



ST. JAMES EPISCOPAL CHURCH

COLLEGE HILL, WICHITA, KS

5:30 PM, SATURDAY, MARCH 4; 8:30 AM AND 10:45 AM, SUNDAY, MARCH 5, 2023

THE SECOND WEEKEND IN LENT

*Kneeling is preferred in this penitential season; however,
all directions about kneeling and standing are for those who are able.*

Masks are welcome, but not required.

HOLY EUCHARIST

THE PRELUDE *Shared on Sunday.*

8:30

Piano voluntary

10:45

Agnus Dei

FRANK MARTIN

The people stand as the ministers enter.

THE PENITENTIAL ORDER

THE OPENING HYMN *Sung on Sunday.*

HYMN 636

How firm a foundation

FOUNDATION

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God who forgives all our sins.

People **God's mercy endures forever.**

THE DECALOGUE

Presider Hear the commandments of God to the people of God: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Leader You shall not practice idolatry.

People **Amen. Lord have mercy.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

About Lent

Beginning on Ash Wednesday and lasting for 40 days, Lent is a season of fasting and penitence in preparation for Easter. Most Christians agree that Lent begins on Ash Wednesday and that it lasts for 40 days. However, there are disagreements on: how the 40 days are counted, whether Sundays are counted, and whether Lent includes Holy Week, the week immediately before Easter Sunday.

Our current format for Lent, which begins with Ash Wednesday and goes until Easter Sunday, lasts for a total of 40 days (not counting Sundays) and includes Holy Week. This tradition began in Rome in the 7th century. Although Lent is a season of fasting, every Sunday in the Christian year is a feast day because it is a celebration of the resurrection of Jesus Christ. So, there is no fast on Sundays.

Leader You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Leader Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Leader Honor your parents, elders, and family.

People **Amen. Lord have mercy.**

Leader You shall not murder.

People **Amen. Lord have mercy.**

Leader You shall not commit adultery.

People **Amen. Lord have mercy.**

Leader You shall not steal.

People **Amen. Lord have mercy.**

Leader You shall not be a false witness.

People **Amen. Lord have mercy.**

Leader You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

SUMMARY OF THE LAW

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

HOLY SCRIPTURE

The Presider may read one of the following sentences:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please remain kneeling (or standing) through the Collect of the Day.

THE WORD OF GOD

KYRIE *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S96 *Lord, have mercy* SHUBERT

Presider Lord, have mercy.

People **Christ have mercy.**

Presider Lord, have mercy.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Leader O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

More About Holy Week

The last week of Lent is called Holy Week. In it we remember the last week of Jesus's earthly life, beginning with Palm Sunday's commemoration of Jesus's triumphal entry into Jerusalem. At St. James we have Rite One services of Holy Communion at 7:00 p.m. on the first three days of Holy Week. The first three days are followed by the Holy Triduum.

The Paschal (Easter) Triduum (three days) begins on Thursday evening of Holy Week. It includes Maundy Thursday, Good Friday, and the first service of Holy Communion on Easter Sunday. The word "Maundy" in the name for Thursday in Holy Week most likely derives from the Latin *mandatum*, meaning mandate, in reference to Jesus' words: "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another." On Good Friday, we walk the Stations of the Cross at 11:00 and at noon begin our commemoration of the events leading up to and including the Crucifixion. The service includes extended prayers, a reading of the passion narrative, hymns and anthems. There is no Communion from the time the Maundy Thursday service closes until the Eucharist is celebrated at the Easter Vigil.

THE OLD TESTAMENT READING

GENESIS 12:1-4A

Reader A reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45*

PSALM 32

The psalm may be read in unison, or alternately by whole or half verse.



- 1 I lift up my eyes to the **hills**; *
from where is my help to **come**?
- 2 My help comes from the **Lord**, *
the maker of heaven and **earth**.
- 3 He will not let your foot be **moved** *
and he who watches over you will not fall **asleep**.
- 4 Behold, he who keeps watch over **Israel** *
shall neither slumber nor **sleep**;
- 5 The Lord himself watches over **you**; *
the Lord is your shade at your right **hand**,
- 6 So that the sun shall not strike you by **day**, *
nor the moon by **night**.
- 7 The Lord shall preserve you from all **evil**; *
it is he who shall keep you **safe**.
- 8 The Lord shall watch over your going out and your coming **in**, *
from this time forth for **evermore**.

THE NEW TESTAMENT LESSON

ROMANS 4:1-5, 13-17

Reader A reading from the letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness

of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 674 *Forgive our sins as we forgive* DETROIT

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

JOHN 3:1-17

Reader The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these

signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can

More About Holy Week

On Holy Saturday, we remember the time that Christ spent in the grave and the confusion experienced by the disciples.

At the Easter Vigil, we commemorate salvation history from Creation to the Resurrection. Beginning with the new fire illuminating the dark, covering all of salvation history, saying ‘Alleluia’ again for the first time since Lent began, and celebrating Christ’s Resurrection in the early hours of Easter morning, this may be the Church’s most unique service. This is the service at which people were traditionally baptized and welcomed into the Body of Christ in the earliest centuries of Christianity. In some years people are baptized at the Easter Vigil service at St. James Church.

anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what

Reader The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

At the conclusion of the sermon, a moment of silent reflection is observed.

The people stand.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

All

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or remain standing.

THE PRAYERS OF THE PEOPLE

RITE TWO, FORM ONE

Presider With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Leader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the world, for healing from disaster, for the redemption of creation, for the welfare of the Church, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for our Bishop, Cathleen; for St. James, our clergy and people; let us pray to the Lord.

People **Lord, have mercy.**

Leader For our President, our Governor, and our Mayor. For the United Nations, for leaders of world, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the Wichita area, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

Leader

For the aged and infirm, for the widowed and orphaned, for the sick and the suffering, and for those we mention now, or hold silently in our hearts (*pause for intercessions*) _____ . Let us pray to the Lord.

People

Lord, have mercy.

Leader

For the poor and the oppressed, for the hungry and fearful, for the unemployed and the destitute, for victims of prejudice and war, for refugees, prisoners, and captives, and for all who remember and care for the needs of others, let us pray to the Lord.

People

Lord, have mercy.

Leader

For all who have died in the hope of the resurrection, for all the departed, for those who mourn, and all those whose names we speak now or hold silently in our hearts (*pause for intercessions*) _____ . Let us pray to the Lord.

People

Lord, have mercy.

Leader

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People

Lord, have mercy.

Leader

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People

Lord, have mercy.

Leader

In the communion of St. James and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People

To you, O Lord our God.

The Presider adds a concluding collect.

Heavenly God, you have promised to hear what we ask in the Name of Christ: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son, Jesus Christ our Savior. **Amen.**

INVITATION TO THE PEACE

Leader

Everliving God, we wait for you, and in your Word we trust. By the power of your Spirit, set our hearts and minds on the source of life and peace: Jesus Christ, our Savior.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE TABLE

Presider Sundays in Lent are for feasting not fasting. So come to this table with hope. Come too with hearts ready to receive, for God's gifts are now before us.

THE OFFERTORY

On Sunday, please remain seated as the people's offering of bread and wine is brought forward during the offertory music and the alms basins are passed in the pews.

OFFERTORY MUSIC

8:30 *Piano voluntary*

10:45 *God be in my head* ARLEN R. CLARK

THE PRESENTATION HYMN *Sung on Sunday.*

Please stand as you are able as the ushers bring the People's offering to the altar.

HYMN 541, vs. 4, 5 *Come, labor on* ORA LABORA

THE PRESENTATION

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in

Presider light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S130

SCHUBERT

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may kneel or remain standing as able.

Presider We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

Presider

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Presider

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Communion in One Kind

The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

Presider Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.. **Amen.**

THE LORD'S PRAYER

Presider And now as our savior Christ has offered, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Presider Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

AGNUS DEI *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S158

O Lamb of God

WILLAN

All Lamb of God, you take away the sins of the world:
have mercy upon us.

Lamb of God, you take away the sins of the world:
have mercy upon us.

Lamb of God, you take away the sins of the world:
grant us thy peace.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated. On Sunday, ushers come forward to close the altar rail gates, then shepherd the People as they come forward for communion.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Shared at the 10:45 service.*

When in the Hour of Utmost Need BACH

COMMUNION HYMN *Sung on Sunday.*

HYMN 401 *The God of Abraham praise* LEONI

As Communion comes to a close, ushers open the altar rail gates.

A moment of silence is observed following Communion.

POST COMMUNION PRAYER

Presider Let us pray.

Please kneel or stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

A SOLEMN PRAYER OVER THE PEOPLE

The People may remain kneeling.

Deacon Bow down before the Lord.

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Please stand as you are able.

THE CLOSING HYMN *Sung on Sunday.*

HYMN 313 *Let thy Blood in mercy poured* JESUS, MEINE ZUVERSICHT

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

In keeping with the solemnity of the Season of Lent, there is no Postlude.

10:45 am service is streamed online by Wichita Livestream

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Paul Leeker, Lay Worship Leader
Warren Kim, Choir Director
Barbara Orsak, Pianist
Dean Roush, Organist
St. James Choir

ACOLYTES:

Jay Price, Jason Fletcher

CHALICE BEARERS:

Mary Halley, Jay Price, Danny Blair, Necia Rillema

LECTORS:

Dana Stelter, Barbara Orsak, Susan Stallings, Robin Henry, Necia Rillema

USHERS:

Johnson Olanya, Paul Rillema

PARISH PRAYERS

In the Anglican Cycle of Prayer:

Church of the Province of South
East Asia

In the World Council of Churches

Cycle of Prayer: Ireland; United
Kingdom: England, Northern Ireland,
Scotland, Wales

In the Kansas Cycle of Prayer:

Pray for St. Martin in the Fields,
Edwardsville

Our seminarian, Maddy Bishop

Those serving in the military: Will
Corkins, Maureen Tanner

Those who have recently died: Joy
Johnson; Fr. Bill Horn, Fr. John
Kuenneth, Shirley Brookins Dewert;

Those who have died in Marches

past: Marsha Bacon, John Bell, Jack
Burns, Mary Deeter, Jecca Evers,
Douglas Fleming, Sally Goodland,
Christine Hebert, Kay Hoffman, Steve
Jordan, Jean Lehr (Showalter), Ida
Miller, Larry Mitchell, Nancy Rollins,
Art Woodman

Those in trouble, sorrow, need,

sickness or any other adversity: Anna,
Janet, Chris, Jeremy, Christopher H.;
Daimon E.; Dick & Judy M.; Adrienne;
Gene B.; Evan and Sue L.; Terrisa C.;
Friends & family of Taylor; Jim P.; Liz;
Marilyn T.; Jaime; Roberta P.; John O.
and family; Darwin P. and family;
Brianna P.; Peer M.; Drew H.; Kai; Ron
D.; John R.; Marge R.; Phil S., Celia B.;
Sylvester; Sharon & Jerry; Jan. M., Edna
& James; Andy S.; Pat; Peggy S.; Gary;
Deb H.; Bill and Jeri; Jayne P.; Barbara
H.; Suzy R.; Helen B., Bill and Carolyn,
Dave W.; Carole; Bob and Sue; Dal;
Gus; Joan J.; Martha L.; Betty; Marcia &
Lowell; Sage; Joseph B.; Jerry M.

PARISH ANNOUNCEMENTS

Children's Sunday School and Children's Chapel are this Sunday, March 5 starting at 9:30 am. Questions? Contact Chelsea.

The March meeting of **Daughters of the King** will be this Sunday March 5, in the Chapel, at about 9:40 am. Stations of the Cross will be led by Vicky Petty.

Next **Sunday, March 12** is **Breakfast Sunday**. Join us in the Guild Hall between services (9:30-10:45) for breakfast and conversation. If you are able, bring your favorite breakfast dish to share!

The St. James Outreach Committee is beginning the annual **Undies Sundays Drive**. This drive collects **new underwear** for the Wichita Children's Home. It will begin on **Saturday, March 4th and run through Sunday April 2nd**. Please help by donating new underwear in sizes infant through adult. There is a special request for diapers sizes 5 and 6. They also request no tights. There will be a basket by the red doors for donations. Thanks for your help. Mary Klocke, chair

Sandwich Saturday Dates for 2023 for St. James and St. John are **Saturday, March 11**, June 10, September 9 and December 9. We usually make our own sandwiches and put our lunches together at home and either meet at St. James Parking lot around 10:20-10:25 am to load in my car. We need about 3-4 people to help distribute, but making lunches and dropping them off is needed also. If you want to help hand out waters and lunches or live closer to St. Johns on Topeka Ave., just bring your sandwiches there. We meet there between 10:30-10:45 am to set up tables and get organized. I usually like 3-4 people to volunteer to help hand out lunches as well as other items people donate. Items range from dog and cat food, that we are frequently asked for, to socks, hats, gloves, and other assorted items. Yes, we do take dog and cat food donations and then we fill gallon or quart sized bags so we can hand out to people. **Check the eTower for more information, or contact Joan Bledoe; pansy1918@icloud.com**

THIS WEEK AT ST. JAMES

MONDAY, MARCH 6

5:30 pm - Contemplative Prayer Group
7:00 pm - Graduate EfM

TUESDAY, MARCH 7

4:00 pm - Outreach Meeting
3:00 pm - Executive Committee
7:00 pm - Worship Committee

WEDNESDAY, MARCH 8

6:00 pm - Choristers Rehearsal
6:00 pm - Handbell Rehearsal
6:30 pm - Education for Ministry (EfM)
7:00 pm - Adult Choir Rehearsal
7:00 pm - Middle & High School Youth Group

THURSDAY, MARCH 9

12:00 pm - The Book Club of St. James/
St. Stephens
5:30 pm - Finance Committee
6:00 pm - Stations of the Cross

SATURDAY, MARCH 11

10:45 am - Sandwich Saturday
5:30 pm - In-Person Worship Service

SUNDAY, MARCH 12

8:30 am - In-Person Worship Service
9:45 am - Breakfast Sunday
10:45 am - In-Person & Online Worship

WELCOME

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susan Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

Have you remembered the work of St. James in your planned giving?