



ST. JAMES EPISCOPAL CHURCH

COLLEGE HILL, WICHITA, KS

5:30 PM, SATURDAY, APRIL 1; 8:30 AM AND 10:45 AM, SUNDAY, APRIL 2, 2023

THE SUNDAY OF THE PASSION: PALM SUNDAY

*Kneeling is preferred in this penitential season; however,
all directions about kneeling and standing are for those who are able.*

Masks are welcome, but not required.

HOLY EUCHARIST

THE PRELUDE

Ah, Holy Jesus

ROUSH

Fanfare on "All Glory, Laud, and Honor"

Saturday at 5:30 and Sunday at 8:30, the Liturgy of the Palms is conducted at the back of the church.

*Sunday at 10:45, the service begins outside the red doors, under the porte cochere, with the Liturgy of the Palms.
The procession proceeds, outside, along the driveway and sidewalk, entering the church at the southwest narthex.*

THE LITURGY OF THE PALMS

Palm fronds are handed out prior to the service.

Palm crosses may be picked up in the nave after Communion as the People return to their seats.

All stand and face the Presider.

Presider Blessed is the One who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help. O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

The Liturgy of the Palms

Palm Sunday is the first day of Holy Week. Red is the liturgical color for the day. The observance of Palm Sunday in Jerusalem was witnessed by the pilgrim Egeria in about 381-384. During this observance there was a procession of people down the Mount of Olives into Jerusalem. The people waved branches of palms or olive trees as they walked. They sang psalms, including Psalm 118, and shouted the antiphon, "Blessed is he who comes in the name of the Lord!"

The liturgy of the palms is the entrance rite for the service. The congregation may gather at a place apart from the church and process to the church after the blessing of the branches of palm. The liturgy of the palms includes a reading of one of the gospel accounts of Jesus' entrance into Jerusalem.

HOLY SCRIPTURE

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and and the Holy Spirit, now and for ever. **Amen.**

MATTHEW 21:1-11

disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

PSALM 118: 1-2, 19-29 *Spoken in unison.*

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up
to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Presider Let us pray.
Almighty God, whose most dear Son went not up to joy but
first he suffered pain, and entered not into glory before he
was crucified: Mercifully grant that we, walking in the way
of the cross, may find it none other than the way of life and
peace; through Christ our Lord. **Amen.**

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

Liturgy of the Palms
continued

The branches may be distributed to the people before the service or after the prayer of blessing. All the people hold branches in their hands during the procession. Appropriate hymns, psalms, or anthems are sung. The Prayer Book notes that the hymn "All glory, laud, and honor" may be used.

From Well to Woe

The worship service on Palm Sunday changes focus abruptly from the triumphal entry into Jerusalem to the solemnity of the Passion. In the 1979 BCP, the Passion gospel is drawn from one of the three synoptic accounts of the Passion, one of which is appointed for each of the three years in the Eucharistic lectionary. The Passion gospel is announced simply and responses before and after the gospel are omitted. The Passion gospel may be read by lay persons. Specific roles may be assigned to different persons, with the congregation taking the part of the crowd. It is customary to observe a brief time of silence when the moment of Jesus' death is described by the narrator.

THE OPENING HYMN *Verses 3-5 sung at 8:30. All verses sung at 10:45.*

HYMN 154 *All glory, laud, and honor* VALET WILL ICH DIR GEBEN

Refrain *All glory, laud, and honor to thee, Redeemer, King!*
to whom the lips of children made sweet hosannas ring.

1 Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessèd One.

Refrain

2 The company of angels is praising thee on high;
and we with all creation in chorus make reply.

Refrain

3 The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present.

Refrain

4 To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise.

Refrain

5 Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.

Refrain

THE WORD OF GOD

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God who forgives all our sins.

People **God's mercy endures forever.**

KYRIE *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S96 *Lord, have mercy*

SHUBERT

Presider Lord, have mercy.

People **Christ have mercy.**

Presider Lord, have mercy.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Leader Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the

Leader cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE OLD TESTAMENT READING

ISAIAH 50:4-9A

Reader A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult

and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 31:9-16

The psalm may be spoken in unison, or alternately by whole or half verse.



- 9 Have mercy on me, O Lord, for I am in **trouble**; *
my eye is consumed with sorrow,
and also my throat and my **belly**.
- 10 For my life is wasted with grief, and my years with **sighing**; *
my strength fails me because of affliction,
and my bones are con-**sumed**.
- 11 I have become a reproach to all my enemies and even to my
neighbors, a dismay to those of my ac-**quaintance**; *
when they see me in the street they avoid **me**.

Sign up to Watch with Christ

If you would like to take part in the overnight vigil (keeping company with Jesus through the night before his crucifixion), please sign up for one hour shifts on the sign-up sheet outside the chapel. Many may sign up to keep vigil at any hour. We need at least one person signed up in every hour.

We Approach Holy Week

Palm Sunday is the beginning of a week-long spiritual journey which has the power to refocus all of our Christian formation. Full spiritual submission to the experience of worship and devotion in Holy Week can nurture your heart, mind, and soul in such a way that you emerge after the resurrection grateful, confident, and equipped for the next part of your spiritual journey. Easter is April 9. Services are at 6:00, 8:30, and 10:45 a.m.

Services Monday through Thursday of Holy Week begin at 7:00 p.m. Monday, Tuesday, and Wednesday we will have Rite One services of Holy Eucharist with a variety of preachers. On Maundy Thursday we remember Christ washing the feet of the disciples, his institution of the Eucharist, and finally his abandonment by stripping of the altar. An overnight vigil is held in the chapel from the end of the Maundy Thursday service until the service at noon the next day. On Good Friday we share the experience of the Stations of the Cross at 11:00 a.m. The exquisite service of Good Friday begins at noon. On Holy Saturday, the service is at 9:00 a.m.



- 12 I am forgotten like a dead man, out of **mind**; *
I am as useless as a broken **pot**.
- 13 For I have heard the whispering of the crowd;
fear is all a-**round**; *
they put their heads together against me;
they plot to take my **life**.
- 14 But as for me, I have trusted in you, O **Lord**. *
I have said, "You are my **God**."
- 15 My times are in your **hand**; *
rescue me from the hand of my enemies,
and from those who persecute **me**.
- 16 Make your face to shine upon your **servant**, *
and in your loving-kindness save **me**."

THE NEW TESTAMENT LESSON

PHILIPPIANS 2:5-11

Reader A reading from the letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 158, v. 1-3 *Ah, holy Jesus, how hast thou offended* HERZLIEBSTER

THE PASSION OF OUR LORD

The Narrator announces the Passion Gospel by saying: "The Passion of our Lord Jesus Christ according to Matthew." The Congregation does not respond to the announcement and are seated at that time.

The text of the Passion is found on an insert in this service bulletin. Lines assigned to the accusers, bystanders, and the crowd are said in unison by the congregation.

At the mention of the place called Golgotha, all stand, as indicated, and observe a moment of silence. The reading ends in silence.

THE SERMON

PAUL LEEKER, WORSHIP LEADER

At the conclusion of the sermon, a moment of silent reflection is observed.

The people kneel or stand as they are able.

THE PRAYERS OF THE PEOPLE

Presider O God, be gracious to us. Like those who raised palms and spread their coats before you, we lift up to you this weary world and lay down our burdens before you. We acknowledge that you are the one who comes to help. We trust in you, O Lord; we have said, "You are our God." Hear our prayers.

Leader We lift up to you those wasting away in grief, whose years are spent in sorrow . . .

People **O God, be gracious to us.**

Leader We lift up to you those whose bones ache, whose bodies have become like broken vessels . . .

People **O God, be gracious to us.**

Leader We lift up to you those who have been forsaken, who pass out of our collective minds, whose neighbors turn their face from them in horror . . .

People **O God, be gracious to us.**

Leader We lift up to you those who face terror all around, who experience violence of all kinds . . .

People **O God, be gracious to us.**

Leader We lift up to you this world, groaning under the weight of our exploitation and greed . . .

People **O God, be gracious to us.**

Presider Loving God, you are not a stranger to distress. Our times are in your hand; you embrace our daily sorrows. In your

Dramatic Reading the

Passion of Our Lord

At all services, the Congregation reads the parts of the Accusers, the Bystanders, and the Crowd.

At all services the Narrator comes forward and reads from the lectern. Jesus comes forward and reads from the pulpit. All other parts are read from the seats of those assigned to a role.

Passion Readers: 5:30 pm

Paul Leeker, Narrator

Adrienne Edwards, Jesus

Passion Readers: 8:30 am

Jay Price, Narrator

Deb Bagby, Jesus

Passion Readers: 10:45 am

Roles to be filled in the dramatic reading of The Passion according to Matthew (in order of appearance):

Rob Compton, Narrator

Joan Moore, Judas

Mary Halley, Disciples

Mary Druding, Jesus

Eve Moore, Peter

Dawn Frankfurt, High Priest

Women of the Choir, Chief Priests

Erin Compton, Servant Girl

Adrienne Edwards, Pilate

Kennedy Compton, Pilate's Wife

William Compton, Centurion

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Presider steadfast love let your face shine upon us, and grant us your peace. Keep us awake to the suffering of those around us, even as we experience your healing; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

You may be seated.

THE HOLY COMMUNION

INVITATION TO THE TABLE

Presider This is God's table, where the righteous and the rejected are invited to eat and be satisfied. Come, disciples of the crucified one, all has been made ready.

THE OFFERTORY

On Sunday, please remain seated as the people's offering of bread and wine is brought forward and the alms basins are passed in the pews.

THE PRESENTATION

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Savior. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and

Presider death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Spoken at all all services.*

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may kneel or remain standing as able.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we

Communion in One Kind

The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

Presider may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The People may kneel or remain standing as able.

THE LORD'S PRAYER

Presider And now as our savior Christ has offered, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Presider Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

AGNUS DEI *Spoken at all services*

All O Lamb of God, you take away the sins of the world:
have mercy upon us.

O Lamb of God, you take away the sins of the world:
have mercy upon us.

O Lamb of God, you take away the sins of the world:
grant us thy peace.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you. Feed on Him in your heart by faith, with thanksgiving.

The congregation is seated. On Sunday, ushers come forward to close the altar rail gates, then shepherd the People as they come forward for communion.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine

from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

Palm crosses may be picked up in the nave after Communion as the People return to their seats.

As Communion comes to a close, ushers open the altar rail gates.

A moment of silence is observed following Communion.

POST COMMUNION PRAYER

Presider Let us pray.

Please kneel or stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

A SOLEMN PRAYER OVER THE PEOPLE

The People may remain kneeling.

Deacon Bow down before the Lord.

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Please stand as you are able.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

The ministers depart in silence. Observing the solemn occasion, the people depart in silence, and there is no postlude. Please proceed out of the church without conversation.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Paul Leeker, Preacher
Warren Kim, Choir Director
Dean Roush, Organist
St. James Choir

LAY WORSHIP LEADERS:

Shannon Johnston, Paul Leeker, Chase Moore, Elizabeth Wenger

ACOLYTES:

Jay Price, Jason Fletcher, Allie Mutzke

CHALICE BEARERS:

Adrienne Edwards, Jay Price, Necia Rillema

LECTORS:

Terry Anderson, Deb Bagby, Jeffrey Newlin, Necia Rillema

USHERS:

Jessica Moore, Janet Newlin, Johnson Olanya, Paul Rillema

10:45 am service is streamed online by Wichita Livestream

THIS WEEK AT ST. JAMES

MONDAY, APRIL 3

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

7:00 pm - Holy Monday Service: Rite I

TUESDAY, APRIL 4

7:00 pm - Holy Tuesday Service: Rite I

WEDNESDAY, APRIL 5

6:00 pm - Choristers Rehearsal

6:00 pm - Handbell Rehearsal

6:30 pm - Education for Ministry (EfM)

7:00 pm - Adult Choir Rehearsal

7:00 pm - Middle & High School Youth
Group

7:00 pm - Holy Wednesday Service:
Rite I

THURSDAY, APRIL 6

12:00 pm - The Book Club of St. James/
St. Stephens

7:00 pm - Maundy Thursday Service

FRIDAY, APRIL 7

11:00 am - Stations of the Cross

12:00 pm - Good Friday Service

SATURDAY, APRIL 8

9:00 am - Holy Saturday Service

10:00 am - Rehearsal for Easter Vigil

No Saturday evening service this week

SUNDAY, APRIL 9

6:00 am - Easter Vigil Service

8:30 am - In-Person Worship Service

10:00 am - Easter Egg Hunt

10:45 am - In-Person & Online Worship



PALMS ARE GIVEN TO THE GLORY OF GOD AND...

- † In thanksgiving for the St. James Outreach Committee, from Judy and Hew Goodpasture.
- † In thanksgiving from Randy and Marilyn Schrag.
- † In thanksgiving for our family, from Joan and Gene Bledsoe.
- † In thanksgiving for my new church home, from Claudette Johns.
- † In loving memory of Bill Taylor, from Marilyn Taylor.
- † In loving memory of Patricia Bayles and Justin Bayles, from Joseph Bayles.
- † In loving memory of Sallie Hager and Marjorie Skinner Scott, from Deb Hager.
- † In loving memory of Charles and Evelyn Tanner, and Arley and Avis House, from Terry and Gerry House.
- † In thanksgiving for Mother Dawn, from Bill and Kris Frankfurt.
- † In loving memory of Jayne Sydell Milburn, from Stephen Gleissner.
- † In loving memory of our beloved family and friends, from Mary and Delmar Klocke.
- † In loving memory of John H. Bryan of Crabtree Farm, from Stephen Gleissner.
- † In loving memory of Edgar Eck, from Marva Eck.
- † In thanksgiving for our family, and in loving memory of our departed loved ones, from Terry and Janet Newlin.
- † In thanksgiving, from Larry Doss.
- † In thanksgiving, from Mary Druding.
- † In thanksgiving for my loved ones, and in loving memory of my loved ones, from Deb Bagby.
- † In thanksgiving for the Siefkes and Moore families and our St. James family, from Joan, Gracie, Eve, and Noelle Moore.
- † In loving memory of Astrid Ankenbrand, Richard Coleman Clausen, and Sean Stephans, from Ken and Tammy Breeden.
- † In thanksgiving, from Bernhard and Andrea Mutzke.
- † In thanksgiving for our children and grandchildren, from Paul and Necia Rillema.
- † In loving memory of Colleen Didier, from Jennifer King.
- † In thanksgiving for life, love, and forgiveness and in loving memory of Jamie Lough, my dad, my grandparents, and those close to my heart who celebrate Easter in heaven without end, from Diane Schawe.
- † In loving memory on the recent loss of our dear brother in law, from Robin and Jane Spurrier.

PARISH PRAYERS

In the Anglican Cycle of Prayer:

Province of the Episcopal Church
of South Sudan

In the World Council of Churches

Cycle of Prayer: The Balkans - Albania,
Bosnia and Herzegovina, Croatia,
Kosovo, Montenegro, North
Macedonia, Serbia, Slovenia

In the Kansas Cycle of Prayer:

Pray for St. Mary's, Galena

Our seminarian, Maddy Bishop

Those serving in the military: Will
Corkins, Maureen Tanner

Those who have recently died:

Lafern McDonald; Larry Heeren; Chris
Rogers

Those who have died in Aprils past:

Martha Allen; Glenn Cooper; Jean
Crutchfield; Peggy Joy Day; Mildred
Early; Betty J. Bowman Edwards; Gary
Fast; Thomas Faulkner; Susan Jones;

Sharon Lawrence; Beverly McCausland;
Jan Moreland; Thelma Ross; Bettie Jane
Salter; Arthur Skaer; Mary Smith
(Solbach); Larry Soice; Sharon Spencer;
Nancy Tapp; Marie Taylor; Kansa H.
Unruh; Earl Whepley; Mary Yeager

Those in trouble, sorrow, need, sickness or any other adversity:

Roger; Robin H.; Lisa F.; Anna, Janet, R.
Chris, Jeremy, Christopher H.; Dick &
Judy M.; Adrienne; Gene B.; Evan and
Sue L.; Terrisa C.; Liz; Marilyn T.;
Jaime; John O. and family; Darwin P.;
Brianna P.; Peer M.; Drew H.; Kai; Ron
D.; John R.; Marge R.; Phil S., Celia B.;
Sylvester; Sharon & Jerry; Jan. M., Edna
& James; Andy S.; Pat; Peggy S.; Gary;
Deb H.; Bill and Jeri; Jayne P.; Barbara
H.; Suzy R.; Helen B., Bill and Carolyn,
Dave W.; Carole; Bob and Sue; Dal;
Gus; Joan J.; Martha L.; Betty; Marcia &
Lowell; Sage; Joseph B.; Jerry M.

PARISH ANNOUNCEMENTS

Sign up to **Watch with Christ:** Sign-up
for one hour shifts on the sign-up sheet
outside the chapel to take part in the
overnight vigil (keeping company with
Jesus through the night before his
crucifixion), starting after the Maundy
Thursday service and continuing
overnight until the Good Friday service
the next day. Many may sign up to keep
vigil at any hour. We need at least one
person signed up in every hour.

St Stephen's **Daughters of the King**
will have a Spring Assembly on April 22
that will be focused on **Creation
Care**. You don't have to be a member
to attend- everyone is invited. There is
an attendance fee of \$10, but it covers
lunch. Call 316-634-2513 and a
registration form will be mailed or
emailed to you. For more info contact
Mary Sloan at msloan04@yahoo.com.

There will be no **Breakfast Sunday**
again until September 10 (Start-Up
Sunday) due to upcoming holidays and
summer break.

Chrism Mass, Tuesday, April 4 at 10:30
am at St. John's Wichita. Honoring
Martin Luther King, Jr. and clergy of the
Episcopal Diocese of Kansas for the
annual renewal of vows. Followed by
lunch and a presentation about the
history of St. Augustine's Church in
Wichita. All are welcome.

Sacred Ground Dialogue Circle meets
in-person on the third Tuesday of the
month, at 6:00 pm. This is an excellent
and emotional education about race in
America. To find out more about Sacred
Ground, talk to Deb Bagby or John
Robison who will facilitate, visit
www.episcopalchurch.org/sacred-ground/about.



St. James Episcopal Church

Holy Week & Easter

You are invited to Holy Week and Easter services at St. James.
Holy Week begins Monday, April 3. Easter Sunday is April 9

HOLY MONDAY

7:00 pm - Holy Eucharist, Rite I

HOLY TUESDAY

7:00 pm - Holy Eucharist, Rite I

HOLY WEDNESDAY

7:00 pm - Holy Eucharist, Rite I

MAUNDY THURSDAY

7:00 pm - Service of Footwashing,
Holy Eucharist, and stripping of the
altar. Followed by the overnight Watch.

GOOD FRIDAY

11:00 am - Stations of the Cross
12:00 pm - The Good Friday Liturgy

HOLY SATURDAY

9:00 am - Holy Saturday Liturgy
No Saturday evening service

SUNDAY OF THE RESURRECTION

6:00 am - The Great Vigil of Easter
8:30 am - Festival Service Holy Eucharist
10:45 am - Festival Service Holy Eucharist

Easter Egg Hunt on Easter Sunday, April 9th at 10 am
on the South Lawn (*weather permitting*)

WELCOME

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susan Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

www.stjameswichita.org ~ (316) 683-5686

office@stjameswichita.org

www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

Have you remembered the work of St. James in your planned giving?