



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, DECEMBER 30, 2023

8:30 AM AND 10:45 AM, SUNDAY, DECEMBER 31, 2023

THE FEAST OF THE HOLY NAME

All directions about standing and kneeling are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Twas in the Moon of Wintertime”

ARR. CHARLES CALLAHAN

Bells may be rung. The people stand as they are able.

THE OPENING HYMN

HYMN 93

Please remain standing. Sung on Sunday.

“Angels from the Realms of Glory”

REGENT SQUARE

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider You will name him Jesus;

People **Jesus will save us from our sins.**

Presider The child will be great;

People **Jesus will be called the Son of the Most High.**

Presider Jesus will be called Emmanuel:

People **✝ God is with us. Father, Son, and Holy Spirit. Amen.**

THE COLLECT FOR PURITY

Please remain standing.

Leader Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

GLORIA/KYRIE

Please remain standing. Spoken at all services.

Presider Jesus, name above all names, forgive us our lack of reverence and awe in your presence.

Lord, have mercy.

People **Lord, have mercy.**

Presider Jesus, name of our salvation, forgive us our attempts to live in our own strength.

Christ, have mercy.

People **Christ, have mercy.**

Presider Jesus, name of life and healing, forgive us our sins and offences.

Lord, have mercy.

People **Lord, have mercy.**

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Eternally Loving Creator, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of the one who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

NUMBERS 6:22-27

Reader A reading from the book of Numbers.

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 8

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world!

THE SECOND LESSON

GALATIANS 4:4-7

Reader A reading from the letter to the Galatians.

When the fullness of time had come, you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

Feast of the Holy Name

The Feast of the Holy Name, typically observed in Christian liturgy on January first, venerates the name of Jesus Christ. This celebration underscores the divine nature of Jesus, emphasizing his role as Savior. In the broader context of shared Jewish heritage, the feast also signifies the importance of names, echoing the Jewish tradition that names convey essence and purpose. Jesus' name, 'Yeshua' or 'Yahweh is salvation,' sums up his divine mission and salvific purpose. This reinforces that names, including our own, carry intrinsic value and may prompt us to think further about what divine individual purpose might mean for us.

THE GOSPEL HYMN

HYMN 102

Please stand as you are able. Sung at 10:45.

“Once in David’s Royal city”

IRBY

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

LUKE 2:15-21

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the

shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

CHASE MOORE, WORSHIP LEADER

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;**

All he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE THE CHURCH OF ENGLAND

Please stand as you are able.

Presider In the name of Jesus our Savior let us pray to God.

Leader How sweet the name of Jesus sounds in a believer's ear!

People **It soothes our sorrows, heals our wounds, and drives away our fear.**

Leader We give thanks for the name of Jesus. We pray for the worship and mission of Christ's Church. Lord, hear us.

People **In the Name of Jesus we pray.**

Leader It makes the wounded spirit whole, and calms the troubled breast;

People **'Tis manna to the hungry soul, and to the weary rest.**

Leader We pray for the world and its healing. We pray for all who carry heavy loads. Lord, hear us.

People **In the Name of Jesus we pray.**

Leader Weak is the effort of my heart, and cold my warmest thought;

People **but when I see thee as thou art, I'll praise thee as I ought.**

Leader We pray at the beginning of this new year for renewed discipleship and consecration to the way of the God. Lord, hear us.

People **In the Name of Jesus we pray.**

Leader Till then I would thy love proclaim with every fleeting breath;

People **and may the music of thy name refresh my soul in death.**

Leader For those who are sick, for those who have died; We remember with thanksgiving all who have loved the name of Jesus (*pause for intercessions*)

People _____.

Leader We pray that surrounded by such a cloud of witnesses,

People **We may run with perseverance the race that is set before us.**

Presider Merciful God, accept these prayers for the sake of your Son, our Savior Jesus Christ. **Amen.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

That blank space in the PoP

A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

CONFESSION OF SIN AND ABSOLUTION

Deacon At the second coming, God will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore in the light of Christ let us confess our sins.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Leader Glory to God in the highest heaven, and on earth peace among those whom God favors.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

HOLY COMMUNION

INVITATION TO THE TABLE

Please remain seated.

Presider Jesus, true joy of loving hearts, we turn unfilled to you again.
Come and be known to us in the breaking of the bread.

THE OFFERTORY

On Sunday, please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

“Dost thou in a manger lie”

ARR. CHARLES CALLAHAN

THE PRESENTATION HYMN

HYMN 87

Please stand as you are able and the ushers bring the People's offering to the altar. Sung on Sunday.

“Hark the Herald Angels Sing”

MENDELSSOHN

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A **BCP 361**

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Savior. We praise you that on the eighth day Jesus was circumcised in obedience to the law of Moses, that the law might be fulfilled; and reveal to us your grace and truth. For here is foreshadowed the perfect self-offering of Jesus upon the cross, the shedding of blood to set us free from sin and

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

Presider death. In baptism we die with Jesus and are raised in Christ, that we might walk in newness of life, and proclaim the wonders of our Savior’s name. Therefore with all the angels of heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

THE SANCTUS

Please remain standing as you are able. Spoken at all services.

All ✠ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✠Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior ✠Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider All this we ask through ✙ Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
Amen.

THE LORD'S PRAYER

Please remain standing or kneeling.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Please stand as you are able. Spoken at all services.

Presider Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Shared on Sunday.

“What Child is this”

ARR. RANDALL HARTSELL

COMMUNION HYMN

HYMN 115

Please be seated. Sung at 10:45.

“What Child is this”

GREENSLEEVES

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing or kneeling. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please stand as you are able.

Presider May the love of Jesus draw us closer to God,
May the power of Jesus strengthen you in humble service,
May the joy of the Jesus fill our hearts;
✠ And the blessing of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be among you and
remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 96

Please remain standing. Sung on Sunday.

“Angels we have heard on high”

DIES EST LAETITIAE

THE DISMISSAL

Please remain standing.

Deacon Let us go forth into the new year in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Shared on Sunday.

“Christians, Awake, Salute the Happy Morning” ARR. CHARLES CALLAHAN

The altar flowers are given to the glory of God.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Chase Moore, Lay Worship Leader

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards
Lector -

SUNDAY, 8:30 AM

Acolyte - Allie Mutzke
Chalice Bearer - Deb Bagby
Lector - Andrea Banke, Deb Bagby
Usher - Woody Swain

SUNDAY, 10:45 AM

Acolyte - Michael Kephart
Chalice Bearer - Richard Bowman,
Michael Kephart
Lector - Michael Kephart, Mary
Halley
Usher - Angee Carroll, Matt Carroll



Loving
Liberating
Life-Giving

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

**Children's Sunday School and
Children's Chapel**
First Sunday of each month, start-
ing at 9:30 am

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! Once we have a
card from you, we will have a
name badge ready for the
following weekend.

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?