



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, JANUARY 6, 2024

8:30 AM AND 10:45 AM, SUNDAY JANUARY 7

THE FEAST OF THE EPIPHANY

All directions about standing and kneeling are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Three Kings”

PATRICIA LOU HARRIS

Bells may be rung. The people stand as they are able.

THE OPENING HYMN

HYMN 128

Please remain standing. Sung on Sunday.

“We three kings of Orient are”

THREE KINGS OF ORIENT

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider Arise, shine, for your light has come.

People **And the glory of the Lord has risen upon you.**

Presider Come, see and be radiant.

People **Come, thrill and rejoice at the wonderful works of God.**

THE COLLECT FOR PURITY

Please remain standing.

Leader Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

HYMN S278

Please remain standing. Spoken at 5:30 & 8:30. Sung at 10:45.

“Gloria in excelsis”

MATHIAS

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

ISAIAH 60: 1-6

Reader A reading from the Prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters

shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 72: 1-7, 10-14

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the cantor. The people may join the cantor in singing the psalm.



- 1 Give the King your ¹justice, O ¹God, *
and your ¹righteousness to the ¹King's ¹Son;
- 2 That he may rule your ¹people ¹righteously *
— ¹and the ¹poor with ¹justice;
- 3 That the mountains may bring pros¹perity to the ¹people, *
and the ¹little ¹hills bring ¹righteousness.
- 4 He shall defend the needy a¹mong the ¹people; *
he shall rescue the ¹poor and ¹crush the op¹pressor.
- 5 He shall live as long as the sun and ¹moon en¹dure, *
from one gene¹ration ¹to an ¹other.

Psalm continued on next page...

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

Gospels of the Liturgical Year

The new church year (Year B) starts with the season of Advent on December 2 & 3. We have spent the last year in liturgical Year A. It highlighted the Gospel of Matthew. In Year B, the primary gospel used is that of Mark. In Advent 2024, Year C will begin with its focus on the gospel of Luke. Through all liturgical years the gospel of John is a supplement to the year's gospel. In worship at St. James, we follow the Revised Common Lectionary and usually read Scripture lessons from the New Revised Standard Version of the Bible.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.



6 He shall come down like rain upon the ¹möwn ¹field, *
like ¹showers that ¹water the ¹earth.

†7 In his time shall the ¹righteous ¹flourish; *
there shall be abundance of peace till the ¹moon shall ¹be no ¹more.

10 The kings of Tarshish and of the ¹isles shall pay ¹tribute, *
and the kings of Arabia and ¹Saba ¹offer ¹gifts.

11 All kings shall bow ¹down be ¹fore him, *
and all the ¹nations ¹do him ¹service.

12 For he shall deliver the poor who cries ¹out in dis ¹tress, *
and the op ¹pressed who ¹has no ¹helper.

13 He shall have pity on the ¹lowly and ¹poor; *
he shall pre ¹serve the ¹lives of the ¹needy.

14 He shall redeem their lives from op ¹pression and ¹violence, *
and dear shall their ¹blood be ¹in his ¹sight.

THE SECOND LESSON

EPHESIANS 3:1-12

Reader A reading from the letter to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same

body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with

the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in

boldness and confidence through faith in him.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 132

Please stand as you are able. Sung at 10:45.

“When Christ's appearing was made known”

ERHALT UNS, HERR

✦ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MATTHEW 2:1-12

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from

them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

That blank space in the PoP

A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

THE SERMON

ELIZABETH WENGER, WORSHIP LEADER

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able.

Leader

People once followed a star and came from afar seeking the answer to what it meant. Let our prayers this day be as wide as the world. Let us say to God:

People

Let the light of Christ shine on all people.

Leader

That the light of Christ may shine on the Church and lead us to welcome all who come to the parish of St. James again, and for the first time, let us pray:

People

Let the light of Christ shine on all people.

Leader

That our prayers for the sick and the suffering may be answered according to the gracious will of God, we pray especially for:

Leader _____. In our day may justice flourish, healing be fostered, and peace come to all the world, let us pray:

People **Let the light of Christ shine on all people.**

Leader That God may hear our prayers for those who have died, those who are dying, and those who mourn, especially: _____. And may God's people hear the poor when they cry, have pity on the weak, and provide for the needy, let us pray:

People **Let the light of Christ shine on all people.**

Leader That all who look for a star to guide them may discover the goodness of God in the loving people of faith, let us pray:

People **Let the light of Christ shine on all people.**

Leader That in our several communities we may learn, like the wise who came from afar, to share the treasures of our faith and the whole of our hearts, let us pray:

People **Let the light of Christ shine on all people.**

Leader God, our maker and redeemer, we rejoice that you have come near to us in Jesus our Savior. May Christ be the light of life now and for ever. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

Birthdays & Anniversaries

In 2024 we will begin celebrating birthdays and wedding anniversaries on the first Sunday of each month (for the month to come). If your birthday or anniversary is that month, please stand and be recognized in the service.

INVITATION TO THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

ANNIVERSARIES AND BIRTHDAYS

Presider God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple (*these couples*) remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider The magi brought gifts to Jesus at his nativity and offered their lives in worship

People **With thankful hearts, let us offer our selves and our gifts to God.**

THE OFFERTORY

Please remain seated as the people’s offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

“Christmas Star”

REX KOURY

THE PRESENTATION HYMN

Please stand as you are able and the ushers bring the People’s offering to the altar.

Sung on Sunday.

“Let there be peace on earth”

WORLD PEACE

Let there be peace on earth, and let it begin with me;

Let there be peace on earth, the peace that was meant to be.

With God our creator, children all are we.

Let us walk with each other in perfect harmony.

Let peace begin with me; let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment and live each moment in peace eternally.

Let there be peace on earth, and let it begin with me.

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A BCP 361

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave ✠ Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

THE SANCTUS

HYMN S128

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.

“Holy, holy, holy Lord”

MATHIAS

All

✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people remain standing as able.

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✙Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior ✙Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through ✙Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

THE LORD'S PRAYER

Please remain standing or kneeling.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AGNUS DEI

Please remain standing. Spoken at 5:30 & 8:30. Sung at 10:45.

“Jesus, Lamb of God”

HYMN S165

MATHIAS

Presider Jesus, Lamb of God:

All **Have mercy on us.**

Presider Jesus, bearer of our sins:

All **Have mercy on us.**

Presider Jesus, redeemer of the world:

All **Give us your peace.**

THE FRACTION

Please stand as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.

“Christ our Passover”

HYMN S152

MARTENS

Presider Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All There-fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

COMMUNION MUSIC

Please be seated. Shared on Sunday.

“Brightest and Best of the Stars of the Morning”

ARR. JOHN LEAVITT

COMMUNION HYMN

HYMN 497

Please remain seated. Sung on Sunday.

“How bright appears the Morning Star”

WIE SCHÖN LEUCHTET

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing or kneeling. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please stand as you are able.

Presider May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 135

Please remain standing. Sung on Sunday.

“Songs of thankfulness and praise”

SALZBURG

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Shared on Sunday.

“On this day earth shall ring”

ARR. CHARLES CALLAHAN

The altar flowers are given to the glory of God.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Dakota Bennett, Organist

Elizabeth Wenger, Lay Worship Leader

Kennedy Compton, Cantor

SATURDAY, 5:30 PM

Chalice Bearer - Mary Druding

Lector - Vicky Petty

SUNDAY, 8:30 AM

Acolyte - Jay Price

Chalice Bearer - Jay Price

Lector - John Robison, LoWaine

Robison

Usher - Janet Newlin, Barbara Orsak

SUNDAY, 10:45 AM

Acolyte - Allie Mutzke

Chalice Bearer - Michael Kephart,

Necia Rillema

Lector - Robin Henry, Necia Rillema

Usher - Johnson Olanya, Paul Rillema

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Scottish Episcopal Church

In the World Council of Churches Cycle of Prayer: Iran, Iraq, Syria

In the Kansas Cycle of Prayer: Pray for Church of the Epiphany, Independence

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Kelby; Judy T.; Delmar & Mary; Darwin P.; Sam & Beth; Vicky R.; Barbara S.; Jeri & Bill; Hazel S.; Allie N.; Kris S.; Marlene H.; Judy; Greta P.; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Racine; Ann B.; Daimon; Anna; Dick & Judy; Liz; John O. & family; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn R.; Marge R.; Marcia & Lowell; Jerry M.; Gus G.

Those who have recently died: Helen Haskin Bousfield; Hollis S.

Some who have died in Januarys past: Sally Bell; Katharine Burns; Eila Daily; Jenny Davis; Russell Duckworth; Paul Edwards; Jimmie Grey; George Harris; John Howell; Joy Johnson; Lorayne King; Rick Kuenneth; Bea Kumberg; Donna Littleton; Samuel Massimini; Carol McEwen; Joan McRae; Ruth Meyer; Aldee (Al) Miller; Matt Mitchell; Doris Moran; Ted Riley; Barbara Ritchie; Caroline Rowley; Dave Rumley; Sonny Watson; Ken Williams

THIS WEEK AT ST. JAMES

MONDAY, JANUARY 8

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, JANUARY 9

3:00 pm - Executive Committee

4:00 pm - Outreach Committee

7:30 pm - Creation Care

WEDNESDAY, JANUARY 10

6:00 pm - The Gospel of Mark

6:00 pm - Choristers

7:00 pm - Choir Rehearsal

THURSDAY, JANUARY 11

12:00 pm - The Book Club of St. James/
St. Stephens

5:30 pm - Finance Committee

SATURDAY, JANUARY 13

5:30 pm - In-Person Worship Service

SUNDAY, JANUARY 14

8:30 am - In-Person Worship Service

9:30 am - Breakfast Sunday

10:45 am - In-Person & Online Worship

6:30 pm - Youth Group

PARISH ANNOUNCEMENTS

Adult Forum restarts this Sunday, January 7. We will kick off the new year with the **Year In Review** led by Phil Speary.

Join us this Sunday, January 7 for **Children's Sunday School and Children's Chapel** starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

The 2024 Annual Meeting will be on Sunday, January 28 at 10:45 am. We will only have one service that Sunday, at 9:30 am (the 5:30 pm Saturday service will be held as usual).

Annual Reports are due on **Sunday, January 15.** Please submit them to the office as soon as possible.

Please join us in the lounge after the 10:45 am service on **Sunday, January 21** as we work on plans for the **Old English Tea.**

Tabs for Ronald McDonald House: There is a small cardboard house in the entryway to collect aluminum pull tabs for Ronald McDonald house. They collect these and cash them in to help with their services for children and families.

Outreach Committee: We are meeting earlier this month- on **Tuesday, January 9 at 4:00 p.m.** in the lounge. We will be selecting a recipient for the Endowment's annual charitable gift and planning a Valentine Party for the church. All are welcome.

Gospel of Mark meets every Wednesday at 6:00 pm. Everyone is welcome, you don't need to come to every session to join.

Pocket Change Ministry: Our Pocket Change Ministry is now saving for a gift to **Breakthrough ESS.** We want to help Breakthrough assist their homeless clients. They have been working closely with Humankind to meet the problem of homelessness in Wichita. Your gifts in the Pocket Change envelopes in each pew are appreciated.

We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org

20 | ANNUAL
24 | MEETING

SUNDAY, JANUARY 28, 2024
10:45 AM

There will be one worship service
on Sunday, January 28, at 9:30 am

*Saturday's service will be at the usual time, 5:30 pm.





Loving
Liberating
Life-Giving

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

**Children's Sunday School and
Children's Chapel**
First Sunday of each month, start-
ing at 9:30 am

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! Once we have a
card from you, we will have a
name badge ready for the
following weekend.

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?