

# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, MAY 27, 2023

8:30 AM AND 10:45 AM, SUNDAY, MAY 28, 2023

## THE DAY OF PENTECOST

*A directions about standing are for those who are able.*

*Masks are welcome, but not required.*

### HOLY EUCHARIST

#### THE PRELUDE

*Shared on Sunday.*

“Prelude”

J.S. BACH

*Bells may be rung. The people stand as they are able as the ministers enter.*

#### THE OPENING HYMN

HYMN 175

*Please remain standing as you are able. Sung on Sunday.*

“Lo, the fair beauty of earth”

SALVE FESTA DIES

#### WELCOME AND OPENING ACCLAMATION

*Please remain standing as you are able.*

*Presider* Come, Holy Spirit!

*People* **Grant us your peace.**

*Presider* Come, Holy Spirit!

*People* **Give us your power.**

*Presider* Come, Holy Spirit!

*People* **Grace us with your presence.**

*Presider* Let us worship God.

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### We have Answers

We can't solve the problems of the world ... our knowledge base and skill set are centered around the worship, liturgy, and proclamation of the Word in service to bringing us into engagement with the mystery and magnificence of God. To that end, if you have a question about something we do in worship, send an email, including your question, to [motherdawn@stjameswichita.org](mailto:motherdawn@stjameswichita.org).

### Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

## THE COLLECT FOR PURITY

*Please remain standing as you are able.*

*Leader* Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## THE SONG OF PRAISE

**HYMN S278**

*Please remain standing as you are able. Spoken at 5:30 and 8:30. Sung at 10:45.*

“Gloria in excelsis”

MATHIAS

*All* **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Please remain standing as you are able.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# THE WORD OF GOD

## THE FIRST LESSON

ACTS 2: 1-21

*Reader* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of

power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

## Simultaneous Foreign Languages

If you would like to read the Acts reading in a foreign language at the same time the English version is read from the lectern, you are very welcome to do so. The simultaneous reading ends after verse 14, which says: "But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.'"

## Pentecost

The term means "the fiftieth day." In the OT it refers to a feast of seven weeks known as the Feast of Weeks which was an agricultural event focused on the harvesting of first fruits. The term is used in the NT to refer to the coming of the Spirit on the day of Pentecost, which is described in the 2nd chapter of Acts. It took place shortly after Jesus' death, resurrection, and ascension. The Pentecost event was the fulfillment of a promise which Jesus gave concerning the return of the Holy Spirit. The speaking in tongues, which was a major effect of having received the Spirit, is interpreted by some to symbolize the church's worldwide preaching. It also emphasizes that the church the body of Christ drawn together and given life by the Holy Spirit. Some view Pentecost as the origin and sending out of the church into the world. In the Episcopal Church, the Day of Pentecost is one of 7 principal feasts of the year.

### Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

### Further information

Antiphonal recitation is verse-by-verse alternation between singers or readers of the Psalter. The term 'antiphonal' is from the Greek, meaning "voice against voice." This is the traditional monastic method of chanting psalms and dates back to the 6th C. Chant was reformed in the Church of England in the 16th C. Today, when we read the psalm between scripture readings, it is called a responsorial psalm.

## THE RESPONSE

PSALM 104:25-35, 37

*Please remain seated. Spoken at 5:30 & 8:30. Sung at 10:45.*

*The psalm may be spoken in unison, or responsively by whole or half verse.*



- 25 O Lord, how manifold are your **works!** \*  
in wisdom you have made them all;  
the earth is full of your **creatures.**
- 26 Yonder is the great and wide sea with its living things  
too many to **number,** \*  
creatures both small and **great.**
- 27 There move the ships, and there is that Lev-**iathan,** \*  
which you have made for the sport of **it.**
- 28 All of them look to **you** \*  
to give them their food in due **season.**
- 29 You give it to them; they gather **it;** \*  
you open your hand, and they are filled with good **things.**
- 30 You hide your face, and they are **terrified;** \*  
you take away their breath, and they die and return to their **dust.**
- 31 You send forth your Spirit, and they are cre-**ated;** \*  
and so you renew the face of the **earth.**
- 32 May the glory of the Lord endure for **ever;** \*  
may the Lord rejoice in all his **works.**
- 33 He looks at the earth and it **trembles;** \*  
he touches the mountains and they **smoke.**
- 34 I will sing to the Lord as long as I **live;** \*  
I will praise my God while I have my **being.**
- 35 May these words of mine please **him;** \*  
I will rejoice in the **Lord.**
- 37 Bless the Lord, O my **soul.** \*  
**Halle-lujah!**

## THE SECOND LESSON

1 CORINTHIANS 12: 3B-13

*Reader* A reading from the first letter to the Corinthians.

No one can say "Jesus is Lord" services, but the same Lord; and except by the Holy Spirit. Now there are varieties of activities, but it are varieties of gifts, but the same Spirit; and there are varieties of them in everyone. To each is given

the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the

interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader*        The Word of the Lord *or*  
                  Hear what the Spirit is saying to God's people  
*People*        **Thanks be to God.**

## THE GOSPEL HYMN

HYMN 226

*Please stand as you are able. Sung at 10:45.*

“Come, thou Holy Spirit bright”

VENI SANCTE SPIRITUS

*Please turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

JOHN 20: 19-23

*Please remain standing as you are able.*

*Reader*        The Holy Gospel of our Savior Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the

Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Reader*        The Gospel of our Savior  
*People*        **Praise to you, Lord Christ.**

## THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

*Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.*

### About the Gospels

The English word ‘gospel’ comes from the Anglo-Saxon *godspel*, or good news, translated from the Greek *euangelion*. In Christian usage, it means the good news of God's saving act in Jesus Christ. The term ‘gospel’ came to designate a literary genre which told the story of the life, death, and resurrection of Jesus Christ. The New Testament contains four gospels: Matthew, Mark, Luke, and John.

### Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

## The Nicene Creed

After the sermon, on most weekends (at primary worship services of the parish) we rise and say the Nicene Creed, an ancient confession of the church's beliefs. The Creed is a sign of our unity with Christians throughout all times and places. Though originally composed at an ancient time, it expresses key insights into the nature of God and creation. You may like to know that this version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. It also follows the Greek and Latin (and our English of Rite I) by using "who" rather than "he" in the section about the Holy Spirit. The words "and the Son," were not a part of the original Greek text and have been removed. They were added in some later Latin translations. The Episcopal Church, at General Convention of 1988, placed itself on record as favoring their omission, a decision later approved by Lambeth Conference.

### That blank space in the PoP

A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

## THE NICENE CREED

BCP 358

*Please stand as you are able.*

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please remain standing as you are able.*

(an adaptation inspired by the "Benedicite Aotearoa," in *A New Zealand Prayer Book*)

*Leader* O give thanks to our God who is good,

*People* **Whose love endures for ever.**

*Leader* You, sun and moon, you stars we reach through struggles,

*People* **Give to our God your thanks and praise.**

*Leader* Sunrise and sunset, night and day,

*People* **Give to our God your thanks and praise.**

*Leader* All prairies and valleys, grassland and field, thunderstorms and winds, rain and snow,

*People* **Give to our God your thanks and praise.**

*Leader* You big bluestem and short grass, wheat and sunflowers, cactus and cottonwood,

*People* **Give to our God your thanks and praise.**

*Leader* Bison and coyote, jackrabbit and hawk, meadowlark,  
rattlesnake, prairie dog and box turtle,

*People* **Give to our God your thanks and praise.**

*Leader* Longhorns and angus, mustangs and ponies, domestic animals  
all, both large and small,

*People* **Give to our God your thanks and praise.**

*Leader* Native and migrant, women and men, all who inhabit the land  
of the South Wind,

*People* **Give to our God your thanks and praise.**

*Leader* All you saints and martyrs who established this Free State,

*People* **Give to our God your thanks and praise.**

*Leader* Praise and glorify our generous God,

*People* **Who heals and reconciles, making us the Body of Christ.**

*Leader* Like the wind of heaven, unseen and unbidden,

*People* **O Spirit, stir us to witness with courage and passion.**

*Leader* Redeem all things by your truth; illuminate your world,

*People* **That we may faithfully embody your enduring love.**

*The Presider concludes the prayers with the following collect:*

God of power, may the boldness of your Spirit transform us,  
may the gentleness of your Spirit lead us, may the gifts of your  
Spirit be our aspiration and our strength now and always. We  
ask all this in the name of Jesus Christ.

## INVITATION TO THE PEACE

*Please remain standing as you are able.*

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.  
After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS

*Please remain seated.*

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

### The Historical Pax Board

In the late middle ages, a wooden plaque or plate with a handle was used to pass the peace without direct personal contact. It had an image of the crucifixion or other religious subject on the face. It was known as a Pax Board, Pax Brede, or Osculatorium. It was first kissed by the Presider, and then passed to other ministers and members of the congregation who also kissed it. The custom of passing the peace by use of a Pax Board is now obsolete. Today we might think of the Pax Board as a good way to spread a virus to the whole congregation.

# HOLY COMMUNION

## Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

## 50 Days of Standing

We believe that through Christ's resurrection we are made worthy to stand before God. As a symbol of our participation in the resurrection we do not kneel during The Great Fifty Days of Easter.

## INVITATION TO THE OFFERTORY

*Please remain seated.*

*Presider* Holy God, who comes to us in breath, visits us from the throne of heaven, and sets us aflame with amazement and joy, open our paths to new visions and guide our feet deeper into your wisdom. Give us faith to trust your presence, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE OFFERTORY

*On Sunday, please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

## THE OFFERTORY MUSIC

*Please remain seated.*

8:30 am "I Received the Living God" ARR. FREDERICK FRAHM

10:45 am "How Great Thou Art" ARR. MARK HAYES

## THE PRESENTATION HYMN

**HYMN 380**

*Please stand as you are able as the ushers bring the People's offering to the altar. Sung on Sunday.*

"From all that dwell below the skies" OLD 100TH

## THE PRESENTATION

*Please remain standing as you are able.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

**BCP 367**

*Please remain standing as you are able.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of Christ's true

*Presider*

promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

## THE SANCTUS

## HYMN S128

*Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.*

“Holy, Holy, Holy”

MATHIAS

*All*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people remain standing as able.*

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*

**We remember Christ’s death, we proclaim Christ’s resurrection, we await Christ’s coming glory.**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread

## Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

### The Lord's Prayer for Pentecost

Loving God, through the Spirit's revelation, may Your true nature be honored everywhere.

May Your reign of love come.

May desire of Your heart for the world be done,

in us, by us and through us in the power of the Spirit

Give us the bread we need for each day.

Forgive us.

Enable us to forgive others.

Keep us from all anxiety and fear.

For You reign in the power that comes from love which is Your glory

forever and ever.

Amen.

### Real Presence

The Episcopal Church teaches the real presence of Christ in the sacrament of the Holy Eucharist. Our Catechism notes that the inward and spiritual grace in the eucharist is "the Body and Blood of Christ given to his people and received by faith." Belief in the real presence does not imply a claim to know how Christ is present in the eucharistic elements nor does it imply that the consecrated eucharistic elements cease to be bread and wine. Christ's presence is made known in the gathered eucharistic community.

*Presider* and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Please remain standing as you are able.*

*Presider* And now as our savior Christ has offered, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

HYMN S152

*Please remain standing. Spoken at 5:30 and 8:30. Sung at 10:45.*

"Christ our Passover"

MARTENS

*Presider* Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*All* There-fore let us keep the feast. Al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Please remain standing as you are able.*

*Presider* The gifts of God for the people of God.

*Please be seated. In the Easter Season, Holy Communion is shared at stations in the nave.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion.*

*Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Shared at 10:45.*

“Send Forth Thy Spirit”

ARR. JOHN WARNER

## COMMUNION HYMN

*Sung on Sunday.*

“O Spirit of Life”

O HEILIGER GEIST

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Please stand as you are able.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain standing as you are able. Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

### Going Deeper in Presence

The eucharistic theology of the real presence called transubstantiation is belief that the substance of Christ's body and blood replaces the substance of the bread and wine, although the appearance of the bread and wine are unchanged. This is regarded as definitive in the Roman Catholic tradition. Anglicans (therefore, Episcopalians) believe in a balance of both an objective change of some kind in the eucharistic elements to become the body and blood of Christ, and the subjective faith of the believer who receives the sacrament.

### Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at [office@stjameswichita.org](mailto:office@stjameswichita.org) or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

#### Summer Variety

In June, July, and August we will make our worship full of life through the use of a variety of songs of praise instead of *The Gloria*. Each Sunday during this time a different version of the Lord's Prayer will be used. We will discuss the version of the week at Adult Forum in June and July.

## THE DAY OF PENTECOST BLESSING

*Please remain standing as you are able.*

*Presider* May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with Christ's blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of God's presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to Christ our Savior in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE CLOSING HYMN

HYMN 531

*Please remain standing as you are able. Sung on Sunday.*

“O Spirit of the living God”

MELCOMBE

## THE DISMISSAL

*Please remain standing as you are able.*

*Deacon* Let us go forth in the power of the Holy Spirit.

*People* **Thanks be to God.**

## THE POSTLUDE

*Shared on Sunday.*

“Allegro”

VIVALDI

*The altar flowers are given to the glory of God and to honor our sister,  
Sharon Spencer, by her sisters - Mary, Janie, and Cathy,  
and in honor and appreciation for the music ministry of Warren Kim.*

*10:45 am service is streamed online by Wichita Livestream*

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## SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
Elizabeth Wenger, Lay Worship Leader  
Warren Kim, Choir Director & Soloist  
Christy Manning, Organist  
St. James Choir

ACOLYTES:

Allie Mutzke, Alexis Fletcher

CHALICE BEARERS:

Mary Druding, Necia Rillema, Danny Blair, Rick Milhon

LECTORS:

Vicky Petty, Deb Bagby, Necia Rillema, Jeanne Kroeker, Suzanne Laycock

USHERS:

Janet Newlin, Barbara Orsak

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## 2023 ST. JAMES MUSICIANS

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### ADULT CHOIR

Andy Aitken  
Rob Compton  
William Compton  
Randy Harrison  
Todd Miller  
Joe Tanner  
Richard Bowman  
Kenneth Breeden  
Kurt Harper  
Rick Milhon  
Angie Carroll  
Kennedy Compton  
Jennifer King  
Madison Moore  
Joan Moore  
Cheryl Schmeidler  
Claire Tanner  
Erin Compton  
Adrienne Edwards  
Mary Halley  
Tabitha Paul-Weber

### BELL CHOIR

Joan Bledsoe  
Anne Clark  
Bert Clark  
Mary Druding  
Adrienne Edwards  
Robin Henry  
Allie Macke  
Rick Milhon  
Connie Timmons

### CHORISTERS

Eoin Blair  
Claire Bradley  
Alexis Fletcher  
Naomi Fletcher  
Allie Mutzke

### INSTRUMENTALISTS

Jane Hyde, Harp  
Jeanne Druding Kroeker,  
Oboe  
Barbara Orsak, Piano  
Marcia Hansen, Organ  
Christin Manning, Organ,  
Piano  
Dean Roush, Organ

### DIRECTORS

Kennedy Compton,  
Choristers  
Warren Kim, Adult & Bell  
Choirs



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## THIS WEEK AT ST. JAMES

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### MONDAY, MAY 29

*Office Closed- Memorial Day*  
5:30 pm - Contemplative Prayer Group  
7:00 pm - Graduate EfM

### THURSDAY, JUNE 1

12:00 pm - The Book Club of St. James/  
St. Stephens

### SATURDAY, JUNE 3

5:30 pm - In-Person Worship Service

### SUNDAY, JUNE 4

8:30 am - In-Person Worship Service  
9:30 am - Children's Sunday School  
9:45 am - Adult Forum  
10:45 am - Children's Chapel  
10:45 am - In-Person & Online Worship  
1:00 pm - St. Francis Open House

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:**

The Extra-Provincial Churches

**In the World Council of Churches Cycle of Prayer:** Angola, Mozambique

**In the Kansas Cycle of Prayer:**

Pray for St. Margaret's, Lawrence

**Our seminarian,** Maddy Bishop

**Those serving in the military:**

John Kephart; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:**

Janet R.; Celeste S.; Alexandra; Racine; Steve; Raymond; Ann B.; Curtis L.; Dalrona; Jan D.; Daimon; Heather; Roger; Robin H.; Lisa F.; Anna; Chris, Jeremy, Christopher H.; Dick & Judy M.; Liz; Jaime; John O. and family; Darwin P.; Brianna P.; Peer M.; Drew H.; Kai; Ron D.; John R.; Janet R.; Marge R.; Phil S., Celia B.; Sylvester; Sharon & Jerry; Jan. M., Andy S.; Pat; Deb H.; Bill and Jeri; Jayne P.; Barbara H.; Helen B., Bill and Carolyn, Dave W.; Carole; Bob and Sue; Dal; Gus; Joan J.; Martha L.; Betty; Marcia & Lowell; Sage; Joseph B.; Jerry M.

**Prayers of thanksgiving:**

For Clark James Crane, son of Justen & Megan (Hansen) Crane, who is 5 weeks old.

For the healthy birth of triplets to Kelby and Elisa Accardi-Harrison. Their children were born May 3, 2023 and are named: California "Calli" Rose, Gianni René, and Francesco "Franky" Raymond Accardi-Harrison.

**Those who have recently died:**

Cara Lee Davis (mother of Dan Davis), Suzy Roper; Joyce T.; Maggie Hefling; Terrisa Compton; Lafern McDonald;

**Those who have died in Mays past:**

Aloha Ayers; Sharon K. Basham; H. Marvin Bastian; Fred Bell; Helen Cabell; Anne Caldwell; Merleyn Calvin; Alexandar Carlson; Jane Ellet; Jo Ann Estes; Don Foster; Julia Goodland; Dorothy Goodpasture; Skip Hankins; Joseph Hodnett; John Jaedicke; Verne Laing; Barbara Mallonee; Frances I. McCoy; Heather McEwen; Ernest McRae; Ryan Reep; Michael Rogers; Chris Sifford; Donna Stricklan; Gloria Tilford; Lucy Gene Wendelken; Virginia Winters; Donald Yoder; Janet Yoder

SUNDAY, MAY 28, 2023 | 11:45 AM

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A RECEPTION FOR ADULT AND BELL CHOIR DIRECTOR

**WARREN KIM**

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JOIN US IN THE GUILD HALL AFTER THE 10:45 SERVICE TO THANK WARREN FOR AN AMAZING JOB THIS YEAR.

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## PARISH ANNOUNCEMENTS

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**Summer Office Hours** - The church office will be closing early on Fridays for the summer. The summer office hours are Monday-Thursday, 10:00 am - 4:00 pm; Friday, 10:00 am - 12:00 pm.

**Quilt Raffle Drawing** this Sunday, May 28. One lucky person will win the beautiful green and yellow quilt hand-sewn by **Dottie Evans Clark** at our drawing this Sunday after the 10:45 service. Although you need not be present to win, we will hold our drawing for the winner in the Guild Hall during the reception for our Choir Director, Warren Kim. Last minute raffle tickets can be purchased after each service. Proceeds will benefit the St. James refugee project.

On **Sunday, June 4 from 1-3 p.m.** the St. James Outreach Committee will host an **Open House** at **St. Francis Ministries**, 4155 E. Harry, so that the congregation can tour the five **Family Visitation Rooms** that have been refurbished by the **Charitable Project from our St. James 100 Year Fund Drive**. These rooms are heavily used Monday through Friday for foster children to have supervised meetings with their biological parents. Check the eTower for more details.

**Worship in the great and glorious out-of-doors!** We will have one service on Sunday morning, June 11 at 10:00. It will be held outside in the churchyard and followed by a parish picnic (potluck). Bring your lawn chairs or blankets if you like. Chairs will also be available. There is a service inside on Saturday evening, June 10 at 5:30. The next outdoor service will be on Sunday, October 8 at 10:00 a.m. (also Prairie Marathon Sunday)

**Sandwich Saturday** takes place every Saturday at St. Johns Episcopal Church on Topeka St. in downtown Wichita. St. James and St. Johns provide lunches once every three months, **our next sandwich Saturday's are June 10 and September 11**. If you volunteer to distribute we are there from 10:45 am to 11:30 or noon. If you would like to participate email Joan Bledsoe at pansy1918@icloud.com.

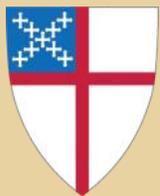
Please sign up for the upcoming **American Red Cross blood drive** scheduled on **Sunday, June 18th**. For regular donors, go to the Red Cross website at [www.redcrossblood.org](http://www.redcrossblood.org) then search for "St James Wichita" and select an appointment time. If you need more information or assistance please contact Dottie Evans at [dotticevans6@gmail.com](mailto:dotticevans6@gmail.com) or call 785-341-4532. Thank you for helping us save lives.

A meeting to kick off the **2024 Old English Tea** was held May 21. It was a chance to look at how the Tea has evolved since 1921 to what it is today. We now have a clearer idea of how we will preserve this beloved tradition. Co-chairing this next event will be Karla Fazio and Joan Bledsoe. We will wholeheartedly support them with our time and talents as they coordinates the dozens of tasks that lie ahead. Next year we will welcome spring and all of Wichita with a fresh Old English Tea!

Currently our **Pocket Change Ministry** is saving for a check to help **Breakthrough Episcopal Social Services**. They will use our funds to help clients purchase bus passes and daily necessities. Many of these clients are mentally ill, and the Breakthrough program helps them live safe, productive lives.

**Service Volunteers** - Please add any dates that you know you will be unavailable to serve in July, August and September. We will start working on the third quarter Volunteer Schedule soon. If you cannot add them to Realm, email Krystal with your dates and she can add them for you. Thanks!

Reminder - **Children's Sunday School and Children's Chapel are next Sunday, June 4**, starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea



Loving  
Liberating  
Life-Giving

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

**The Rev. Dawn M. Frankfurt**

Rector

[motherdawn@stjameswichita.org](mailto:motherdawn@stjameswichita.org)

**The Ven. Jeff Roper**

Archdeacon

**Warren Kim**

Choir Director

[music@stjameswichita.org](mailto:music@stjameswichita.org)

**Chelsea Whipple**

Director of Programs

[formation@stjameswichita.org](mailto:formation@stjameswichita.org)

**Susan Stallings**

Bookkeeper

[bookkeeper@stjameswichita.org](mailto:bookkeeper@stjameswichita.org)

**Krystal Poindexter**

Parish Communicator

[office@stjameswichita.org](mailto:office@stjameswichita.org)

**Jose Alonso**

Sexton

**The Rev. Joseph Bayles**

Associated Priest

**The Rev. Sam Criss**

Associated Priest

**The Rev. Deedee Evans**

Deacon Emerita

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | [www.stjameswichita.org](http://www.stjameswichita.org)  
[office@stjameswichita.org](mailto:office@stjameswichita.org)

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



**New to St. James?**

If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will have a name badge ready for the following weekend.

*Have you remembered the work of St. James in your planned giving?*