



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, NOVEMBER 11, 2023

8:30 AM AND 10:45 AM, SUNDAY, NOVEMBER 12, 2023

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST INGATHERING WEEKEND

All directions about standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✙ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Improvisation on ‘Morning Hymn’”

DAKOTA BENNETT

Bells may be rung. The people stand as they are able as the ministers enter.

THE OPENING HYMN

HYMN 11

Please remain standing as you are able. Sung on Sunday.

“Awake, my soul”

MORNING HYMN

WELCOME & OPENING ACCLAMATION

Please remain standing as you are able.

Presider ✙ Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God’s reign, now and forever. Amen.

THE COLLECT FOR PURITY

Please remain standing as you are able.

Leader Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

HYMN S280

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.

“Gloria in excelsis”

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✙ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing as you are able.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

PROPER 27

THE FIRST LESSON

JOSHUA 24:1-3A, 14-25

Reader A reading from the book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. “Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt,

out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Track One

The scripture readings we hear each week are determined by The Revised Common Lectionary (RCL). The RCL offers two tracks for the Old Testament readings on Sundays after Pentecost. We are currently using Track One for a three year cycle. We are currently in Year. Following Track One provides a semi-continuous reading of the Old Testament narratives. For example, in Year A, Track One focuses on the major narratives of Genesis and Exodus. In Year B, Track One focuses on Davidic narrative and Wisdom literature. In Year C we hear readings from the later prophets. Each track also has a Psalm chosen to accompany the particular lesson.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

THE RESPONSE

PSALM 78: 1-7

Please remain seated. Spoken at 5:30 & 8:30. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

The psalm may be spoken in unison, or responsively by whole or half verse.



- 1 Hear my teaching, 'O my' people; *
incline your' ears to the' words of my' mouth.
- 2 I will open my' mouth in a' parable; *
I will declare the' mysteries of' ancient' times.
- 3 That which we have heard and known,
and what our' forefathers have' told us, *
we will not' hide' from their' children.
- 4 We will recount to generations to come
the praiseworthy deeds and the' power of the' LORD, *
and the wonderful' works' he has' done.
- 5 He gave his decrees to Jacob
and established a' law for' Israel, *
which he com' manded them to' teach their' children;
- 6 That the generations to come might know,
and the children' yet un' born; *
that they in their turn might' tell it' to their' children;
- 7 So that they might put their' trust in' God, *
and not forget the deeds of God,
but' keep' his com' mandments;

THE SECOND LESSON

1 THESSALONIANS 4:13-18

Reader A reading from the first letter to the Thessalonians.

We do not want you to be you may not grieve as others do who
uninformed, brothers and sisters, have no hope. For since we believe
about those who have died, so that that Jesus died and rose again, even

so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 68

Please stand as you are able. Sung at 10:45.

“Rejoice, Rejoice, believers”
LLANGLOFFAN
✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MATTHEW 25:1-13

Please remain standing as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of

of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

About the Gospels

The English word ‘gospel’ comes from the Anglo-Saxon godspel, or good news, translated from the Greek euangelion. In Christian usage, it means the good news of God's saving act in Jesus Christ. The term ‘gospel’ came to designate a literary genre which told the story of the life, death, and resurrection of Jesus Christ. The New Testament contains four gospels: Matthew, Mark, Luke, and John.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

The Nicene Creed

After the sermon, on most weekends (at primary worship services of the parish) we rise and say the Nicene Creed, an ancient confession of the church's beliefs. The Creed is a sign of our unity with Christians throughout all times and places. Though originally composed at an ancient time, it expresses key insights into the nature of God and creation. You may like to know that this version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. It also follows the Greek and Latin (and our English of Rite I) by using "who" rather than "he" in the section about the Holy Spirit. The words "and the Son," were not a part of the original Greek text and have been removed. They were added in some later Latin translations. The Episcopal Church, at General Convention of 1988, placed itself on record as favoring their omission, a decision later approved by Lambeth Conference.

That blank space in the PoP

A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

THE SERMON

THE REV. ANDY HOULTBERG

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✙ We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please remain standing as you are able.

Presider

Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community.

People

Because we are rooted in abundance.

Leader

We offer prayers for the Church, for all who worship God this day. For our clergy, our diocesan leaders, and for our congregation. We pray especially for this season in which we share our stories of gratitude. We are generous with our gifts of leadership,

People

Because we are rooted in abundance.

Leader

We offer prayers for our Nation, for the Holy Land, Ukraine, and all nations; for refugees, for those injured, held captive, or killed

Leader in war. We pray for an end of conflict, violence, starvation, and oppression. Send us lawmakers, problem-solvers, and peacekeepers who are passionate about justice for all. We pray for a distribution of wealth that helps the poor and the marginalized. We are generous with our prayers and gifts of peace,

People **Because we are rooted in abundance.**

Leader We offer prayers for the ailing, the lonely, the lost, and those in need. We remember those on our parish prayer list, and those we name now in silence or aloud (*pause for intercessions*) _____. We are generous with our gifts of loving care,

People **Because we are rooted in abundance.**

Leader We offer prayers for those who have died, those who are dying, and those who mourn. We pray for those on our parish list, and for those we name now in silence or aloud (*pause for intercessions*) _____. We are generous with our gifts of support,

People **Because we are rooted in abundance.**

Leader We offer remembrances of thanksgivings and blessings, as we are given time, talent, and treasure to share with the world. We are generous with our gratitude,

People **Because we are rooted in abundance.**

Presider Hear the prayers of your people, loving God. May we who are blessed by so much wealth and wisdom, share our works with a world in need. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✙ forgive you all your sins through the grace of Jesus Christ, strengthen you in all

Presider goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Parish Centennial Prayer

Gracious God, we lift our praise to you for the gift of St. James Church. Our parish, dedicated to your Word, is given by a century of saints now remembered in love on this holy ground. This life-giving communion, through which we know you, comes from the history you established for all time. We give you grateful thanks for this, and for the hope we have, through Christ, of the eternal communion. Lord, give us the loving and generous imagination which secures the foundation of our second century. May we be found faithful to the traditions of St. James Church and eager servants of the future saints who will find the knowledge and love of you in this place for years to come. Amen.

Testimonials

We give thanks to the individuals who spoke to us from the heart about the reason they give to the ministries of St. James Church:

Cheryl Schmeidler - Because St. James Church feels like home.

Robin Henry - Because I have been the recipient of St. James Church's love.

Allie Mutzke - Because I have fun at St. James Church.

Joan Moore- Speaks to us this weekend.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

INVITATION TO THE PEACE

Please stand as you are able.

Leader God will speak peace to the people, to those who turn to God in their hearts.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

After greeting, please be seated for the announcements.

ANNOUNCEMENTS

ROOTED IN ABUNDANCE

Reflections on our abundant blessings from God.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Creator God, of the gifts we are to receive, may they honor the work you have given us to do in this place. May we bless, break, and share these gifts of time, talent, and treasure with our neighbors, being rooted in joy, rooted in love, and rooted in abundance. **Amen.**

THE OFFERTORY

On Sunday, please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

“Create in me a clean heart, O God”

CARL MUELLER

THE PRESENTATION HYMN

Please stand as you are able as the ushers bring the People's offering to the altar.

Sung on Sunday.

“A Cause for Celebration”

ST. JAMES WICHITA

A Cause for Celebration

1 A cause for cel - e - bra - tion, bright voice of ju - bi -
la - tion: a cen - tu - ry of pray - ing in this space sur -
round - ed by our saints. Through the length of his - tory the
strength of God's great Mys - ter - y has plant - ed here its grace.

2 We look to one an - oth - er, to our - selves, our fam - i -
lies. We gath - er for the Eu - cha - rist, Olde Eng - lish
teas, Sun - day break - fasts, oy - ster din - ners, leg - a -
cies. All saints in train - ing, shap - ing fu - ture cen - tur - ies.

4 In - vite life in - to lives, that bloom of gen - er -
os - i - ty, its fruit in rec - i - pro - ci -
ty. Our faith has roots in love's great heart. One hun - dred years is
just the start; One hun - dred years is just the start.

A Cause for Celebration

A Cause for Celebration was commissioned in 2019 as the Centennial hymn for St. James Episcopal Church. The text is by our own member, Jeanine Hathaway, and the music was written by American composer Alfred Fedak. After the arrival of the COVID-19 virus, the centennial celebration was postponed until November 14, 2021. Because of that delay and the many changes in our lives, brought about an additional verse in a more somber mood has been added as verse 3 to recognize this part of our recent history. The third verse is typically sung by the choir only. At the 9:30 service, the congregation will sing verses 1, 2 and 4. We will not sing verse 3 at this service but the words are below for those who wish to read them and remember.

Words to the third verse:

Centennial celebration gives way to contemplation: A Sabbath year of time and space and masks and slowing down the race. The virus makes us pause for grace to recognize our God as base. What we'll hold dear is what is now, is what is here.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

THE PRESENTATION

Please remain standing as you are able.

Presider Gracious God, we give thanks for these gifts, the promises of our members for giving in the year to come. We pray that you inspire us with the example of your freely-given love to serve our neighbors, heal the world, and strengthen our community. Bless these intentions, pledges, and promises of our wealth, works, and wisdom for the needs of our church. **Amen.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S129

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45

"Holy, holy, holy Lord"

POWELL

All **✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✙ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing as able.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✙ Jesus Christ, the Word made flesh. For in these

Presider

last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✙ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore, according to his command, O Father,

All

We remember Christ’s death, We proclaim Christ’s resurrection, We await Christ’s coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of

✙ Jesus Christ, through whom we are acceptable to you, ✙ being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✙ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✙

A Prayer Of Commemoration For The Fallen

Father of all, remember your holy promise, and look with love on all your people, living and departed. On this day we especially ask that you would hold forever all who have suffered during war, those who returned scarred by warfare, those who waited anxiously at home, and those who returned wounded, and disillusioned; those who mourned, and those communities that were diminished and suffered loss. Remember too those who acted with kindly compassion, those who bravely risked their own lives for their comrades, and those who in the aftermath of war, worked tirelessly for a more peaceful world. And as you remember them, remember us, O Lord; grant us peace in our time and a longing for the day when people of every language, race, and nation will be brought into the unity of Christ’s kingdom. This we ask in the name of the same Jesus Christ our Lord. Amen.

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

THE LORD’S PRAYER

Please remain standing as you are able.

Presider

As our Savior Christ has taught us, we now pray,

All

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Please remain standing. Spoken at all services.

Presider

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION

Please remain standing as you are able.

Presider

The gifts of God for the people of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Shared on Sunday.

“There is a fountain”

ARR. DAN FORREST

COMMUNION HYMN

HYMN 436

Sung at 10:45.

“Lift up your heads, ye mighty gates”

TRURO

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **God of Abundance and Grace, By the provision of this feast, the Sacrament of our Savior, Jesus Christ You have united us together in purpose and place. May we who have gathered and broken bread Now share the living Word, being rooted in Abundance; Serving you with joy and steadfast faith, Through Jesus Christ, our head. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing as you are able. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please remain standing as you are able.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 608

Please remain standing as you are able. Sung on Sunday.

“Eternal Father, strong to save”

MELITA

THE DISMISSAL

Please remain standing as you are able.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Shared on Sunday.

“Postlude on ‘Melita’”

ARR. ROBERT POWELL

A Prayer For World Peace

O God of the nations, as we look to that day when you will gather people from north and south, east and west, into the unity of your peaceable Kingdom, guide with your just and gentle wisdom all who take counsel for the nations of the world, that all your people may spend their days in security, freedom, and peace, through Jesus Christ, our Lord. Amen.

*The altar flowers are given to the glory of God and in honor of all veterans,
by Deb Hager and Paula Skinner.*

*If you would like to give flowers for the altar to honor or memorialize loved ones,
you can reserve a date by signing up on the sheet in the hallway or by calling or
sending an email to the parish office, office@stjameswichita.org*

*Floral arrangements are \$80 and they should be paid for before the date you have
chosen on the calendar.*

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Rev. Andy Houlberg, Preacher
Dakota Bennett, Organist
Paul Leeker, Lay Worship Leader
St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards
Lector - Terry Anderson

SUNDAY, 8:30 AM

Acolyte - Allie Mutzke
Chalice Bearer - Margi Young
Lector - Kelly Harper, Dave
McDonald
Usher - Kelly Harper, Barbara Orsak

SUNDAY, 10:45 AM

Acolyte - Celia Blair
Chalice Bearer - Mary Halley, Rick
Milhon
Lector - Diane Schawe, Rob Compton
Usher - Deb Hager

10:45 am service is streamed online by Wichita Livestream

THIS WEEK AT ST. JAMES

MONDAY, NOVEMBER 13

5:30 pm - Contemplative Prayer Group
7:00 pm - Graduate EfM

TUESDAY, NOVEMBER 14

3:00 pm - Executive Committee
7:00 pm - Bell Choir

WEDNESDAY, NOVEMBER 15

5:30 pm - Choir Dinner
6:00 pm - Choristers
6:00 pm - The Gospel of Mark
7:00 pm - Choir

THURSDAY, NOVEMBER 16

12:00 pm - The Book Club of St. James/
St. Stephens

6:00 pm - Vestry

FRIDAY, NOVEMBER 17

6:00 pm - Spiritual Retreat

SATURDAY, NOVEMBER 18

9:00 am - Spiritual Retreat
5:30 pm - In-Person Worship Service

SUNDAY, NOVEMBER 19

8:30 am - In-Person Worship Service
9:45 am - Adult Forum
10:45 am - In-Person & Online Worship
6:30 pm - Youth Group

PARISH PRAYERS

In the Anglican Cycle of Prayer: Igreja Anglicana de Mocambique e Angola

In the World Council of Churches Cycle of Prayer: Aotearoa New Zealand, Australia

In the Kansas Cycle of Prayer: Pray for Grace, Winfield

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Marlene H.; Pat B.; Judy; Greta P.; Larry R.; Jodie and family; Marilyn T.; The Simon family; Nancy C.; The Gilbert family; Jeri M.; Philippa P.; Delmar K.; Drew H.; Joe B.; Deanna P.; Elena S.; Gus G.; Edna & James; Darwin P.; Mike & Perry G.; Jerry M.; Bella P.; Janet R.; Racine; Steve; Raymond; Ann B.; Curtis L.; Dalrona; Jan D.; Daimon; Heather; Roger; Robin H.; Anna; Jeremy, Christopher H.; Dick & Judy M.; Liz; Jaime; John O. and family; Brianna P.; Peer M.; Ron D.; John R.; Marge R.; Phil S.; Celia B.; Sylvester; Sharon & Jerry; Jan M., Andy S.; Pat; Deb H.; Jayne P.; Barbara H.; Helen B.; Bill & Carolyn; Dave W.; Carole; Sue C.; Joan J.; Martha L.; Marcia & Lowell; Joseph B.

Those who have recently died: Mark T.; Grady Hughes; Jay Truett; Karen McBrayer; Roger Winn; Janis Cooper; Rebecca “Becky” Adams

Some who have died in Novembers past: Roberta Adams; George Armantrout; Hugh Auchterlonie Helen M. Canzoneri; Christine Clawson; Charles Daily; Dallas Elliott; Shannon Faure; Arlene Grey; Marilyn Groves; Bob Hall; Rod Hansen; Lea Jordan; Frances P. Linde; Myrl Martin; Wayne Mason; Martie McClure; Jayne Milburn; Marilyn Milligan; Lee Osmond; Tom Tatlock; James Thomas; Jeanette Thornton; Dave Utermark; Mary Louise Webster (Meyer); Richard Williams

PARISH ANNOUNCEMENTS

On **Sunday, November 19** at 9:45 at Adult Forum, the Rev. Mary Becker, Deacon for Diocesan Spiritual Life, will lead all who attend in an open session called “Nurturing Your Spiritual Life.” She will help us explore deepening one’s connection with God. No registration required for Sunday morning.

Tabs for Ronald McDonald House: There is a small cardboard house in the entryway to collect aluminum pull tabs for Ronald McDonald house. They collect these and cash them in to help with their services for children and families. The aluminum cans can always go to the Humane Society. There are several cages around town for your bags of cans.

Everyone is invited to **Kennedy Compton’s Senior Recital** on Sunday, November 19 at 7:30 pm, in Wiedemann Hall at Wichita State University

Join us on Wednesdays at 6:00 pm in the Lounge as we explore the **Gospel of Mark**, every Wednesday through November 15.

We will have a **Thanksgiving Day Eucharist** service on Thursday, November 23 at 11:00 am. After the service we will **gather for lunch** (at about noon). Please sign up if you plan on coming so we know how much turkey to make! The sign-up sheet is at the volunteer desk.

We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org

Discerning God in the Desires of your Heart

Do you sometimes feel something tugging at your heart, beckoning you to come closer? The Discernment Retreat led by the Rev. Canon Lisa Senuta on November 17-19, here at St. James may be just what you need. With sessions on Friday and Saturday, you will find just the right setting to listen to that pull and see where it may lead. All are welcome to register. \$15 for the weekend. Online registration is open! Scan the QR Code below, or find the registration link in the weekly eTower email or at <https://stjameswichita.org/learn/adult-formation/>



Register for
Discerning God in the
Desires of your
Heart.



Loving
Liberating
Life-Giving

The Rev. Dawn M. Frankfurt

Rector

motherdawn@stjameswichita.org

The Ven. Jeff Roper

Archdeacon

Chelsea Whipple

Director of Programs

formation@stjameswichita.org

Dakota Bennett

Director of Music

music@stjameswichita.org

Susan Stallings

Bookkeeper

bookkeeper@stjameswichita.org

Krystal Poindexter

Parish Communicator

office@stjameswichita.org

Jose Alonso

Sexton

Weekly Eucharist Services

Saturday at 5:30 pm

Sunday at 8:30 am & 10:45 am

Adult Forum

Every Sunday at 9:45 am

(except second Sundays)

**Children's Sunday School and
Children's Chapel**

First Sunday of each month,
starting at 9:30 am

New to St. James?

If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208

(316) 683-5686 | www.stjameswichita.org

office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?