



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, JANUARY 13, 2024

8:30 AM AND 10:45 AM, SUNDAY JANUARY 14, 2024

## THE SECOND SUNDAY AFTER THE EPIPHANY

*All directions about standing and kneeling are for those who are able.*

*Masks are welcome, but not required.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✙ - reverence (bow)

✝ - sign of the cross

## HOLY EUCHARIST

### THE PRELUDE

*Shared on Sunday.*

“Song of Triumph”

HENRY BALCOMBE

*Bells may be rung. The people stand as they are able.*

### THE OPENING HYMN

**HYMN 7**

*Please remain standing. Sung on Sunday.*

“Christ, whose glory fills the skies”

RATISBON

### WELCOME & OPENING ACCLAMATION

*Please remain standing.*

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God’s reign, now and forever. Amen.**

### THE COLLECT FOR PURITY

*Please remain standing.*

*Leader* Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

### Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

## THE KYRIE

*Please remain standing. Spoken at 5:30 & 8:30. Sung at 10:45.*

“Lord, have mercy”

*Presider* Lord, have mercy.

*People* **Christ, have mercy.**

*Presider* Lord, have mercy.

## HYMN S96

SCHUBERT

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please be seated.*

# THE WORD OF GOD

## THE FIRST LESSON

1 SAMUEL 3:1-20

*Reader* A reading from the first book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak,

for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

## Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

## THE RESPONSE

PSALM 139:1-5, 12-17

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.*

Samuel Sebastian Wesley



- 1 LORD, you have searched me<sup>1</sup>out and<sup>1</sup>known me; \*  
you know my sitting down and my rising up;  
you dis<sup>1</sup>cern my<sup>1</sup>thoughts from a<sup>1</sup>far.
- 2 You trace my<sup>1</sup>journeys and my<sup>1</sup>resting-places \*  
and are ac<sup>1</sup>quainted with<sup>1</sup>all my<sup>1</sup>ways.
- 3 Indeed, there is not a<sup>1</sup>word on my<sup>1</sup>lips, \*  
but you, O LORD, know it<sup>1</sup>altogether.
- 4 You press upon me be<sup>1</sup>hind and be<sup>1</sup>fore \*  
and<sup>1</sup>lay your<sup>1</sup>hand up<sup>1</sup>on me.
- †5 Such knowledge is too<sup>1</sup>wonderful for<sup>1</sup>me; \*  
it is so<sup>1</sup>high that I<sup>1</sup>cannot at<sup>1</sup>tain to it.
- 12 For you yourself created my<sup>1</sup>inmost<sup>1</sup>parts; \*  
you knit me to<sup>1</sup>gether in my<sup>1</sup>mother's<sup>1</sup>womb.
- 13 I will thank you because I am<sup>1</sup>marvelously<sup>1</sup>made; \*  
your works are wonderful, and I<sup>1</sup>know it<sup>1</sup>well.
- 14 My body was not<sup>1</sup>hidden from<sup>1</sup>you, \*  
while I was being made in secret  
and<sup>1</sup>woven in the<sup>1</sup>depths of the<sup>1</sup>earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were<sup>1</sup>written in your<sup>1</sup>book; \*  
they were fashioned day by day,  
when as<sup>1</sup>yê<sup>1</sup>t there was<sup>1</sup>none of them.
- 16 How deep I find your<sup>1</sup>thoughts, O<sup>1</sup>God! \*  
how<sup>1</sup>grêat<sup>1</sup>is the<sup>1</sup>sum of them!
- 17 If I were to count them, they would be more  
in<sup>1</sup>number than the<sup>1</sup>sand; \*  
to count them all, my life span would<sup>1</sup>need to<sup>1</sup>be like<sup>1</sup>yours.

## THE SECOND LESSON

## 1 CORINTHIANS 6:12-20

*Reader* A reading from the first letter to the Corinthians.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a

prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader* The Word of the Lord *or*

Hear what the Spirit is saying to God’s people

*People* **Thanks be to God.**

## THE GOSPEL HYMN

## HYMN 440

*Please stand as you are able. Sung at 10:45.*

“Blessed Jesus at thy word”

LIEBSTER JESU

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

## JOHN 1:43-51

*Please stand as you are able.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good

come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are

### Gospels of the Liturgical Year

The new church year (Year B) starts with the season of Advent on December 2 & 3. We have spent the last year in liturgical Year A. It highlighted the Gospel of Matthew. In Year B, the primary gospel used is that of Mark. In Advent 2024, Year C will begin with its focus on the gospel of Luke. Through all liturgical years the gospel of John is a supplement to the year’s gospel. In worship at St. James, we follow the Revised Common Lectionary and usually read Scripture lessons from the New Revised Standard Version of the Bible.

### Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

### That blank space in the PoP

A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he

said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

### THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

*Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.*

### THE NICENE CREED

BCP 358

*Please stand as you are able.*

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*Please stand or kneel as you are able.*

*Leader*

People once followed a star and came from afar seeking the answer to what it meant. Let our prayers this day be as wide as the world. Let us say to God:

*People*

**Let the light of Christ shine on all people.**

*Leader*

That the light of Christ may shine on the Church and lead us to welcome all who come to the parish of St. James again, and for

*Leader* the first time, let us pray:

*People* **Let the light of Christ shine on all people.**

*Leader* That our prayers for the sick and the suffering may be answered according to the gracious will of God, we pray especially for: \_\_\_\_\_ . In our day may justice flourish, healing be fostered, and peace come to all the world, let us pray:

*People* **Let the light of Christ shine on all people.**

*Leader* That God may hear our prayers for those who have died, those who are dying, and those who mourn, especially: \_\_\_\_\_ . And may God's people hear the poor when they cry, have pity on the weak, and provide for the needy, let us pray:

*People* **Let the light of Christ shine on all people.**

*Leader* That all who look for a star to guide them may discover the goodness of God in the loving people of faith, let us pray:

*People* **Let the light of Christ shine on all people.**

*Leader* That in our several communities we may learn, like the wise who came from afar, to share the treasures of our faith and the whole of our hearts, let us pray:

*People* **Let the light of Christ shine on all people.**

*Presider* God, our maker and redeemer, we rejoice that you have come near to us in Jesus our Savior. May Christ be the light of life now and for ever. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Please stand or kneel as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

## INVITATION TO THE PEACE

*Please stand as you are able.*

*Presider*        The Peace of Christ be always with you.

*People*         **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.*

*After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS

*Please be seated.*



# HOLY COMMUNION

## THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

## THE OFFERTORY MUSIC

*Please remain seated. Shared on Sunday.*

8:30 am "In retrospect on, 'Leaning'"

JOHN M. RASLEY

10:45 am "The people who in darkness walked"

JOHN MORISON

## THE PRESENTATION HYMN

**HYMN 533**

*Please stand as you are able and the ushers bring the People's offering to the altar.*

*Sung on Sunday.*

"How wondrous and great"

LYONS

## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

**BCP 361**

*Please stand as you are able.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

## THE SANCTUS

HYMN S130

*Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.*

“Holy, holy, holy Lord”

SCHUBERT

*All*

✠ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people remain standing as able.*

*Presider*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✠Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior ✠Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through ✠Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Please remain standing or kneeling.*

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## AGNUS DEI

*Please remain standing. Spoken at 5:30 & 8:30. Sung at 10:45.*

“Jesus, Lamb of God”

*Presider* Jesus, Lamb of God:

*All* **Have mercy on us.**

*Presider* Jesus, bearer of our sins:

*All* **Have mercy on us.**

*Presider* Jesus, redeemer of the world:

*All* **Give us your peace.**

## HYMN S164

SCHUBERT

## THE FRACTION

*Please stand as you are able.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

## THE INVITATION TO COMMUNION

*Please remain standing.*

*Presider* The gifts of God for the people of God.

*Please be seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated. Shared on Sunday.*

“Improv. on, ‘Lucerna Laudoniae’”

DAKOTA BENNETT

## Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

## COMMUNION HYMN

HYMN 538

*Please remain seated. Sung on Sunday.*

“God of mercy, God of grace”

LUCERNA LAUDONIAE

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Please stand or kneel as you are able.*

*All* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain standing or kneeling. Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

## THE BLESSING

*Please stand as you are able.*

*Presider* May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

## THE CLOSING HYMN

HYMN 371

*Please remain standing. Sung on Sunday.*

“Thou, whose almighty word”

MOSCOW

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THE POSTLUDE

*Shared on Sunday.*

“Go Forth in Triumph”

FRANKLIN RITTER

*The altar flowers are given to the glory of God.*

*If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org). The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.*

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## SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
Dakota Bennett, Organist  
Paul Leeker, Lay Worship Leader  
St. James Choir

### SUNDAY, 10:45 AM

*Acolyte* - Celia Blair

*Chalice Bearer* - Mary Halley, Rick Milhon

*Lector* - Rob Compton, Mary Druding

*Usher* - Deb Hager

*The 10:45 am service is streamed by Wichita Livestream.*

*Music is registered under OneLicense #A-721636*

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** Church of the Province of South East Asia

**In the World Council of Churches Cycle of Prayer:** Bahrain, Kuwait, Oman, Qatar, Saudi Arabia, United Arab Emirates, Yemen

**In the Kansas Cycle of Prayer:** Pray for St. Peter's, Pittsburg

**Our seminarian,** Maddy Bishop

**Those discerning a call to the priesthood:** Paul Leeker, Elizabeth Wenger

**Those serving in the military:** Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:** Jean E.; Kelby; Judy T.; Delmar & Mary; Darwin P.; Sam & Beth; Vicky R.; Barbara S.; Jeri & Bill; Hazel S.; Allie N.; Kris S.; Marlene H.; Judy; Greta P.; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Racine; Ann B.; Daimon; Anna; Dick & Judy; Liz; John O. & family; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn R.; Marge R.; Marcia & Lowell; Jerry M.; Gus G.

**Those who have recently died:** Pat Heeren; Julia 'JuRie' Cole; Helen Haskin Bousfield; Hollis S.

**Some who have died in Januarys past:** Sally Bell; Katharine Burns; Eila Daily; Jenny Davis; Russell Duckworth; Paul Edwards; Jimmie Grey; George Harris; John Howell; Joy Johnson; Lorayne King; Rick Kuenneth; Bea Kumberg; Donna Littleton; Samuel Massimini; Carol McEwen; Joan McRae; Ruth Meyer; Aldee (Al) Miller; Matt Mitchell; Doris Moran; Ted Riley; Barbara Ritchie; Caroline Rowley; Dave Rumley; Sonny Watson; Ken Williams

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## THIS WEEK AT ST. JAMES

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### MONDAY, JANUARY 15

*Office Closed*

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

### TUESDAY, JANUARY 16

6:00 pm - Sacred Ground

7:00 pm - Bell Choir Rehearsal

### WEDNESDAY, JANUARY 17

6:00 pm - The Gospel of Mark

6:00 pm - Choristers

7:00 pm - Choir Rehearsal

### THURSDAY, JANUARY 18

12:00 pm - The Book Club of St. James/  
St. Stephens

6:00 pm - Vestry

### SATURDAY, JANUARY 20

10:00 am - Funeral for Helen Bousfield

5:30 pm - In-Person Worship Service

### SUNDAY, JANUARY 21

8:30 am - In-Person Worship Service

9:45 am - Adult Forum

10:45 am - In-Person & Online Worship

12:00 pm - Old English Tea Meeting

12:00 pm - Daughters of the King

6:30 pm - Youth Group

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## PARISH ANNOUNCEMENTS

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**The 2024 Annual Meeting** will be on Sunday, January 28 at 10:45 am. We will only have one service that Sunday, at 9:30 am (the 5:30 pm Saturday service will be held as usual).

**Annual Reports** are due on **Sunday, January 15**. Please submit them to the office as soon as possible.

Please join us in the guild hall after the 10:45 am service on **Sunday, January 21** as we work on plans for the **Old English Tea**.

**Daughters of the King** will meet in the lounge in Sunday, January 21 after the 10:45 service.

The diocese is starting a book-read for Sam Wells' book **Humber Faith, Bigger God**. Check out the Diocesan News section of the eTower for information

**Tabs for Ronald McDonald House:** There is a small cardboard house in the entryway to collect aluminum pull tabs for Ronald McDonald house. They collect these and cash them in to help with their services for children and families.

This is your final opportunity to **update your contact information** for the church directory. New directories will be printed to hand out at the annual meeting, and all updates (address, phone, email) must be updated in Realm or sent to the office no later than **Wednesday, January 17**. If you sent an update with your pledge card, they have been entered and will be reflected in the new directory.

**Gospel of Mark** meets every Wednesday at 6:00 pm. Everyone is welcome, you don't need to come to every session to join.

**Pocket Change Ministry:** Our Pocket Change Ministry is now saving for a gift to **Breakthrough ESS**. We want to help Breakthrough assist their homeless clients. They have been working closely with Humankind to meet the problem of homelessness in Wichita. Your gifts in the Pocket Change envelopes in each pew are appreciated.

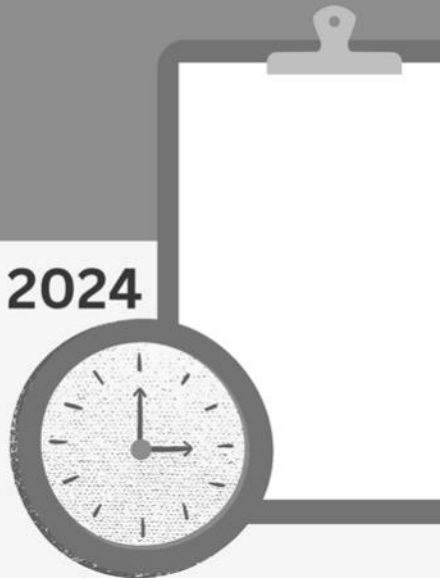
**We need Nursery Volunteers!** If you are interested or want more info, contact Chelsea at [formation@stjameswichita.org](mailto:formation@stjameswichita.org)

20 | ANNUAL  
24 | MEETING

SUNDAY, JANUARY 28, 2024  
10:45 AM

There will be one worship service  
on Sunday, January 28, at 9:30 am

\*Saturday's service will be at the usual time, 5:30 pm.





Loving  
Liberating  
Life-Giving

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

**The Rev. Dawn M. Frankfurt**  
Rector  
motherdawn@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**Krystal Poindexter**  
Parish Communicator  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Weekly Eucharist Services**  
Saturday at 5:30 pm  
Sunday at 8:30 am & 10:45 am

**Adult Forum**  
Every Sunday at 9:45 am  
(except second Sundays)

**Children's Sunday School and  
Children's Chapel**  
First Sunday of each month, start-  
ing at 9:30 am

**New to St. James?**  
If you are new to St. James and  
haven't filled out a **Newcomer  
Card**, we would love to know  
more about you! Once we have a  
card from you, we will have a  
name badge ready for the  
following weekend.

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | www.stjameswichita.org  
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*