile**!
- 3 While I held my tongue, my bones withered **away**, *
because of my groaning all day **long**.

- 4 For your hand was heavy upon me day and **night**; *
my moisture was dried up as in the heat of **summer**.
- 5 Then I acknowledged my sin to **you**, *
and did not conceal my **guilt**.
- 6 I said, " I will confess my transgressions to the **Lord**." *
Then you forgave me the guilt of my **sin**.
- 7 Therefore all the faithful will make their prayers to you
in time of **trouble**; *
when the great waters overflow, they shall not reach **them**.
- 8 You are my hiding-place; you preserve me from **trouble**; *
you surround me with shouts of de-**liverance**.
- 9 "I will instruct you and teach you in the way that you should **go**; *
I will guide you with my **eye**.
- 10 Do not be like horse or mule, which have no under-**standing**; *
who must be fitted with bit and bridle,
or else they will not stay near **you**."
- 11 Great are the tribulations of the **wicked**; *
but mercy embraces those who trust in the **Lord**.
- 12 Be glad, you righteous, and rejoice in the **Lord**; *
shout for joy, all who are true of **heart**.

THE NEW TESTAMENT LESSON

ROMANS 5:12-19

Reader A reading from the first letter to the Romans

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift

in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's

trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the

one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 142 *Lord, who throughout these forty days* ST. FLAVIAN

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

MATTHEW 4:1-11

Reader The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning

you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Reader The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

At the conclusion of the sermon, a moment of silent reflection is observed.

The people stand.

THE NICENE CREED

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

INVITATION TO THE PEACE

Leader Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Ushers

At the Sunday services, the usher(s) will facilitate passing the plate for the offering as soon as the bread and wine are brought forward. This happens during the offertory music. After the Presider invites the congregation to stand for the Presentation, the usher(s) bring the offering forward to the altar.

INVITATION TO THE OFFERTORY

Presider God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day; in the name of Jesus Christ the Lord. **Amen.**

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC

8:30	<i>Lent II and Lent V</i>	BOURGEOIS & WITTENBERG
10:45	<i>Motet</i>	WILLIAMSON

THE PRESENTATION HYMN

Please stand as you are able as the offering is brought to the altar.

HYMN 541, vs. 4, 5 *Come, labor on* ORA LABORA

THE PRESENTATION

Presider All things come of you, O God.
All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them up to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Presider It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S130

SCHUBERT

All

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people may kneel or stand as able.

Presider

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Presider After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Presider God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with matriarchs, patriarchs, prophets, apostles, and martyrs, with the Blessed Virgin Mary, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.. **Amen.**

THE LORD'S PRAYER

Presider And now as our savior Christ has offered, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Presider Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

AGNUS DEI *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S158

O Lamb of God

WILLAN

All Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Shared at the 10:45 service.*

Lent II and Lent V

BOURGEOIS & WITTENBERG

COMMUNION HYMN

HYMN 150

Forty days and forty nights

AUS DER TIEFE RUF E ICH

At the conclusion of Communion, a moment of silence is observed.

Communion in One Kind

The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

A SOLEMN PRAYER OVER THE PEOPLE

The People may remain kneeling.

Deacon Bow down before the Lord.

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

THE CLOSING HYMN

HYMN 448 *O love, how deep, how broad, how high* DEUS TUORUM MILITUM

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

In keeping with the solemnity of the Season of Lent, there is no Postlude.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Chase Moore, Lay Worship Leader
Paul Leeker, Lay Worship Leader
Warren Kim, Choir Director
Christy Manning, Organist
St. James Choir

ACOLYTES:

Allie Mutzke, Alexis Fletcher

CHALICE BEARERS:

Dana Stelter, Necia Rillema, Michael Kephart

LECTORS:

Woody Swain, Dave McDonald, Necia Rillema, Suzanne Laycock,
Michael Kephart

USHERS:

Janet Newlin, Racine Zackula, Angee Carroll, Matt Carroll

WELCOME

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susan Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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office@stjameswichita.org

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www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

Have you remembered the work of St. James in your planned giving?