



ST. JAMES EPISCOPAL CHURCH COLLEGE HILL, WICHITA, KS

8:30 AM AND 10:45 AM, SUNDAY, APRIL 9, 2023

EASTER SUNDAY

A directions about standing are for those who are able.

Masks are welcome, but not required.

FESTIVE HOLY EUCHARIST

THE PRELUDE

Redemption

ENRICO BOSSI

Bells may be rung.

The people stand as the ministers enter.

THE OPENING HYMN

HYMN 179

Welcome happy morning!

FORTUNATUS

WELCOME AND EASTER ACCLAMATION

Presider Alleluia! Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia! Alleluia!**

THE COLLECT FOR PURITY

Leader Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

THE SONG OF PRAISE *Sung at 8:30 and 10:45.*

HYMN S278

Gloria in excelsis

MATHIAS

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of our Savior's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

JEREMIAH 31:1-6

Reader A reading from the Prophet Jeremiah.

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting

love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy

the fruit. For there shall be a day us go up to Zion, to the Lord our
when sentinels will call in the hill God.”
country of Ephraim: “Come, let

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

THE RESPONSE *Sung at 8:30 and 10:45.* **PSALM 118:1-2, 14-24**

The psalm may be spoken in unison, or responsively by whole or half verse.



- 1 Give thanks to the Lord, for he is **good**; *
his mercy endures for **ever**.
- 2 Let Israel now pro-**claim**, *
"His mercy endures for **ever**."
- 14 The Lord is my strength and my **song**, *
and he has become my sal-**vation**.
- 15 There is a sound of exultation and **victory** *
in the tents of the **righteous**:
- 16 "The right hand of the Lord has **triumphed!** *
the right hand of the Lord is exalted!
the right hand of the Lord has **triumphed!**"
- 17 I shall not die, but **live**, *
and declare the works of the **Lord**.
- 18 The Lord has punished me **sorely**, *
but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**; *
I will enter them; I will offer thanks to the **Lord**.
- 20 "This is the gate of the **Lord**; *
he who is righteous may **enter**."
- 21 I will give thanks to you, for you answered **me** *
and have become my sal-**vation**.
- 22 The same stone which the builders re-**jected** *
has become the chief **cornerstone**.
- 23 This is the Lord's **doing**, *
and it is marvelous in our **eyes**.
- 24 On this day the Lord has **acted**; *
we will rejoice and be glad in **it**.

THE NEW TESTAMENT LESSON**ACTS 10:34-43***Reader* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.****THE GOSPEL HYMN** *Sung at 8:30 and 10:45.***HYMN 199** *Come, ye faithful, raise the strain* ST. KEVIN*Please stand as you are able and turn to face the Gospel with reverence for the Word.***THE HOLY GOSPEL** **MATTHEW 28:1-10***Reader* The Holy Gospel of our Savior Jesus Christ according to Matthew.*People* **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone

and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not

here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and

ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Reader The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

At the conclusion of the sermon, a moment of silent reflection is observed.

The people stand as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as you are able.

THE PRAYERS OF THE PEOPLE

Presider Our exalted Jesus has been given all authority. Let us seek his intercession that our prayers may be perfected by his prayer.

Leader Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world...

Silence is kept.

Leader Lord, hear us.

People **Lord, graciously hear us.**

Leader Jesus Christ, ruler of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule...

Silence is kept.

Leader Lord, hear us.

People **Lord, graciously hear us.**

Leader Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow...

Silence is kept.

Leader Lord, hear us.

People **Lord, graciously hear us.**

Leader Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises...

Silence is kept.

Leader Lord, hear us.

People **Lord, graciously hear us.**

Leader Jesus Christ, ruler over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service...

Silence is kept.

Leader Lord, hear us.

People **Lord, graciously hear us.**

Presider Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please remain standing as you are able.

INVITATION TO THE PEACE

Deacon The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

Please be seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE TABLE

Presider Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognize you as the fire that burns within us, that we may bring light to your world. Amen.

THE OFFERTORY

On Sunday, please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

In your Easter joy and gratitude, please be generous in your giving, if you can. Our ministry can touch more lives and move more deeply among us with your gifts of money, participation and prayer. Money placed in the offering plate (not otherwise designated) supports the many ministries of St. James Church.

OFFERTORY MUSIC

CHOIR *The Majesty and Glory of Your Name* FETTKE

THE PRESENTATION HYMN

Please stand as you are able as the ushers bring the People's offering to the altar.

HYMN 198 *Thou hallowed chosen morn of praise* MACH'S MIT MIR, GOTT

THE PRESENTATION

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Presider death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

SANCTUS *Sung at 8:30 and 10:45.*

HYMN S128 *Holy, Holy, Holy, Lord* MATHIAS

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing as able.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember Christ's death, we proclaim Christ's resurrection, we await Christ's coming glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The People remain standing as able.

THE LORD’S PRAYER

Presider And now as our savior Christ has offered, we are bold to say:

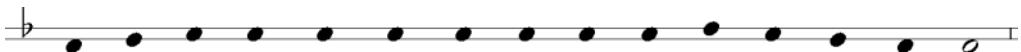
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION *Sung at 8:30 and 10:45.*

HYMN S152

Christ our Passover

MARTENS

Presider  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All  There-fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated. In the Easter Season, Holy Communion is shared at stations in the nave.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

CHOIR

Praise the Lord

HOPSON

HYMN 174

At the Lamb's high feast we sing

SALZBURG

A moment of silence is observed following Communion.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

EASTER BLESSING

The People may remain standing.

Presider May Almighty God, who redeemed us and made us his children through the resurrection of his Son our Savior, bestow upon you the riches of blessing. **Amen.**

May God, who through the water of baptism raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

Communion in One Kind

The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

All members of our parish **community** are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. **Amen.**

Please remain standing as you are able.

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

THE POSTLUDE *Christ is Risen! Shout Hosanna!* ARR. MILLER

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Shannon Johnston, Lay Worship Leader
Paul Leeker, Lay Worship Leader
Chase Moore, Lay Worship Leader
Elizabeth Wenger, Lay Worship Leader
Warren Kim, Choir Director
Christy Manning, Organist
St. James Choir
St. James Altar Guild
St. James Ushers

ACOLYTES:

Danny Blair, Celia Blair

CHALICE BEARERS:

Margi Young, Danny Blair

LECTORS:

Susan Stallings, Racine Zackula,
Jeanne Kroeker, Diane Schawe

USHERS:

Kelly Harper, Racine Zackula, Paul Rillema,
Megan Upton-Tyner, Deb Hager

10:45 am service is streamed online by Wichita Livestream



EASTER LILIES ARE GIVEN TO THE GLORY OF GOD AND...

- † In thanksgiving for the St. James Outreach Committee, from Judy and Hew Goodpasture.
- † In thanksgiving from Randy and Marilyn Schrag.
- † In thanksgiving for our family, from Joan and Gene Bledsoe.
- † In thanksgiving for my new church home, from Claudette Johns.
- † In loving memory of Bill Taylor, from Marilyn Taylor..
- † In loving memory of Patricia Bayles and Justin Bayles, from Joseph Bayles.
- † In loving memory of Sallie Hager and Marjorie Skinner Scott, from Deb Hager..
- † In loving memory of Charles and Evelyn Tanner, and Arley and Avis House, from Terry and Gerry House.
- † In thanksgiving for Mother Dawn, from Bill and Kris Frankfurt.
- † In loving memory of Jayne Sydell Milburn, from Stephen Gleissner.
- † In loving memory of our beloved family and friends, from Mary and Delmar Klocke.
- † In loving memory of John H. Bryan of Crabtree Farm, from Stephen Gleissner.
- † In loving memory of Edgar Eck, from Marva Eck.
- † In thanksgiving for our family, and in loving memory of our departed loved ones, from Terry and Janet Newlin.
- † In thanksgiving, from Larry Doss.
- † In thanksgiving, from Mary Druding.
- † In thanksgiving for my loved ones, and in loving memory of my loved ones, from Deb Bagby.
- † In thanksgiving for the Siefkes and Moore families and our St. James family, from Joan, Gracie, Eve, and Noelle Moore.
- † In loving memory of Astrid Ankenbrand, Richard Coleman Clausen, and Sean Stephans, from Ken and Tammy Breeden.
- † In thanksgiving, from Bernhard and Andrea Mutzke.
- † In thanksgiving for our children and grandchildren, from Paul and Necia Rillema.
- † In loving memory of Colleen Didier, from Jennifer King.
- † In thanksgiving for life, love, and forgiveness and in loving memory of Jamie Lough, my dad, my grandparents, and those close to me heart who celebrate Easter in heaven without end, from Diane Schawe.
- † In loving memory on the recent loss of our dear brother in law, from Robin and Jane Spurrier.

PARISH PRAYERS

In the Anglican Cycle of Prayer:

Province of the Episcopal Church
of Sudan

In the World Council of Churches

Cycle of Prayer: Bulgaria, Hungary,
Romania

In the Kansas Cycle of Prayer:

Pray for St. Thomas', Holton

Our seminarian, Maddy Bishop

Those serving in the military: Will
Corkins, Maureen Tanner

Those who have recently died:

Maggie Hefling; Terrisa Compton;
Lafern McDonald; Larry Heeren; Chris
Rogers

Those who have died in Aprils past:

Martha Allen; Glenn Cooper; Jean
Crutchfield; Peggy Joy Day; Mildred
Early; Betty J. Bowman Edwards; Gary
Fast; Thomas Faulkner; Susan Jones;
Sharon Lawrence; Beverly McCausland;
Jan Moreland; Thelma Ross; Bettie Jane
Salter; Arthur Skaer; Mary Smith
(Solbach); Larry Soice; Sharon Spencer;
Nancy Tapp; Marie Taylor; Kansa H.
Unruh; Earl Whepley; Mary Yeager

**Those in trouble, sorrow, need,
sickness or any other adversity:**

Lisa; Heather; Roger; Robin H.; Lisa F.;
Anna; Chris, Jeremy, Christopher H.;
Dick & Judy M.; Evan and Sue L.; Liz;
Jaime; John O. and family; Darwin P.;
Brianna P.; Peer M.; Drew H.; Kai; Ron
D.; John R.; Janet R.; Marge R.; Phil S.,
Celia B.; Sylvester; Sharon & Jerry; Jan.
M., Andy S.; Pat; Peggy S.; Deb H.; Bill
and Jeri; Jayne P.; Barbara H.; Suzy R.;
Helen B., Bill and Carolyn, Dave W.;
Carole; Bob and Sue; Dal; Gus; Joan J.;
Martha L.; Betty; Marcia & Lowell; Sage;
Joseph B.; Jerry M.

THIS WEEK AT ST. JAMES

MONDAY, APRIL 10

5:30 pm - Contemplative Prayer Group
7:00 pm - Graduate EfM

TUESDAY, APRIL 11

3:00 pm - Executive Committee
5:45 pm - Creation Care

WEDNESDAY, APRIL 12

6:00 pm - Choristers Rehearsal
6:30 pm - Education for Ministry (EfM)
7:00 pm - Middle & High School
Youth Group

THURSDAY, APRIL 13

12:00 pm - The Book Club of St. James/
St. Stephens
5:30 pm - Finance Committee

SATURDAY, APRIL 15

5:30 pm - In-Person Worship Service

SUNDAY, APRIL 16

8:30 am - In-Person Worship Service
9:45 am - Adult Forum
10:45 am - In-Person & Online Worship

PARISH ANNOUNCEMENTS

Sacred Ground Dialogue Circle meets in-person on the third Tuesday of the month, at 6:00 pm. This is an excellent and emotional education about race in America. To find out more about Sacred Ground, talk to Deb Bagby or John Robison who will facilitate, visit www.episcopalchurch.org/sacred-ground/about.

St Stephen's **Daughters of the King** will have a Spring Assembly on April 22 that will be focused on **Creation Care**. You don't have to be a member to attend - everyone is invited. There is a modest attendance fee of \$10, but it covers lunch. Just call (316) 634-2513 and a registration form will be mailed or emailed to you. For more information you can also contact Mary Sloan.

Join us this summer for **Vacation Bible School!** We are collaborating with 4 area churches, Grace Presbyterian, Plymouth Congregational, and College Hill UMC, for our first-ever Ecumenical VBS! This will bring lots of fresh ideas, volunteers, and kids. VBS will be **July 17-21** from **5:30 (meal included) - 8:00 pm**. It will be at College Hill UMC. If you have any questions or would like to volunteer to help with VBS this year, contact Chelsea at formation@stjameswichita.org

Shower Up Program: Breakthrough ESS will begin its Shower Up program for the homeless on Wednesday, May 3, and they will need volunteers. If you are available on Wednesday mornings in May, please contact Rachel Newell for some brief training. You can sign up for this program by contacting Rachel at rachel.newell@breakthroughwichita.org

Senior graduate books to sign: The congregation is encouraged to stop by the old Deacon's office and write a message in each of the "Oh The Places You Will Go" books to the graduating seniors (Lauren Schmeidler, Deacon Marlin, Talia Halley and/or William Compton). These books will be available starting on Sunday April 16th and collected to give to the seniors on Youth Sunday, May 14, 2023. If you have any questions, please contact Anne Clark at aws1155@yahoo.com or 816-797-6177.

Our diocese has an amazing youth camp program and we want to make sure every child and youth connected to one of our parishes is invited. You may have a child who could benefit, or a niece, nephew, or grandchild! Camp is a great way to introduce young people to the Episcopal Church. **Our camp is for young people who have finished grades 3-12, from June 4-10 at Camp Wood YMCA.** Episcopal Camp is a great opportunity for them to develop meaningful relationships with their peers and grow in their faith, to learn independence and self-confidence, to experience new things and develop skills for the future. More information and registration is available online at: www.edokformation.wordpress.com/camp/



Sign up for the weekly eTower to stay connected with everything happening at St. James!

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susan Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

www.stjameswichita.org ~ (316) 683-5686

office@stjameswichita.org

www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

Have you remembered the work of St. James in your planned giving?