



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, NOVEMBER 4, 2023

8:30 AM AND 10:45 AM, SUNDAY, NOVEMBER 5, 2023

THE FEAST OF ALL SAINTS

All directions about standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✙ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Blessed are ye, faithful souls”

JOHANNES BRAHMS

Bells may be rung. The people stand as they are able as the ministers enter.

A LITANY OF ALL THE SAINTS

Adapted from William MacKaye, who died earlier this year. He was religion editor at the Washington Post and a parishioner of Church of St. Stephen and the Incarnation in Washington, D.C.

Presider Let us stand in peace in the Communion of Saints.

People **In the name of Christ. Amen.**

Presider Holy ones present at our beginnings:

People **Stand Here Beside Us!**

Presider Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah, makers of the covenant, forebears of our race:

People **Stand Here Beside Us!**

Presider Elizabeth and Simeon, Joseph, Monica and Helen, exemplars in the love and care of children:

People **Stand Here Beside Us!**

Presider John the baptizer, map-maker of the Lord's coming:

People **Stand Here Beside Us!**

Presider Holy ones who showed the good news to be the way of life:

People **Stand Here Beside Us!**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✙ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

Presider

Thomas the doubter; Augustine of Canterbury; Francis Xavier; Samuel Joseph Schereschewsky; all travelers who carried the Gospel to distant places:

People

Stand Here Beside Us!

Presider

Bernard and Dominic; Catherine of Siena, the scourge of popes; John and Charles Wesley, preachers in the streets; all whose power of speaking gave life to the written word:

People

Stand Here Beside Us!

Presider

Benedict of Nursia; Teresa of Avila; Nicholas Ferrar; Elizabeth Ann Seton; Richard Meux Benson; Charles de Foucauld; all founders of communities: Holy ones who gave their lives to the care of others:

People

Stand Here Beside Us!

Presider

Louis, king of France; Margaret, queen of Scotland; Gandhi the mahatma, reproach to the churches; Dag Hammarskjold the bureaucrat; all who made governance an act of faith:

People

Stand Here Beside Us!

Presider

Peter of the keys, denier of the Lord; Ambrose of Milan, who answered the Church's summons; Hilda, abbess at Whitby; Robert Grosseteste, bishop of Lincoln, protector of the Jews; Jean-Baptiste Vianney, Patient hearer of catalogues of sins; All faithful shepherds of the Master's flock:

People

Stand Here Beside Us!

Presider

Mary Magdalen, anointer of the Lord's feet; Luke the physician; Francis who kissed the leper; Florence Nightingale; Albert Schweitzer; all who brought to the sick and suffering the hands of healing:

People

Stand Here Beside Us!

Presider

Holy ones who made the proclaiming of God's love a work of art:

People

Stand Here Beside Us!

Presider

Pierluigi da Palestrina; John Merbecke; Johann Sebastian Bach; Wolfgang Amadeus Mozart; Benjamin Britten; Duke Ellington; all who sang the Creator's praises in the language of the soul:

People

Stand Here Beside Us!

Presider

David and the Psalmists; John Milton, sketcher of Paradise; William Blake, builder of Jerusalem; John Mason Neale, preserver of the past; all poets of the celestial vision:

People

Stand Here Beside Us!

Presider Zaccheus the tree-climber; Brother Lawrence; Therese of Lisieux, the little flower; Andrew of Glasshampton; all cultivators of holy simplicity:

People **Stand Here Beside Us!**

Presider Holy ones haunted by the justice and mercy of God:

People **Stand Here Beside Us!**

Presider Amos of Tekoa, who held up the plumbline; John Wycliffe, who brought the Scripture to the common folk; John Hus and Menno Simons, generals in the Lamb's war; Martin Luther, who could do no other; George Fox, foe of steeple-houses; all who kept the Church ever-reforming:

People **Stand Here Beside Us!**

Presider Paul the apostle, transfixed by noonday light; Augustine of Hippo, God's city planner; Thomas Aquinas and John Calvin, architects of the divine; Charles Williams, teacher of coinherence; Karl Barth, knower of the unknowable; all who saw God at work and wrote down what they saw:

People **Stand Here Beside Us!**

Presider John, the seer of Patmos; Anthony of the desert; Julian, the anchoress of Norwich; Hildegarde, the sybil of the Rhine; Meister Eckardt; Bernadette of Lourdes; all who were called to see the Master's face:

People **Stand Here Beside Us!**

Presider Joachim of Fiora, prophet of the new age; Johnny Appleseed, mad planter of Eden; Sojourner Truth, pilgrim of justice; Benedict Joseph Labre, priest and panhandler; all whose love for God was beyond containment:

People **Stand Here Beside Us!**

Presider Holy ones who died in witness to the Christ:

People **Stand Here Beside Us!**

Presider Stephen the deacon, the first martyr, stoned in Jerusalem:

People **Stand Here Beside Us!**

Presider Justin, Ignatius and Polycarp, who refused the incense to Caesar:

People **Stand Here Beside Us!**

Presider Perpetua and Felicity, torn by beasts in the arena at Carthage:

People **Stand Here Beside Us!**

Presider Thomas Cranmer, Hugh Latimer and Nicholas Ridley, Burned in Oxford:

People **Stand Here Beside Us!**

What is the Feast of All Saints?

The Feast of All Saints is a principal feast of the Episcopal Church. It's celebrated on November 1 (or the Sunday immediately following) to commemorate all of the saints, known and unknown. The Feast of All Saints is important in the Episcopal Church as it reminds Episcopalians of their belief that all Christians are bound together in one Communion. It is one of the few days of the church year recommended especially for the administration of baptism. Other occasions days recommended are: The Easter Vigil, the Day of Pentecost, and the Feast of the Baptism of our Lord (the first Sunday After Epiphany).

All Saints Day

On the Feast of All Saints, we, the saints on earth, celebrate the saints in heaven who share in Christ's resurrection and triumph over death. All in the company of heaven are "Saints." Many are people who led ordinary lives of love for God and neighbor. They are grandparents, parents, brothers and sisters, aunts, uncles, neighbors, priests and religious. One day, God willing, we will meet them again. These people did simple things with great love, looking after their families or caring for the sick and hungry, showing kindness to their neighbor, or spreading the word of God, and praying for the needs of others. Humble people who now sing God's praises in heaven are saints, even though we may not know their names.

Presider

Maximilian Kolbe and Edith Stein, Dietrich Bonhoeffer, put to death with millions in the Holocaust:

People

Stand Here Beside Us!

Presider

James Reeb, Jonathan Daniels, Michael Schwerner, Medgar Evers, Viola Liuzzo, shot in the South:

People

Stand Here Beside Us!

Presider

Martin Luther King, shot in Memphis:

People

Stand Here Beside Us!

Presider

Janani Luwum, shot in Kampala:

People

Stand Here Beside Us!

Presider

Oscar Romero, shot in San Salvador:

People

Stand Here Beside Us!

Presider

Martyrs of Rome, of Lyons, of Japan, of Eastern Equatorial Africa, of Uganda, of Melanesia, martyrs in the Holy Land, in Ukraine, and everywhere:

People

Stand Here Beside Us!

Presider

Holy ones of every time and place:

People

Stand Here Beside Us!

Presider

Glorious company of heaven:

People

Stand Here Beside Us!

Presider

All climbers of the ladder of Paradise:

People

Stand Here Beside Us!

Presider

All runners of the celestial race:

People

Stand Here Beside Us!

Presider

Great cloud of witnesses:

People

Stand Here Beside Us!

Presider

Mary most holy, chief of the saints:

People

Stand Here Beside Us!

Presider

Mary most holy, yes-sayer to God:

People

Stand Here Beside Us!

Presider

Mary most holy, unmarried mother:

People

Stand Here Beside Us!

Presider

Mary most holy, gate of heaven and ark of the covenant:

People

Stand Here Beside Us!

Presider

Jesus our liberator, creator of all:

People

Stand Here Beside Us!

Presider

Jesus our liberator, redeemer of all:

People

Stand Here Beside Us!

Presider

Jesus our liberator, sanctifier of all:

People

Stand Here Beside Us!

Presider Jesus our liberator, the alpha and the omega, the beginning and the end:

People **Stand Here Beside Us!**

THE OPENING HYMN

HYMN 287, v. 1-4

Please remain standing as you are able. Sung on Sunday.

“For all the Saints, who from their labours rest”

SINE NOMINE

OPENING ACCLAMATION

Please remain standing as you are able.

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Please remain standing as you are able.

Leader Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

THE SONG OF PRAISE

HYMN S280

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.

“Gloria in excelsis”

POWELL

All **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✙ with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Please remain standing as you are able.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE WORD OF GOD

ALL SAINTS DAY

Track One

The scripture readings we hear each week are determined by The Revised Common Lectionary (RCL). The RCL offers two tracks for the Old Testament readings on Sundays after Pentecost. We are currently using Track One for a three year cycle. We are currently in Year. Following Track One provides a semi-continuous reading of the Old Testament narratives. For example, in Year A, Track One focuses on the major narratives of Genesis and Exodus. In Year B, Track One focuses on Davidic narrative and Wisdom literature. In Year C we hear readings from the later prophets. Each track also has a Psalm chosen to accompany the particular lesson.

THE FIRST LESSON

REVELATION 7:9-17

Reader A reading from the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed

me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

PSALM 34:1-10, 22

Please remain seated. Spoken at 5:30 & 8:30. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

The psalm may be spoken in unison, or responsively by whole or half verse.



- 1 I will bless the ¹LORD at ¹all times; *
his praise shall ¹ever be ¹in my ¹mouth.
- 2 I will ¹glory in the ¹LORD; *
let the ¹humble ¹hear and re¹joice.
- 3 Proclaim with me the ¹greatness of the ¹LORD; *
let us ex¹alt his ¹Name to¹gether.
- 4 I sought the ¹LORD, and he ¹answered me *
and delivered me ¹out of ¹all my ¹terror.
- 5 Look upon ¹him and be ¹radiant, *
and let not your ¹faces ¹be a¹shamed.
- 6 I called in my affliction and the ¹LORD ¹heard me *
and ¹saved me from ¹all my ¹troubles.
- 7 The angel of the LORD encompasses ¹those who ¹fear him, *
and ¹he ¹will de¹liver them.
- 8 Taste and see that the ¹LORD is ¹good; *
— ¹happy are ¹they who ¹trust in him!
- 9 Fear the LORD, you that ¹are his ¹saints, *
for ¹those who ¹fear him lack ¹nothing.
- 10 The young lions lack and ¹suffer ¹hunger, *
but those who seek the LORD lack ¹nothing ¹that is ¹good.
- 22 The LORD ransoms the ¹life of his ¹servants, *
and ¹none will be ¹punished who ¹trust in him.

Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

About the Gospels

The English word 'gospel' comes from the Anglo-Saxon godspel, or good news, translated from the Greek euangelion. In Christian usage, it means the good news of God's saving act in Jesus Christ. The term 'gospel' came to designate a literary genre which told the story of the life, death, and resurrection of Jesus Christ. The New Testament contains four gospels: Matthew, Mark, Luke, and John.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

THE SECOND LESSON

1 JOHN 3:1-3

Reader A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 231

Please stand as you are able. Sung at 10:45.

"By all your Saints still thriving"

KING'S LYNN

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MATTHEW 5:1-12

Please remain standing as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✙ We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please remain standing as you are able.

Presider Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community.

People **Because we are rooted in abundance.**

Leader We offer prayers for the Church, for all who worship God this day. For our clergy, our diocesan leaders, and for our congregation. We pray especially for this season in which we share our stories of gratitude. We are generous with our gifts of leadership,

People **Because we are rooted in abundance.**

Leader We offer prayers for our Nation, for the Holy Land, Ukraine, and all nations; for refugees, for those injured, held captive, or killed

The Nicene Creed

After the sermon, on most weekends (at primary worship services of the parish) we rise and say the Nicene Creed, an ancient confession of the church's beliefs. The Creed is a sign of our unity with Christians throughout all times and places. Though originally composed at an ancient time, it expresses key insights into the nature of God and creation. You may like to know that this version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. It also follows the Greek and Latin (and our English of Rite I) by using “who” rather than “he” in the section about the Holy Spirit. The words “and the Son,” were not a part of the original Greek text and have been removed. They were added in some later Latin translations. The Episcopal Church, at General Convention of 1988, placed itself on record as favoring their omission, a decision later approved by Lambeth Conference.

That blank space in the PoP

A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

Peace in the Holy Land

God of mercy and compassion, of grace and reconciliation, pour your power upon all your children in the Holy Land: Jews, Muslims and Christians, Palestinians and Israelis. Let hatred be turned into love, fear to trust, despair to hope, oppression to freedom, occupation to liberation, that violent encounters may be replaced by loving embraces, and peace and justice could be experienced by all. Amen.

- Reverend Said

Leader

in war. We pray for an end of conflict, violence, starvation, and oppression. Send us lawmakers, problem-solvers, and peacekeepers who are passionate about justice for all. We pray for a distribution of wealth that helps the poor and the marginalized. We are generous with our prayers and gifts of peace,

People

Because we are rooted in abundance.

Leader

We offer prayers for the ailing, the lonely, the lost, and those in need. We remember those on our parish prayer list, and those we name now in silence or aloud (*pause for intercessions*) _____. We are generous with our gifts of loving care,

People

Because we are rooted in abundance.

Leader

We offer prayers for those who have died, those who are dying, and those who mourn. We pray for those on our parish list, and for those we name now in silence or aloud (*pause for intercessions*) _____. We are generous with our gifts of support,

People

Because we are rooted in abundance.

Leader

We offer remembrances of thanksgivings and blessings, as we are given time, talent, and treasure to share with the world. We are generous with our gratitude,

People

Because we are rooted in abundance.

Presider

Hear the prayers of your people, loving God. May we who are blessed by so much wealth and wisdom, share our works with a world in need. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says:

Presider

Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Leader Let the peace of Christ rule in your hearts, since as members of one body you are called to peace.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

ROOTED IN ABUNDANCE

Reflections on our abundant blessings from God.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Creator God, of the gifts we are to receive, may they honor the work you have given us to do in this place. May we bless, break, and share these gifts of time, talent, and treasure with our neighbors, being rooted in joy, rooted in love, and rooted in abundance. **Amen.**

THE OFFERTORY

On Sunday, please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

8:30 "Come, thou fount of every blessing"

ROBERT ROBINSON

10:45 "Happy are they that dwell in thy house"

JEAN BERGER

THE PRESENTATION HYMN

HYMN MUSIC IN PEW

Please stand as you are able as the ushers bring the People's offering to the altar.

Sung on Sunday.

"Let there be peace on earth"

WORLD PEACE

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

THE PRESENTATION

Please remain standing as you are able.

Presider All things come of you, O God.

All And of your own have we given you.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please stand as you are able.

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S129

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45

"Holy, holy, holy Lord"

POWELL

All ✠ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people remain standing as able.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✠ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Presider On the night before he died for us, our ✙ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore, according to his command, O Father,

All **We remember Christ’s death, We proclaim Christ’s resurrection, We await Christ’s coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of ✙ Jesus Christ, through whom we are acceptable to you, ✙ being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✙ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen. ✙**

THE LORD’S PRAYER

Please remain standing as you are able.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

AGNUS DEI

HYMN S163

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.

“Lamb of God”

POWELL

Presider Lamb of God, you take away the sins of the world:

All have mercy on us.

Presider Lamb of God, you take away the sins of the world:

All have mercy on us.

Presider Lamb of God, you take away the sins of the world:

All grant us peace.

THE INVITATION TO COMMUNION

Please remain standing as you are able.

Presider The gifts of God for the people of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Shared on Sunday.

8:30 “Improv. on ‘Wayfaring Stranger’”

DAKOTA BENNETT

10:45 “Gymnopedie No. 1”

JAY DANIELS

COMMUNION HYMN

LEVAS 19

Sung at 10:45.

“Wayfaring Stranger”

AMERICAN FOLK TUNE



1. I'm just a poor way-far-ing stran-ger, I'm trav'-ling through this world be -
2. I know dark clouds will gath-er o'er me, I know my path - way's rough and
3. I want to sing sal - va-tions sto-ry, In con-cert with the blood-washed
4. I'll soon be free from ev-ery tri-al, This form will rest be - neath the



1. low; There is no sick - ness, toil, nor dan-ger, In that bright
2. steep; But gold-en fields lie out be - fore me, Where wea - ry
3. band; I want to wear a crown of glo-ry, When I get
4. sod; I'll drop the cross of self - de - ni - al, And en - ter



1. world_____ to which I go._____ I'm go - ing there_____ to see my
 2. eyes_____ no more shall weep._____ I'm go - ing there_____ to see my
 3. home_____ to that good land._____ I'm go - ing there_____ to see my
 4. in_____ my home with God._____ I'm go - ing there_____ to see my

1. fa - ther,_____ I'm go - ing there_____ no_ more to_____ roam;_____
 2. mo - ther,_____ She said she'd meet_____ me_ when I come;_____ I'm just a
 3. bro - thers,_____ They passed be - fore_____ me_ one by one;_____
 4. Sav - ior,_____ Who shed for me_____ His_ pre - cious blood;_____

go - ing o - ver Jor - dan,_____ I'm just a go - ing o - ver home._____

A moment of silence is observed following Communion.

THE NECROLOGY

Presider Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory, through Jesus Christ our Lord. **Amen.**

Reader We remember those who have died:

Becky Adams	Larry Heeran
Janice Collins	Joy Johnson
Janis Cooper	Sage Joyner
Bob Cowdery	Pam McCausland
Howard Ellington	Betty Shaw
Ron Harrison	Kirk Sorenson

The reader adds the names of those who have been listed by the congregation.

Presider O God, the King of saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, known to us and unknown; and we pray that, encouraged by their examples, aided by their prayers, and

Prayer for All Saints

Lord, today, we thank you for the Saints now gone before us whose faith defined their living and their dying; those who loved you more than their own lives; those who are still mirrors of your love. We celebrate the saints who walk among us rejoicing while they walk in your footsteps, making your name known in a fractured world, against injustice, prejudice, hatred, evil. We stand with those who sacrifice themselves to bring about your reign here on earth. Lord, your grace shines in the lives of Saints. We thank you for their example, their holy words. Your Spirit inspired them. Come Holy Spirit inspire us to be saints in your Church now. Amen.

Presider strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. **Amen.**

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing as you are able. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please remain standing as you are able.

Presider May Almighty God, to whose glory we celebrate this feast of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN

HYMN 287, v. 5-8

Please remain standing as you are able. Sung on Sunday.

“For all the Saints, who from their labours rest”

SINE NOMINE

THE POSTLUDE

Shared on Sunday.

“King’s Lynn”

ARR. JOHN FERGUSON

*The altar flowers are given to the glory of God and in memory of
Dr. Dennis Moore, Sr., by the Moore family.*

*If you would like to give flowers for the altar to honor or memorialize loved ones,
you can reserve a date by signing up on the sheet in the hallway or by calling or
sending an email to the parish office, office@stjameswichita.org*

*Floral arrangements are \$80 and they should be paid for before the date you have
chosen on the calendar.*

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Elizabeth Wenger, Lay Worship Leader
St. James Choristers
St. James Choir
St. James Handbell Choir

SATURDAY, 5:30 PM

Chalice Bearer - Mary Druding
Lector - Terry Anderson

SUNDAY, 8:30 AM

Acolyte - Jay Price
Chalice Bearer - Jay Price
Lector - Jeffrey Newlin, John Robison
Usher - Woody Swain, Janet Newlin

SUNDAY, 10:45 AM

Acolyte -
Chalice Bearer -
Lector - Richard Bowman, Robin
Henry
Usher - Johnson Olanya

10:45 am service is streamed online by Wichita Livestream

PARISH PRAYERS

In the Anglican Cycle of Prayer: La Iglesia Anglicana de Mexico

In the World Council of Churches Cycle of Prayer: Oceania: American Samoa, Cook Islands, Fiji, French Polynesia (Maohi Nui), Kanaky, Kiribati, Marshall Islands, Micronesia, Nauru, Niue, Palau, Papua New Guinea, Samoa, Solomon Islands, Tonga, Tuvalu, Vanuatu

In the Kansas Cycle of Prayer: Pray for Good Shepherd, Wichita

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Pat B.; Judy; Greta P.; Larry R.; Jodie and family; Marilyn T.; The Simon family; Nancy C.; The Gilbert family; Jeri M.; Philippa P.; Delmar K.; Drew H.; Joe B.; Deanna P.; Elena S.; Gus G.; Edna & James; Darwin P.; Mike & Perry G.; Jerry M.; Bella P.; Janet R.; Racine; Steve; Raymond; Ann B.; Curtis L.; Dalrona; Jan D.; Daimon; Heather; Roger; Robin H.; Anna; Jeremy, Christopher H.; Dick & Judy M.; Liz; Jaime; John O. and family; Brianna P.; Peer M.; Ron D.; John R.; Marge R.; Phil S., Celia B.; Sylvester; Sharon & Jerry; Jan M., Andy S.; Pat; Deb H.; Jayne P.; Barbara H.; Helen B., Bill & Carolyn, Dave W.; Carole; Sue C.; Joan J.; Martha L.; Marcia & Lowell; Joseph B.

Those who have recently died: Mark T.; Grady Hughes; Jay Truett; Karen McBrayer; Roger Winn; Janis Cooper; Rebecca “Becky” Adams

Some who have died in Novembers past: Roberta Adams; George Armantrout; Hugh Auchterlonie Helen M. Canzoneri; Christine Clawson; Charles Daily; Dallas Elliott; Shannon Faure; Arlene Grey; Marilyn Groves; Bob Hall; Rod Hansen; Lea Jordan; Frances P. Linde; Myrl Martin; Wayne Mason; Martie McClure; Jayne Milburn; Marilyn Milligan; Lee Osmond; Tom Tatlock; James Thomas; Jeanette Thornton; Dave Utermark; Mary Louise Webster (Meyer); Richard Williams

THIS WEEK AT ST. JAMES

MONDAY, NOVEMBER 6

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, NOVEMBER 7

3:00 pm - Executive Committee

7:00 pm - Bell Choir

WEDNESDAY, NOVEMBER 8

5:00 pm - Choir Dinner

6:00 pm - Choristers

6:00 pm - The Gospel of Mark

7:00 pm - Choir

THURSDAY, NOVEMBER 9

12:00 pm - The Book Club of St. James/
St. Stephens

FRIDAY, NOVEMBER 10

Office Closed in observance of Veterans Day

SATURDAY, NOVEMBER 11

Ingathering Weekend

5:30 pm - In-Person Worship Service

SUNDAY, NOVEMBER 12

Ingathering Weekend

8:30 am - In-Person Worship Service

9:30 am - Breakfast

10:45 am - In-Person & Online Worship

6:30 pm - Youth Group

PARISH ANNOUNCEMENTS

Join us on Wednesdays at 6:00 pm in the Lounge as we explore the **Gospel of Mark**, every Wednesday through November 15.

Homeless Blanket Drive Ending: Sunday, Nov. 5 is our last day for the Blanket Drive. We appreciate all the donations we have received, but we are hoping for a few more this Sunday. Thank you St. James for caring about the Homeless this winter!

On **Sunday, November 19** at 9:45 at Adult Forum, the Rev. Mary Becker, Deacon for Diocesan Spiritual Life, will lead all who attend in an open session called "Nurturing Your Spiritual Life." She will help us explore deepening one's connection with God. No registration required for Sunday morning.

Alternative Gift Market: St James members are sponsoring Project 18, **Bikes Change Communities**, providing bicycles to African villagers for whom a bike saves hours and miles on foot every day. Please pick up a free catalog in the St. James lobby to plan your giving and remember: the catalog is good until next June 30, so you may make alternative gifts for any occasion, any time of year.

We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org

Do you sometimes feel something tugging at your heart, beckoning you to come closer? The Discernment Retreat led by the Rev. Canon Lisa Senuta on **November 17-19**, here at St. James may be just what you need. With sessions on Friday and Saturday, you will find just the right setting to listen to that pull and see where it may lead. All are welcome to register. \$15 for the weekend. Online registration is open! Scan the QR Code below, or find the registration link in the weekly eTower email or at <https://stjameswichita.org/learn/adult-formation/>



Scan with your
phone camera to
register for
**Discerning God
in the Desires of
your Heart.**

Tabs for Ronald McDonald House: Please notice in the entry area, there is a small cardboard house in which to collect aluminum pull tabs for Ronald McDonald house. They collect these and when they have a good amount, cash them in to help with their services for children and families. The aluminum cans can always go to the Humane Society. There are several cages around town for your bags of cans. Thank you! St James Outreach Committee

In 
Gathering
Weekend
NOVEMBER 11 & 12, 2023

Join us for In-Gathering Weekend!
Bring your completed pledge form as we commit to funding the building of the Church within this community.
Need a 2024 Pledge form? Contact the bookkeeper or church office.



Loving
Liberating
Life-Giving

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

The Rev. Dawn M. Frankfurt

Rector

motherdawn@stjameswichita.org

The Ven. Jeff Roper

Archdeacon

Chelsea Whipple

Director of Programs

formation@stjameswichita.org

Dakota Bennett

Director of Music

music@stjameswichita.org

Susan Stallings

Bookkeeper

bookkeeper@stjameswichita.org

Krystal Poindexter

Parish Communicator

office@stjameswichita.org

Jose Alonso

Sexton

The Rev. Joseph Bayles

Associated Priest

The Rev. Sam Criss

Associated Priest

The Rev. Deedee Evans

Deacon Emerita

New to St. James?

If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will have a name badge ready for the following weekend.

3750 E. Douglas Ave., Wichita, KS 67208

(316) 683-5686 | www.stjameswichita.org

office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



FOLLOW US!
STJAMESWICHITA



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?