



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, NOVEMBER 25, 2023

8:30 AM AND 10:45 AM, SUNDAY, NOVEMBER 26, 2023

THE REIGN OF CHRIST THE LAST SUNDAY AFTER PENTECOST

All directions about standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Improvisation on Diademata”

LANI SMITH

Bells may be rung. The people stand as they are able as the ministers enter.

THE OPENING HYMN

HYMN 494

Please remain standing as you are able. Sung on Sunday.

“Crown Him with many crowns”

DIADEMATA

WELCOME & OPENING ACCLAMATION

Please remain standing as you are able.

Presider ✙Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Please remain standing as you are able.

Leader Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

HYMN S280

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.

“Gloria in excelsis”

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing as you are able.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Most Gracious God, who in Jesus of Nazareth showed us an alternative to the kings, queens and emperors of history, help us to revere and emulate Jesus' leadership: To love, and to seek justice for all people. Help us to recognize the true grandeur and life-changing power based in loving you and all of our neighbors. In Christ Jesus with you and the Holy Spirit, may we co-create a world ruled not through domination, but in that radical and all-powerful compassion and love. **Amen.**

Please be seated.

THE WORD OF GOD

PROPER 29

THE FIRST LESSON

EZEKIEL 34:11-16, 20-24

Reader A reading from the Prophet Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will

make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

The Reign of Christ

The Season After Pentecost, the longest season of the liturgical year begins with Trinity Sunday and ends with the Reign of Christ (the last Sunday of the church year). We move from concentrating on the event of Christ in the world and shift to the impact of being in Christ in the world. A life in the unity of the Trinity is one of being shaped and sent daily in the image and in the purpose of Holy Love.

Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

THE RESPONSE

PSALM 100

Please remain seated. Spoken at 5:30 & 8:30. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

The psalm may be spoken in unison, or responsively by whole or half verse.



- 1 **Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.**
- 2 **Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**
- 3 **Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**
- 4 **For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

THE SECOND LESSON

EPHESIANS 1:15-23

Reader A reading from the letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in

this age but also in the age to come. And he has put all things under his feet and has made him the head over

all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 544

Please stand as you are able. Sung at 10:45.

“Jesus shall reign, where'er the sun”

DUKE STREET

✦ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MATTHEW 25:31-46

Please remain standing as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and

gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take

About the Gospels

The English word ‘gospel’ comes from the Anglo-Saxon godspel, or good news, translated from the Greek euangelion. In Christian usage, it means the good news of God's saving act in Jesus Christ. The term ‘gospel’ came to designate a literary genre which told the story of the life, death, and resurrection of Jesus Christ. The New Testament contains four gospels: Matthew, Mark, Luke, and John.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

That blank space in the PoP

A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

care of you?' Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of our Savior
People Praise to you, Lord Christ.

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please remain standing as you are able.

Leader Merciful God, we pray with peace-loving people around the world for the reconciliation of all people who are at variance and enmity. May all war and oppression come to an end, and let us see as you see and weep as you weep.

People Open our eyes.

Leader Loving Savior, we pray for people who suffer, and those in any kind of trouble _____. We also pray for those who have died, those who are dying and those who mourn _____. May we love the broken and care for those without hope.

People **Open our hearts.**

Leader Holy and Life-giving Spirit, for the welfare of the world, we pray that we would hold what we have lightly and to share cheerfully.

People **Open our hands.**

Leader Merciful God, we pray for our leaders and all in authority that together we may speak for the voiceless and shout for mercy.

People **Open our mouths.**

Leader Loving Savior, we pray with our St. James community that we would hear the gentle whispers of your Spirit and listen to your guidance of our souls.

People **Open our ears.**

Leader Holy and Life-giving Spirit, we pray with the Church Universal, to heed the call of your voice and to attend to things heavenly without hesitation or fear.

People **Open our lives. Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

INVITATION TO THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

After greeting, please be seated for the announcements.

ANNOUNCEMENTS

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Let us walk in love as Christ has loved us, and gave himself for us, an offering and a sacrifice to God.

THE OFFERTORY

On Sunday, please remain seated as the people’s offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

“Let there be peace on earth”

ARR. CHARITY BOYLES

THE PRESENTATION HYMN

HYMN 555

Please stand as you are able as the ushers bring the People’s offering to the altar.

Sung on Sunday.

“Lead on, O King eternal”

LANCASHIRE

THE PRESENTATION

Please remain standing as you are able.

Presider All things come of you, O God.

All **And of your own have we given you.**

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, O Lord our God: you are a shepherd for your people—feeding them, protecting them from danger, binding up their wounds, searching for the lost and bringing them safely home. Therefore we praise you, joining the song of the universal church and the heavenly choir:

THE SANCTUS

HYMN S129

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45

“Holy, holy, holy Lord”

POWELL

All **✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing as able.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✙ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✙ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

Presider many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✙

Therefore, according to his command, O Father,

All **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of

✙ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✙ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✙

THE LORD'S PRAYER

Please remain standing as you are able.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Please remain standing. Spoken at all services.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing as you are able.

Presider The gifts of God for the people of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Shared on Sunday.

“Our Foundation, Our Guide”

RUTH ELAINE SCHRAM

COMMUNION HYMN

HYMN 290

Sung at 10:45.

“Come, ye thankful people, come”

ST. GEORGE'S WINDSOR

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing as you are able. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

Advent Nears

The season of Advent – and a new liturgical year – begin on the weekend of December 2 and 3. We will shift from use of the Gospel of Matthew to that of the Gospel of Mark. In Advent we adopt a posture which anticipates the coming of Christ. This is a time of preparation and a clearing away of the old, making way for new life. In Advent we prefer to kneel more than usual. We sing (or say) the Kyrie (BCP 356) instead of the Gloria. We add the Agnus Dei at the fraction, and hear a more complete invitation to Communion. May these shifts in attitude help you anticipate Christmas, a time of celebrating the Incarnation.

Your group of loved ones may sign up to light the candles on the Advent wreath together. This will take place at all services on the first three weeks of Advent. The sign up sheet is at the front desk.

THE BLESSING

Please remain standing as you are able.

Presider May the grace of Christ surround you, the love of God astound you, and the Holy Spirit keep you, this day and may the blessing of God, Father, Son, and Holy Spirit, be among you and remain with you forever.

THE CLOSING HYMN

HYMN 450

Please remain standing as you are able. Sung on Sunday.

“All hail the power of Jesus’ name”

CORONATION

THE DISMISSAL

Please remain standing as you are able.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Shared on Sunday.

“Postlude on Coronation”

SAMUEL METZGER

The altar flowers are given to the glory of God.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Dakota Bennett, Organist

Elizabeth Wenger, Lay Worship Leader

St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Dana Stelter

Lector -

SUNDAY, 8:30 AM

Acolyte - Deb Bagby

Chalice Bearer - Necia Rillema

Lector - Barbara Orsak, Necia Rillema

Usher - Janet Newlin, Barbara Orsak

SUNDAY, 10:45 AM

Acolyte - Allie Mutzke

Chalice Bearer - Rick Milhon

Lector - Megan Upton-Tyner, Suzanne Laycock

Usher - Deb Hager

10:45 am service is streamed online by Wichita Livestream

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Church of Nigeria (Anglican Communion)

In the World Council of Churches Cycle of Prayer: Brunei, Malaysia, Singapore

In the Kansas Cycle of Prayer: Pray for St. Andrew's, Derby

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

In thanksgiving for the birth of Adalah Patricia on November 21 to Shannon Johnston and Troy Wells and Adalah's big brother, Palmer.

Those in trouble, sorrow, need, sickness or any other adversity: Stephen G.; Allie; Sabrina; Kris S.; Marlene H.; Pat B.; Judy; Greta P.; Larry R.; Jodie and family; Marilyn T.; The Simon family; Nancy C.; The Gilbert family; Jeri M.; Philippa P.; Delmar K.; Drew H.; Joe B.; Deanna P.; Elena S.; Gus G.; Edna & James; Darwin P; Mike & Perry G.; Jerry M.; Bella P.; Janet R.; Racine; Steve; Raymond; Ann B.; Curtis L.; Dalrona; Jan D.; Daimon; Heather; Roger; Robin H.; Anna; Jeremy, Christopher H.; Dick & Judy M.; Liz; Jaime; John O. and family; Brianna P.; Peer M.; Ron D.; John R.; Marge R.; Phil S., Celia B.; Sylvester; Sharon & Jerry; Jan M., Andy S.; Pat; Deb H.; Jayne P.; Barbara H.; Helen B., Bill & Carolyn, Dave W.; Carole; Sue C.; Joan J.; Martha L.; Marcia & Lowell; Joseph B.

Those who have recently died: Jill Spohn; Mark T.; Grady Hughes; Jay Truett; Karen McBrayer

Some who have died in Novembers past: Roberta Adams; George Armantrout; Hugh Auchterlonie Helen M. Canzoneri; Christine Clawson; Charles Daily; Dallas Elliott; Shannon Faure; Arlene Grey; Marilyn Groves; Bob Hall; Rod Hansen; Lea Jordan; Frances P. Linde; Myrl Martin; Wayne Mason; Martie McClure; Jayne Milburn; Marilyn Milligan; Lee Osmond; Tom Tatlock; James Thomas; Jeanette Thornton; Dave Utermark; Mary Louise Webster (Meyer); Richard Williams

THIS WEEK AT ST. JAMES

MONDAY, NOVEMBER 27

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, NOVEMBER 28

4:00 pm - Outreach Meeting

7:00 pm - Bell Choir

WEDNESDAY, NOVEMBER 29

5:30 pm - Choir Dinner

6:00 pm - Choristers

7:00 pm - Choir Rehearsal

THURSDAY, NOVEMBER 30

12:00 pm - Book Club of St, James/St.

Stephens at St. Stephens

8:00 pm - GHP: The Last Lifeboat

FRIDAY, DECEMBER 1

8:00 pm - GHP: The Last Lifeboat

SATURDAY, DECEMBER 2

5:30 pm - In-Person Worship Service

8:00 pm - GHP: The Last Lifeboat

SUNDAY, DECEMBER 3

8:30 am - In-Person Worship Service

9:30 am - Children's Sunday School

9:45 am - Adult Forum

10:45 am - Children's Chapel

10:45 am - In-Person & Online Worship

6:30 pm - Youth Group

7:00 pm - GHP: The Last Lifeboat

PARISH ANNOUNCEMENTS

There will be **no youth group** on Sunday, November 26 due to the Thanksgiving holiday.

Please be advised that the **blood drive** scheduled for December 3, 2023 has been **anceled**. If you wish to donate this holiday season, go to their website, www.redcrossblood.org. Select donate blood and enter your zip code. Thanks to all who participate in this life giving mission.

Tabs for **Ronald McDonald House**: There is a small cardboard house in the entryway to collect aluminum pull tabs for Ronald McDonald house. They collect these and cash them in to help with their services for children and families.

Next Sunday, December 3 is Children's Sunday School and Children's Chapel starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

We need volunteers to sign-up to light the candles on the **Advent wreath** for each service. There is a sign-up sheet at the volunteer desk.

Gospel of Mark meets every Wednesday at 6:00 pm. Everyone is welcome, you don't need to come to every session to join.

We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org



GIVING TUESDAY

ST. JAMES EPISCOPAL CHURCH

Your gift supports our
witness to the loving,
liberating, and
life-giving way of
Jesus Christ

NOVEMBER 28

GATHERING OUR BLESSINGS

Thanks be to God for the generosity of our parish members who have returned their pledge forms for 2024. If your name is not yet on this list, we would love to add it. Pick up a pledge form at the front desk, or use the one which was mailed to you at home, and return the completed form by mail or in the offering plate at a worship service. Every gift, no matter how small, makes a difference in our ministry at St. James Church. Please pledge.

Anonymous	Tom Heeren	Cheryl Schmeidler
Andrew & Marlena Aitken	Robin Henry	Randall & Marilyn Schrag
Buck & Gladys Alley	Terry & Gerry House	Shirley Seminoff
Peg Anderson	June Hubert	Laura Shaffer
Deb Bagby	Eddie Huitt	Paula Skinner & Deb Hager
Clay & Kate Bastian	Rachel & Gregory Hunt	Mary Sloan
Joseph Bayles	Claudette Johns	Teresa Snyder
Dakota Bennett	Barry Kelsey	Phil Speary
Danny & Celia Blair	Michael Kephart	Robin & Jane Spurrier
Gene & Joan Bledsoe	Jennifer King	Susan Stallings
Jason & Danzel Bond	Martha Kipp	Dana Stelter
George & Helen Bousfield	Delmar & Mary Klocke	Keith & Georgia Stevens
Richard & Peg Bowman	Mark & Suzanne Laycock	Peter Storandt
Deb Brinegar	Bob Layton	Woody & Barbara Swain
Louise Brinegar	Ethan Lindsay	Marilyn Taylor
Will & Alison Brookins	Luree Lusk &	Gary Thudium
Patricia Butin	Terry Anderson	Carole Utermark
Gene Carr	Jerry Malone	Brandon & Chelsea Whipple
Barry Carroll	Rick & Marilyn Milhon	Marj Williams
Nancy Carroll	Todd & Kate Miller	Richard & Karen Winn
Bert & Anne Clark	Suzi Miner	Margi Young
David Clark	Judy Montgomery-Trimble	Tom & Peggy Zerger
Rob & Erin Compton	Chase & Jessica Moore	
Sam & Beth Criss	Joan Moore	
Mary Druding	Bill & Jeri Moss	
Marva Eck	Bernhard & Andrea Mutzke	
Deedee Evans	Jeffrey & Amber Newlin	
Vicki Evans	Terry & Janet Newlin	
Denise Evans Gorney	Johnson Olanya	
Lisa Fairleigh	Scott & Shirley Orr	
Raffaele & Karla Fazio	Barbara Orsak	
Kirk Filbey	Tye & April Pameticky	
Bonnie Fitts	Jim & Vicky Petty	
Dawn Frankfurt	Susan Picotte	
Hew & Judy Goodpasture	Jay Price	
Gus Gossard	Barbara Potter	
Tom & Diane Gossen	Sue Reynolds	
Peter & Mary Halley	Paul & Necia Rillema	
Randy Harrison	Sarah Robinson	
Rick & Dal Harrison	Jeff & Vicky Roper	



Loving
Liberating
Life-Giving

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

**Children's Sunday School and
Children's Chapel**
First Sunday of each month, start-
ing at 9:30 am

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! Once we have a
card from you, we will have a
name badge ready for the
following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?