



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, NOVEMBER 18, 2023

8:30 AM AND 10:45 AM, SUNDAY, NOVEMBER 19, 2023

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

All directions about standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Variations on Saint Anne”

ELAINE D. DYKSTRA

Bells may be rung. The people stand as they are able as the ministers enter.

THE OPENING HYMN

HYMN 680

Please remain standing as you are able. Sung on Sunday.

“O God, our help in ages past”

ST. ANNE

WELCOME & OPENING ACCLAMATION

Please remain standing as you are able.

Presider ✝ Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Please remain standing as you are able.

Leader Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

HYMN S280

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.

“Gloria in excelsis”

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing as you are able.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

PROPER 28

THE FIRST LESSON

JUDGES 4:1-7

Reader A reading from the book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess,

wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel,

commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

THE RESPONSE

PSALM 123

Please remain seated. Spoken at 5:30 & 8:30. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

The psalm may be spoken in unison, or responsively by whole or half verse.



- 1 To you I [—]lift up my eyes, *
to you en[—]throned in the heavens.
- 2 As the eyes of servants look to the [—]hand of their masters, *
and the eyes of a maid to the [—]hand of her mistress,
- 3 So our eyes look to the LORD our God, *
un[—]til he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, *
for we have had [—]more than e[—]nough of con[—]tempt.
- 5 Too much of the scorn of the [—]indolent rich, *
and of the de[—]rision of the proud.

Track One

The scripture readings we hear each week are determined by The Revised Common Lectionary (RCL). The RCL offers two tracks for the Old Testament readings on Sundays after Pentecost. We are currently using Track One for a three year cycle. We are currently in Year. Following Track One provides a semi-continuous reading of the Old Testament narratives. For example, in Year A, Track One focuses on the major narratives of Genesis and Exodus. In Year B, Track One focuses on Davidic narrative and Wisdom literature. In Year C we hear readings from the later prophets. Each track also has a Psalm chosen to accompany the particular lesson.

Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

THE SECOND LESSON

1 THESSALONIANS 5:1-11

Reader A reading from the first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let

us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 326

Please stand as you are able. Sung at 10:45.

"From glory to glory advancing"

ST. KEVERNE

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MATTHEW 25:14-30

Please remain standing as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the

five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid

About the Gospels

The English word 'gospel' comes from the Anglo-Saxon *godspel*, or good news, translated from the Greek *euangelion*. In Christian usage, it means the good news of God's saving act in Jesus Christ. The term 'gospel' came to designate a literary genre which told the story of the life, death, and resurrection of Jesus Christ. The New Testament contains four gospels: Matthew, Mark, Luke, and John.

his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying,

'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. CANON LISA SENUTA

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

Today's Guests

Our guests today are from the diocesan office in Topeka. Our preacher, The Rev. Lisa Senuta, Canon for Spiritual Life and Clergy Care in the Episcopal Diocese of Kansas, led the retreat this weekend with and The Rev. Mary Becker, Deacon for Diocesan Spiritual Life. Serving us as Deacon is The Rev. Mary Becker who will lead a special session of Adult Forum at 9:45 AM on Sunday morning entitled: Nurturing Your Spiritual Life.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

That blank space in the PoP

A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

THE NICENE CREED

BCP 358

Please stand as you are able.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please remain standing as you are able.

Leader

Merciful God, we pray with peace-loving people around the world for the reconciliation of all people who are at variance and enmity. May all war and oppression come to an end, and let us see as you see and weep as you weep.

People

Open our eyes.

Leader

Loving Savior, we pray for people who suffer, and those in any kind of trouble _____. We also pray for those who have died, those who are dying and those who mourn _____. May we love the broken and care for those without hope.

People

Open our hearts.

Leader

Holy and Life-giving Spirit, for the welfare of the world, we pray that we would hold what we have lightly and to share cheerfully.

People

Open our hands.

Leader Merciful God, we pray for our leaders and all in authority that together we may speak for the voiceless and shout for mercy.

People **Open our mouths.**

Leader Loving Savior, we pray with our St. James community that we would hear the gentle whispers of your Spirit and listen to your guidance of our souls.

People **Open our ears.**

Leader Holy and Life-giving Spirit, we pray with the Church Universal, to heed the call of your voice and to attend to things heavenly without hesitation or fear.

People **Open our lives. Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Leader God will speak peace to the people.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

HOLY COMMUNION

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Let us walk in love as Christ has loved us, and gave himself for us, an offering and a sacrifice to God.

THE OFFERTORY

On Sunday, please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

8:30 am "We Thank You God"

RUTH ELAINE SCHRAM

10:45 am "If Ye Love Me"

PHILIP WILBY

THE PRESENTATION HYMN

HYMN MUSIC IN PEW

Please stand as you are able as the ushers bring the People's offering to the altar.

Sung on Sunday.

"Let there be peace on earth"

WORLD PEACE

THE PRESENTATION

Please remain standing as you are able.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you,

Presider joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S129

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45

“Holy, holy, holy Lord”

POWELL

All **✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. † Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing as able.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✙ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✙ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore, according to his command, O Father,

All **We remember Christ’s death, We proclaim Christ’s resurrection, We await Christ’s coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

Ingathering Generosity

Thank you to the many people who turned in pledge forms last weekend at our parish ingathering. Your love and commitment to this parish are deeply appreciated and a gift to all of us. Thank you for your generosity out of God’s abundance. It is never too late to pledge. If you still plan to pledge you can fill out the paper form which came in your mailing, or go to the parish website and pledge online.

Presider ✠ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✠ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✠

THE LORD'S PRAYER

Please remain standing as you are able.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Please remain standing. Spoken at all services.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing as you are able.

Presider The gifts of God for the people of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Shared on Sunday.

“We gather, We praise”

RUTH ELAINE SCHRAM

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

COMMUNION HYMN

HYMN 541

Sung at 10:45.

“Come, labour on”

ORA LABORA

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing as you are able. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please remain standing as you are able.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 397

Please remain standing as you are able. Sung on Sunday.

“Now thank we all our God”

NUN DANKET ALLE GOTT

THE DISMISSAL

Please remain standing as you are able.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Advent Nears

The season of Advent – and a new liturgical year – begin on the weekend of December 2 and 3. We will shift from use of the Gospel of Matthew to that of the Gospel of Mark. In Advent we adopt a posture which anticipates the coming of Christ. This is a time of preparation and a clearing away of the old, making way for new life. In Advent we prefer to kneel more than usual. We sing (or say) the Kyrie (BCP 356) instead of the Gloria. We add the Agnus Dei at the fraction, and hear a more complete invitation to Communion. May these shifts in attitude help you anticipate Christmas, a time of celebrating the Incarnation.

THE POSTLUDE

Shared on Sunday.

“” X

The altar flowers are given to the glory of God.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org

Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Rev. Canon Lisa Senuta, Preacher
Dakota Bennett, Organist
Paul Leeker, Lay Worship Leader
St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Mary Druding
Lector - Adrienne Edwards

SUNDAY, 8:30 AM

Acolyte - Jay Price
Chalice Bearer - Jay Price
Lector - Susan Stallings, Drew Rucker
Usher - LoWaine Robison, Keith Stevens

SUNDAY, 10:45 AM

Acolyte - Michael Kephart
Chalice Bearer - Richard Bowman, Michael Kephart
Lector - Joan Bledsoe, Michael Kephart
Usher - Gene Bledsoe, Johnson Olanya

10:45 am service is streamed online by Wichita Livestream

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Church of the Province of Myanmar (Burma)

In the World Council of Churches Cycle of Prayer: East Timor (Timor Leste), Indonesia, Philippines

In the Kansas Cycle of Prayer: Pray for St. John's, Parsons

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Allie; Sabrina; Kris S.; Marlene H.; Pat B.; Judy; Greta P.; Larry R.; Jodie and family; Marilyn T.; The Simon family; Nancy C.; The Gilbert family; Jeri M.; Philippa P.; Delmar K.; Drew H.; Joe B.; Deanna P.; Elena S.; Gus G.; Edna & James; Darwin P.; Mike & Perry G.; Jerry M.; Bella P.; Janet R.; Racine; Steve; Raymond; Ann B.; Curtis L.; Dalrona; Jan D.; Daimon; Heather; Roger; Robin H.; Anna; Jeremy, Christopher H.; Dick & Judy M.; Liz; Jaime; John O. and family; Brianna P.; Peer M.; Ron D.; John R.; Marge R.; Phil S., Celia B.; Sylvester; Sharon & Jerry; Jan M., Andy S.; Pat; Deb H.; Jayne P.; Barbara H.; Helen B., Bill & Carolyn, Dave W.; Carole; Sue C.; Joan J.; Martha L.; Marcia & Lowell; Joseph B.

Those who have recently died: Mark T.; Grady Hughes; Jay Truett; Karen McBrayer; Roger Winn; Janis Cooper

Some who have died in Novembers past: Roberta Adams; George Armantrout; Hugh Auchterlonie Helen M. Canzoneri; Christine Clawson; Charles Daily; Dallas Elliott; Shannon Faure; Arlene Grey; Marilyn Groves; Bob Hall; Rod Hansen; Lea Jordan; Frances P. Linde; Myrl Martin; Wayne Mason; Martie McClure; Jayne Milburn; Marilyn Milligan; Lee Osmond; Tom Tatlock; James Thomas; Jeanette Thornton; Dave Utermark; Mary Louise Webster (Meyer); Richard Williams

THIS WEEK AT ST. JAMES

MONDAY, NOVEMBER 20

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, NOVEMBER 21

6:00 pm - Sacred Ground

7:00 pm - Bell Choir

WEDNESDAY, NOVEMBER 22

10:00 am - Welcome Committee

THURSDAY, NOVEMBER 23

Office closed for Thanksgiving

11:00 am - Thanksgiving Day Eucharist

12:00 pm - Thanksgiving Meal

FRIDAY, NOVEMBER 24

Office closed for Thanksgiving holiday

SATURDAY, NOVEMBER 25

5:30 pm - In-Person Worship Service

SUNDAY, NOVEMBER 26

8:30 am - In-Person Worship Service

9:45 am - Adult Forum

10:45 am - In-Person & Online Worship

12:00 pm - Daughters of the King Meeting

PARISH ANNOUNCEMENTS

On **Sunday, November 19** at 9:45 at Adult Forum, the Rev. Mary Becker, Deacon for Diocesan Spiritual Life, will lead all who attend in an open session called **“Nurturing Your Spiritual Life.”** She will help us explore deepening one’s connection with God. **No registration required for Sunday morning.**

Seasons newsletter articles are due **this Sunday**, November 19. Please submit your articles to the office by the end of the day on Sunday.

We will have a **Thanksgiving Day Eucharist** service on Thursday, November 23 at 11:00 am. After the service we will **gather for lunch** (at about noon). Please sign up if you plan on coming so we know how much turkey to make! The sign-up sheet is at the volunteer desk.

Giving Tuesday is a global day of giving that encourages radical generosity and support to causes that you care about. It is held on the Tuesday following Thanksgiving every year. This year, on November 28, we are **asking that you consider** including St. James Church in your Giving Tuesday donations so we can end 2023 with a balanced budget.

Gospel of Mark meets every Wednesday at 6:00 pm. Everyone is welcome, you don't need to come to every session to join.

Tabs for Ronald McDonald House: There is a small cardboard house in the entryway to collect aluminum pull tabs for Ronald McDonald house. They collect these and cash them in to help with their services for children and families. The aluminum cans can always go to the Humane Society. There are several cages around town for your bags of cans.

We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org

Please be advised that the **blood drive** scheduled for December 3, 23 has been **canceled**. If you wish to donate this holiday season, go to their website, www.redcrossblood.org. Select donate blood and enter your zip code. Thanks to all who participate in this life giving mission.

GATHERING OUR BLESSINGS

Thanks be to God for the generosity of our parish members who have returned their pledge forms for 2024. If your name is not yet on this list, we would love to add it. Pick up a pledge form at the front desk, or use the one which was mailed to you at home, and return the completed form by mail or in the offering plate at a worship service. Every gift, no matter how small, makes a difference in our ministry at St. James Church. Please pledge.

Andrew & Marlena Aitken	June Hubert	Phil Speary
Buck & Gladys Alley	Eddie Huit	Robin & Jane Spurrier
Deb Bagby	Rachel & Gregory Hunt	Susan Stallings
Clay & Kate Bastian	Claudette Johns	Dana Stelter
Joseph Bayles	Barry Kelsey	Keith & Georgia Stevens
Dakota Bennett	Jennifer King	Peter Storandt
Danny & Celia Blair	Martha Kipp	Woody & Barbara Swain
Gene & Joan Bledsoe	Delmar & Mary Klocke	Marilyn Taylor
Jason & Danzel Bond	Mark & Suzanne Laycock	Gary Thudium
George & Helen Bousfield	Bob Layton	Carole Utermark
Richard & Peg Bowman	Ethan Lindsay	Brandon & Chelsea Whipple
Deb Brinegar	Luree Lusk &	Marj Williams
Louise Brinegar	Terry Anderson	Margi Young
Will & Alison Brookins	Jerry Malone	
Patricia Butin	Rick & Marilyn Milhon	
Gene Carr	Todd & Kate Miller	
Barry Carroll	Suzi Miner	
Nancy Carroll	Judy Montgomery-Trimble	
Bert & Anne Clark	Chase & Jessica Moore	
David Clark	Joan Moore	
Rob & Erin Compton	Bill & Jeri Moss	
Sam & Beth Criss	Bernhard & Andrea Mutzke	
Mary Druding	Jeffrey & Amber Newlin	
Marva Eck	Terry & Janet Newlin	
Deedee Evans	Scott & Shirley Orr	
Vicki Evans	Barbara Orsak	
Denise Evans Gorney	Tye & April Pameticky	
Lisa Fairleigh	Jim & Vicky Petty	
Raffaele & Karla Fazio	Jay Price	
Kirk Filbey	Sue Reynolds	
Dawn Frankfurt	Paul & Necia Rillema	
Hew & Judy Goodpasture	Sarah Robinson	
Gus Gossard	Jeff & Vicky Roper	
Tom & Diane Gossen	Cheryl Schmeidler	
Peter & Mary Halley	Randall & Marilyn Schrag	
Randy Harrison	Shirley Seminoff	
Rick & Dal Harrison	Laura Shaffer	
Tom Heeren	Paula Skinner & Deb Hager	
Robin Henry	Mary Sloan	
Terry & Gerry House	Teresa Snyder	



Loving
Liberating
Life-Giving

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

The Rev. Dawn M. Frankfurt

Rector

motherdawn@stjameswichita.org

The Ven. Jeff Roper

Archdeacon

Chelsea Whipple

Director of Programs

formation@stjameswichita.org

Dakota Bennett

Director of Music

music@stjameswichita.org

Susan Stallings

Bookkeeper

bookkeeper@stjameswichita.org

Krystal Poindexter

Parish Communicator

office@stjameswichita.org

Jose Alonso

Sexton

Weekly Eucharist Services

Saturday at 5:30 pm

Sunday at 8:30 am & 10:45 am

Adult Forum

Every Sunday at 9:45 am

(except second Sundays)

Children's Sunday School and Children's Chapel

First Sunday of each month,
starting at 9:30 am

New to St. James?

If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will have a name badge ready for the following weekend.

3750 E. Douglas Ave., Wichita, KS 67208

(316) 683-5686 | www.stjameswichita.org

office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



*Please remember the congregation of St. James Church on Giving Tuesday,
November 28, 2023. Thank you.*