



# ST. JAMES EPISCOPAL CHURCH

## COLLEGE HILL, WICHITA, KS

5:30 PM, SATURDAY, MARCH 25; 8:30 AM AND 10:45 AM, SUNDAY, MARCH 26, 2023

### THE FIFTH WEEKEND IN LENT

*Kneeling is preferred in this penitential season; however,  
all directions about kneeling and standing are for those who are able.*

*Masks are welcome, but not required.*

### HOLY EUCHARIST

**THE PRELUDE**     *Shared on Sunday.*

*Fugue in a minor*

JS BACH

*The people stand as the ministers enter.*

### THE PENITENTIAL ORDER

**THE OPENING HYMN**     *Sung on Sunday.*

**HYMN 493**

*O for a thousand tongues to sing*

AZMON

### WELCOME AND OPENING ACCLAMATION

*Presider*     Blessed be God who forgives all our sins.

*People*     **God's mercy endures forever.**

### SUMMARY OF THE LAW

*Presider*     Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Take Part in the Season's Special Services

Each year there is a reading of the Passion Gospel at all services on Palm Sunday. If you would like to play a role in the dramatic reading at 10:45 a.m., please sign up at the front desk.

If you would like to take part in the overnight vigil (keeping company with Jesus through the night before his crucifixion), please sign up for one hour shifts on the sign-up sheet outside the chapel. Many may sign up to keep vigil at any hour. We need at least one person signed up in every hour.

## HOLY SCRIPTURE

*The Presider may read one of the following sentences:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel or stand as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please remain kneeling (or standing) through the Collect of the Day.*

## THE WORD OF GOD

**KYRIE** *Spoken at 5:30 & 8:30. Sung at 10:45.*

**HYMN S96** *Lord, have mercy*

SHUBERT

*Presider* Lord, have mercy.

*People* **Christ have mercy.**

*Presider* Lord, have mercy.

## THE COLLECT OF THE DAY

*Leader* God be with you.

*People* **And also with you.**

*Leader* Let us pray.

*Leader* Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE OLD TESTAMENT READING

## EZEKIEL 37:1-14

*Reader* A reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a

noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up

## Palm Sunday Next Weekend

Our Palm Sunday services this year are on April 1 and 2. With this service, a sacred set of services held only once a year begins. The Palm Sunday service opens with the Liturgy of the Palms, a happy beginning to what ends up being one of the most solemn of occasions in the church year.

After blessing the palms, we wave them in the air, and enter the church singing "All Glory Laud and Honor." Doing this puts us in the mind of what it would be like to welcome to town the One we think is here to save us from all of our struggles.

The story takes a dire turn, as we know it must, when we hear the dramatic reading of the Passion of Our Lord - this year according to Matthew 26:30-27:66. After entering Jerusalem in glory, Jesus is taken to Golgotha and crucified. Our service ends on this somber note leaving us to contemplate the suffering of Jesus before he descended to the dead and returned to us as the Christ.

from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader*        The Word of the Lord *or*  
                       Hear what the Spirit is saying to God's people  
*People*         **Thanks be to God.**

**THE RESPONSE**

**PSALM 130**

*The psalm may be spoken in unison, or alternately by whole or half verse.*



- 1     Out of the depths have I called to you, O Lord;  
       Lord, hear my **voice**; \*  
               let your ears consider well the voice of my **supplication**.
- 2     If you, Lord, were to note what is done **amiss**, \*  
               O Lord, who could **stand**?
- 3     For there is forgiveness with **you**; \*  
               therefore you shall be **feared**.
- 4     I wait for the Lord; my soul waits for **him**; \*  
               in his word is my **hope**.
- 5     My soul waits for the Lord,  
       more than watchmen for the **morning**, \*  
               more than watchmen for the **morning**.
- 6     O Israel, wait for the **Lord**, \*  
               for with the Lord there is **mercy**;
- 7     With him there is plenteous **redemption**, \*  
               and he shall redeem Israel from all their **sins**.

**THE NEW TESTAMENT LESSON**

**ROMANS 8:6-11**

*Reader*        A reading from the letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it

cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead

because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

**THE GOSPEL HYMN** *Sung at the 10:45 service.*

**HYMN 641** *Lord Jesus, think of me* SOUTHWELL

*Please stand as you are able and turn to face the Gospel with reverence for the Word.*

**THE HOLY GOSPEL** **JOHN 11:1-45**

*Reader* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples,

"Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring

### **We Approach Holy Week**

Palm Sunday is the beginning of a week-long spiritual journey which has the power to refocus all of our Christian formation. Full spiritual submission to the experience of worship and devotion in Holy Week can nurture your heart, mind, and soul in such a way that you emerge after the resurrection grateful, confident, and equipped for the next part of your spiritual journey. Easter is April 9. Services are at 6:00, 8:30, and 10:45 a.m.

Services Monday through Thursday of Holy Week begin at 7:00 p.m. Monday, Tuesday, and Wednesday we will have Rite One services of Holy Eucharist with a variety of preachers. On Maundy Thursday we remember Christ washing the feet of the disciples, his institution of the Eucharist, and finally his abandonment by stripping of the altar. An overnight vigil is held in the chapel from the end of the Maundy Thursday service until the service at noon the next day. On Good Friday we share the experience of the Stations of the Cross at 11:00 a.m. The exquisite service of Good Friday begins at noon. On Holy Saturday, the service is at 9:00 a.m.

merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly

and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the

crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips

of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Reader*        The Gospel of our Savior

*People*        **Praise to you, Lord Christ.**

### **THE SERMON**

**THE REV. DAWN FRANKFURT, RECTOR**

*At the conclusion of the sermon, a moment of silent reflection is observed.*

*The people stand.*

### **THE NICENE CREED**

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel or remain standing.*

**THE PRAYERS OF THE PEOPLE**

**RITE TWO, FORM ONE**

*Presider* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Leader* For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the peace of the world, for healing from disaster, for the redemption of creation, for the welfare of the Church, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for our Bishop, Cathleen; for St. James, our clergy and people; let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our President, our Governor, and our Mayor. For the United Nations, for leaders of the world, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the Wichita area, for every city and community, and for those who live in them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the aged and infirm, for the widowed and orphaned, for the sick and the suffering, and for those we mention now, or hold silently in our hearts (*pause for intercessions*) \_\_\_\_\_. Let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the poor and the oppressed, for the hungry and fearful, for the unemployed and the destitute, for victims of prejudice and war, for refugees, prisoners, and captives, and for all who remember and care for the needs of others, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the hope of the resurrection, for all the departed, for those who mourn, and all those whose names we speak now or hold silently in our hearts (*pause for intercessions*) \_\_\_\_\_. Let us pray to the Lord.

*People* **Lord, have mercy.**



*Leader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* In the communion of St. James and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord our God.**

*The Presider adds a concluding collect.*

Heavenly God, you have promised to hear what we ask in the Name of Christ: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son, Jesus Christ our Savior. **Amen.**

*Please stand as you are able.*

#### **INVITATION TO THE PEACE**

*Leader* Everliving God, we wait for you, and in your Word we trust. By the power of your Spirit, set our hearts and minds on the source of life and peace: Jesus Christ, our Savior.

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of our neighbors.*

#### **ANNOUNCEMENTS**

# THE HOLY COMMUNION

## Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

## INVITATION TO THE TABLE

*Presider* Sundays in Lent are for feasting not fasting. So come to this table with hope. Come too with hearts ready to receive, for God's gifts are now before us.

## THE OFFERTORY

*On Sunday, please remain seated as the people's offering of bread and wine is brought forward during the offertory music and the alms basins are passed in the pews.*

## OFFERTORY MUSIC

8:30	<i>O Lord Throughout These 40 Days</i>	ARR. CHAD BAKER
10:45	<i>O Lamb of God Most Holy</i>	SANDRA GAY

**THE PRESENTATION HYMN** *Sung on Sunday.*

*Please stand as you are able as the ushers bring the People's offering to the altar.*

**HYMN 541, vs. 4, 5** *Come, labor on* ORA LABORA

## THE PRESENTATION

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS** *Spoken at 5:30 & 8:30. Sung at 10:45.*

**HYMN S130**

SCHUBERT

*All*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may kneel or remain standing as able.*

*Presider*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Presider* After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Presider* God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.. **Amen.**

*The People may kneel or remain standing as able.*

## THE LORD'S PRAYER

*Presider* And now as our savior Christ has offered, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

*Presider* Christ our Passover is sacrificed for us.

*All* **Therefore, let us keep the feast.**

**AGNUS DEI** *Spoken at 5:30 & 8:30. Sung at 10:45.*

**HYMN S158** *O Lamb of God* WILLAN

*All* Lamb of God, you take away the sins of the world:  
**have mercy on us.**

Lamb of God, you take away the sins of the world:  
**have mercy on us.**

Lamb of God, you take away the sins of the world:  
**grant us peace.**

## THE INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you. Feed on Him in your heart, by faith, with thanksgiving.

*The congregation is seated. On Sunday, ushers come forward to close the altar rail gates, then shepherd the People as they come forward for communion.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine.*

**COMMUNION MUSIC** *Shared at the 10:45 service.*

*O Lord Throughout These 40 Days* ARR. CHAD BAKER

## Communion in One Kind

The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

## COMMUNION HYMN *Sung on Sunday.*

**HYMN 335** *I am the bread of life* I AM THE BREAD OF LIFE

*As Communion comes to a close, ushers open the altar rail gates.*

*A moment of silence is observed following Communion.*

## POST COMMUNION PRAYER

*Presider* Let us pray.

*Please kneel or stand as you are able.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## A SOLEMN PRAYER OVER THE PEOPLE

*The People may remain kneeling.*

*Deacon* Bow down before the Lord.

*Presider* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Savior. **Amen.**

*Please stand as you are able.*

## THE CLOSING HYMN *Sung on Sunday.*

**HYMN 655** *O Jesus, I have promised to serve thee* NYLAND

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*In keeping with the solemnity of the Season of Lent, there is no Postlude.*

*10:45 am service is streamed online by Wichita Livestream*

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## SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
The Ven. Jeff Roper, Archdeacon  
Chase Moore, Lay Worship Leader  
Warren Kim, Choir Director  
Christy Manning, Organist  
St. James Choir

ACOLYTES:

Allie Mutzke, Michael Kephart

CHALICE BEARERS:

Dana Stelter, Margi Young, Rick Milhon

LECTORS:

Sandra Bradley, Racine Zackula, Drew Rucker,  
Joan Moore, Michael Kephart

USHERS:

Janet Newlin, Racine Zackula, Kelly Harper, Megan Upton-Tyner

# WELCOME

## **WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

### **ST. JAMES EPISCOPAL CHURCH**

**Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susan Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

*Have you remembered the work of St. James in your planned giving?*