



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, SEPTEMBER 30, 2023

8:30 AM AND 10:45 AM, SUNDAY, OCTOBER 1, 2023

THE EIGHTEENTH SUNDAY AFTER PENTECOST

All directions about standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

CONFIRMATION AND HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“King’s Weston”

ARR. JOHN FERGUSON

Bells may be rung. The people stand as they are able as the ministers enter.

THE OPENING HYMN

HYMN 435, vs. 1-3, 6

Please remain standing as you are able. Sung on Sunday.

“At the Name of Jesus”

KING’S WESTON

WELCOME AND OPENING ACCLAMATION

Please remain standing as you are able.

Bishop ✚ Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Bishop There is one Body and one Spirit;

People **There is one hope in God’s call to us;**

Bishop One Lord, one Faith, one Baptism;

People **One God and Maker of all.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

THE COLLECT OF THE DAY

Please remain standing as you are able.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

GENESIS 41:46-57

Reader A reading from the book of Genesis.

Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went through all the land of Egypt. During the seven plenteous years the earth produced abundantly. He gathered up all the food of the seven years when there was plenty in the land of Egypt, and stored up food in the cities; he stored up in every city the food from the fields around it. So Joseph stored up grain in such abundance—like the sand of the sea—that he stopped measuring it; it was beyond measure. Before the years of famine came, Joseph had two sons, whom Asenath daughter of Potiphera, priest of On, bore to him. Joseph named the firstborn Manasseh, 'For', he said, 'God has made me forget all my hardship and all my father's house.' The second he named Ephraim, 'For God has made me fruitful in the land of my misfortunes.' The seven years of plenty that prevailed in the land of Egypt came to an end; and the seven years of famine began to come, just as Joseph had said. There was famine in every country, but throughout the land of Egypt there was bread. When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, 'Go to Joseph; what he says to you, do.' And since the famine had spread over all the land, Joseph opened all the storehouses, and sold to the Egyptians, for the famine was severe in the land of Egypt. Moreover, all

the world came to Joseph in Egypt to buy grain, because the famine became severe throughout the world.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE *Dominus regit me* **PSALM 23**

Please remain seated. Spoken at 5:30 & 8:30. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

The psalm may be spoken in unison, or responsively by whole or half verse.



- 1 The ¹LORD is my ¹shepherd; *
I ¹shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Näme's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence
of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

Further information

Antiphonal recitation is verse-by-verse alternation between singers or readers of the Psalter. The term 'antiphonal' is from the Greek, meaning "voice against voice." This is the traditional monastic method of chanting psalms and dates back to the 6th C. Chant was reformed in the Church of England in the 16th C. Today, when we read the psalm between scripture readings, it is called a responsorial psalm.

THE SECOND LESSON

ACTS 16:11-15

Reader A reading from the Acts of the Apostles.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman

named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 482

Please stand as you are able. Sung at 10:45.

"Lord of All Hopefulness, Lord of All Joy"

SLANE

✦ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

LUKE 19:1-10

Please remain standing as you are able.

Reader The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come

down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to

About the Gospels

The English word 'gospel' comes from the Anglo-Saxon *godspel*, or good news, translated from the Greek *euangelion*. In Christian usage, it means the good news of God's saving act in Jesus Christ. The term 'gospel' came to designate a literary genre which told the story of the life, death, and resurrection of Jesus Christ. The New Testament contains four gospels: Matthew, Mark, Luke, and John.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

Reader The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

Saturday, 5:30 pm

CHASE MOORE

Sunday, 8:30 & 10:45 am

THE RT. REV. CATHLEEN BASCOM

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

CONFIRMATION, RECEPTION, AND REAFFIRMATION

THE CANDIDATES

Gary Cheever, Confirmation

Bernard Mutzke, Confirmation

Karla B. Fazio, Reception

Korbin Painter, Confirmation

Joan Moore, Reaffirmation

Karen Winn, Reaffirmation

Andrea Mutzke, Reception

Sheryl Young, Confirmation

THE PRESENTATION AND EXAMINATION

Please remain seated. Presented at the 10:45 service.

Bishop The Candidates will now be presented.

Presenter I present these persons for Confirmation/Reception/Reaffirmation.

Bishop Do you reaffirm your renunciation of evil?

Candidates **I do.**

Bishop Do you renew your commitment to Jesus Christ?

Candidates **I do, and with God's Grace I will follow him as my Savior and Lord.**

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

Please stand as you are able. Spoken at all services.

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was**

The Rite of Confirmation

Confirmation is the sacramental rite in which candidates "express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop." Baptized individuals make a mature public affirmation of their faith, recommit themselves to the responsibilities of their baptism, and receive laying on of hands by a bishop.

The Episcopal Church's theology of Confirmation has continued to evolve along with its understanding of baptism. Confirmation is no longer seen as the completion of Christian initiation, nor is Confirmation a prerequisite for receiving communion. Baptism is full initiation by water and the Holy Spirit into Christ's body the church. Accordingly, Confirmation has been increasingly understood in terms of a mature, public reaffirmation of the Christian faith and the baptismal promises.

People conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Please remain standing if you are able. Spoken at all services.

Presider Let us now pray for those who renew their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

COLLECT AT CONFIRMATION

Please remain standing as you are able. Shared at the 10:45 service.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

FOR CONFIRMATION

Shared at the 10:45 service.

The Bishop lays hands upon each person being confirmed and says:

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him/her* for your service; and sustain *him/her* all the days of *his/her* life. **Amen.**

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he/she* comes to your everlasting kingdom. **Amen.**

FOR RECEPTION

Shared at the 10:45 service.

Bishop *N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

FOR REAFFIRMATION

Shared at the 10:45 service.

Bishop *N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom.
Amen.

Confirmation, Reception and Reaffirmation

The Prayer Book Service of Confirmation includes forms for Reception and the Reaffirmation of Baptismal Vows. Those who have been sacramentally confirmed in the ELCA, Roman Catholic or Orthodox churches are received. Those who have returned from a time of religious inactivity to an active practice of faith may publicly reaffirm their baptismal vows. Others who have experienced a renewal of faith or desire to renew their Christian commitment may also reaffirm their baptismal vows. Reaffirmation may be repeated, depending on the pastoral needs of the person. All present at the 9:30 service this weekend are invited to come forward to participate in reaffirmation if it is desired.

THE CONCLUDING COLLECT

Please remain seated. Shared at the 10:45 service

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Leader Let the peace of Christ rule in your hearts, since as members of one body you are called to peace.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please remain seated.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

THE OFFERTORY

On Sunday, please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews. All who are able stand at the presentation.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

8:30 "Variations on Slane"

AUSTIN LOVELACE

10:45 "Cantate Domino"

NANCY COBB

THE PRESENTATION HYMN

HYMN 686

Please stand as you are able as the ushers bring the People's offering to the altar.

Sung on Sunday.

"Come Thou Font of Every Blessing"

NETTLETON

THE PRESENTATION

Please remain standing as you are able.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in ✠ Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Your Offering This Weekend

This Sunday, the offerings in the plate that are undesignated will go to support the discretionary fund of Bishop Bascom and her ministry to the Episcopal Diocese of Kansas. Please use the provided envelopes for this purpose.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

THE SANCTUS

HYMN S129

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45

"Holy, holy, holy Lord"

POWELL

All **✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing as able.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✙ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✙ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✙

Therefore, according to his command, O Father,

All **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of ✙ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James,

Presider all your saints, we may enter the everlasting heritage of your children; through ✚ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✚

THE LORD'S PRAYER

Please remain standing as you are able.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Please remain standing. Spoken at all services.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing as you are able.

Presider The gifts of God for the people of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Shared on Sunday.

“The Rock of My Sweet Lord”

INSPIRED BY GEORGE HARRISON

COMMUNION HYMN

HYMN 685

Sung at 10:45.

“Rock of Ages”

TOPLADY

A moment of silence is observed following Communion.

World Communion Sunday

World Communion Sunday is a celebration that promotes Christian unity and ecumenical cooperation. It focuses on the eucharist.

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing as you are able. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please stand as you are able.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 477

Please remain standing as you are able. Sung on Sunday.

"All Praise to Thee, for Thou, O King Divine"

ENGELBERG

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Shared on Sunday.

"Variation on Engelberg"

ROBERT LIND

The altar flowers are given to the glory of God and in memory of our grandparents, June and Jack Krebs and Laurence and Clara Osmond, by the Osmond family.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org

Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rt. Rev. Cathleen Bascom, Bishop
The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Chase Moore, Lay Worship Leader
The St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards
Lector - Sandra Bradley

SUNDAY, 8:30 AM

Acolyte - Jay Price
Chalice Bearer - Jay Price
Lector - Andréa Banke, LoWaine Robison
Usher - Janet Newlin, Woody Swain

SUNDAY, 10:45 AM

Acolyte - Jason Fletcher
Chalice Bearer - Michael Kephart, Necia Rillema
Lector - Robin Henry, Necia Rillema
Usher - Johnson Olanya, Paul Rillema, Gene Bledsoe

10:45 am service is streamed online by Wichita Livestream

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Nippon Sei Ko Kai

In the World Council of Churches Cycle of Prayer: Colombia, Ecuador, Venezuela

In the Kansas Cycle of Prayer: Pray for Grace Cathedral, Topeka

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; John Kephart; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Wendell J.; Jeri M.; Philippa P.; Delmar & Mary; Drew H.; Joe B.; Deanna P.; Elena S.; Gus G.; Edna & James; Darwin P.; Mike & Perry G.; Jerry M.; Bella P.; Janet R.; Racine; Steve; Raymond; Ann B.; Curtis L.; Dalrona; Jan D.; Daimon; Heather; Roger; Robin H.; Anna; Jeremy, Christopher H.; Dick & Judy M.; Liz; Jaime; John O. and family; Brianna P.; Peer M.; Kai; Ron D.; John R.; Marge R.; Phil S., Celia B.; Sylvester; Sharon & Jerry; Jan. M., Andy S.; Pat; Deb H.; Jayne P.; Barbara H.; Helen B., Bill & Carolyn, Dave W.; Carole; Sue; Joan J.; Martha L.; Marcia & Lowell; Joseph B.

Those who have recently died: Windell Johns; Roger Winn; Janis Cooper; Rebecca “Becky” Adams; Bob Cowdery; Sage Joyner

Some who have died in Octobers past: Larry Anderson; Tunice Blair; Kathleen Cox;; Dan Dye; Rollie Enoch; Dennis Evans; Joanne Fleming; Constance Fort; Carl Haas; Alfred Littleton; Dorothy Love; Al McClure; Donald Pipkin; Tish Ralstin; Marjorie Riley; Paul Shannon; Bud Shaw; Eden Strutt; Everett Thompson



THIS WEEK AT ST. JAMES

MONDAY, OCTOBER 2

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, OCTOBER 3

7:00 pm - Bell Choir

WEDNESDAY, OCTOBER 4

6:00 pm - Choristers

7:00 pm - Choir

THURSDAY, OCTOBER 5

12:00 pm - The Book Club of St. James/
St. Stephens

SATURDAY, OCTOBER 7

5:30 pm - In-Person Worship Service

SUNDAY, OCTOBER 8

10:00 am - Outdoor Worship Service

11:00 am - Breakfast Sunday

6:30 pm - Youth Group

PARISH ANNOUNCEMENTS

This Sunday, October 1 is **Children's Sunday School and Children's Chapel** starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea

Next Sunday, October 8, **we will only have one service on Sunday**, at 10:00 am, outside. After the service, will will have a potluck breakfast (brunch?) at about 11:00 am. A main dish will be provided, bring a side to share if you are able. *The Saturday service will still be at 5:30 pm, indoors.*

Sunday, October 8 is Wichita's **Prairie Fire Marathon**, so please plan ahead as there will be road closures. Approach Roosevelt from 1st or 2nd street, but make sure to give yourself extra time to get to church.

Next week is the final week! Please bring all the unused Christmas or winter holiday cards that you can find **on or before October 8**. These cards allow the incarcerated men at Winfield stay connected to their families, and makes a significant difference in their lives.

Kelly Harper will provide DOK training for those who have indicated interest and others who might be interested (or perhaps want to just find out more.), starting in October. **The Order of the Daughters of the King** is a long-standing, worldwide Episcopal organization dedicated to prayer and service. The prayer part of the mission of the organization focuses on contemplative prayer and the service part of the mission is done as a group. It will begin on **October 14 at 10:00 am in the Lounge**. You can contact Mary Sloan (msloan1023@gmail.com) or Kelly Harper (Kelly-harper@cox.net) for more information.

We need Nursery volunteers! We are looking for those that want to supervise and love on the kiddos in the Nursery at the 8:30 or 10:45 service. You decide how often you'd like to volunteer and when. Safe Church Training is required and provided by the church. Please let Chelsea know if you are interested, at formation@stjameswichita.org or call the church office.



The Anglican Communion Forest



Launched by Justin Welby, Archbishop of Canterbury (2022)

To plant is to hope + To protect is to love + To restore is to heal

To share in God's reconciling work with all people and all creation

Anglicans around the globe are committing to protect and restore forests and other important habitats through the Communion Forest project. In the face of climate change, biodiversity loss, profound human suffering from extreme weather and social inequality, we pursue nature-based solutions in acts of Christian hope for the world God loves and the people Jesus came to reach.



Loving
Liberating
Life-Giving

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon

Chelsea Whipple
Director of Programs
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Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

The Rev. Joseph Bayles
Associated Priest

The Rev. Sam Criss
Associated Priest

The Rev. Deedee Evans
Deacon Emerita

New to St. James?

If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will have a name badge ready for the following weekend.

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



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Have you remembered the work of St. James in your planned giving?