



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, JANUARY 27, 2024

9:30 AM, SUNDAY JANUARY 28, 2024

THE FOURTH WEEKEND AFTER THE EPIPHANY THE SUNDAY OF THE PARISH ANNUAL MEETING

All directions about standing and kneeling are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✙ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Hour of Worship”

ROGER WILSON

Bells may be rung. The people stand as they are able.

THE OPENING HYMN

HYMN 457

Please remain standing. Sung on Sunday.

“Thou art the Way, to thee alone”

ST. JAMES

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✙Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Please remain standing.

Leader Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE KYRIE

Please remain standing. Spoken at 5:30. Sung on Sunday.

“Lord, have mercy”

Presider Lord, have mercy.

People **Christ, have mercy.**

Presider Lord, have mercy.

HYMN S96

SCHUBERT

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

DEUTERONOMY 18:15-20

Reader A reading from the book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their

own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung on Sunday, by the choir. The people may join the choir in singing the psalm.

Samuel Sebastian Wesley



1 Hallelujah!

I will give thanks to the LORD with my ¹whole ¹heart, *
in the assembly of the upright, ¹in the ¹congregation.

2 Great are the ¹deeds of the ¹LORD! *
they are ¹studied by ¹all who de¹light in them.

3 His work is full of ¹majesty and ¹splendor, *
and his ¹righteousness en¹dures for ¹ever.

4 He makes his marvelous works to ¹be re¹membered; *
the LORD is ¹gracious and ¹full of com¹passion.

5 He gives food to ¹those who ¹fear him; *
he is ever ¹mindful ¹of his ¹covenant.

6 He has ¹shown his people the ¹power of his ¹works *
in ¹giving them the ¹lands of the ¹nations.

7 The works of his hands are ¹faithfulness and ¹justice; *
— ¹all his com¹mandments are ¹sure.

8 They stand fast for ¹ever and ¹ever, *
because they are ¹done in ¹truth and ¹equity.

9 He sent redemption to his people;
he commanded his ¹covenant for ¹ever; *
holy and ¹awesome ¹is his ¹Name.

10 The fear of the LORD is the be¹ginning of ¹wisdom; *
those who act accordingly have a good understanding;
his ¹praise en¹dures for ¹ever.

Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

THE SECOND LESSON

1 CORINTHIANS 8:1-13

Reader A reading from the first letter to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they

still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 567

Please stand as you are able. Sung on Sunday.

“Thine arm, O Lord, in days of old”

ST. MATTHEW

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MARK 1:21-28

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to .Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his

Gospels of the Liturgical Year

The new church year (Year B) starts with the season of Advent on December 2 & 3. We have spent the last year in liturgical Year A. It highlighted the Gospel of Matthew. In Year B, the primary gospel used is that of Mark. In Advent 2024, Year C will begin with its focus on the gospel of Luke. Through all liturgical years the gospel of John is a supplement to the year’s gospel. In worship at St. James, we follow the Revised Common Lectionary and usually read Scripture lessons from the New Revised Standard Version of the Bible.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!”

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

THE SERMON

THE VEN. JEFF ROPER, ARCHDEACON

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

That blank space in the PoP

A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able.

The Presider opens the intercessions with a prayer for the Wichita Minister.

Presider Gracious God, who created everything and made members of the Body of Christ every family, language, people, and nation; equip us to share your love with the people of Wichita. Bless each parish in the Wichita Minister with the knowledge of our unity in you. Draw us into common mission to welcome strangers, create justice, and scatter the causes of division. In the work you give us to do, may the wealthy and poor, the healthy and sick, the included and alienated among us find joy in equality. Grant this to us now, and in the age to come, in the Name of our Savior, Jesus Christ. Amen.

Leader On this morning of our parish's annual meeting, open our lips, O God, that we may proclaim your benevolent truth and your call for justice in our communities, in our congregations, and in the world.

People **Gracious God, open our lips.**

Leader Open our minds, O God, that we might dream a Church reconciled, a Church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.

People **Gracious God, open our minds.**

Leader Open our hearts, O God, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.

People **Gracious God, open our hearts.**

Leader Open our eyes, O God, to the hurts and needs of others. We pray for those who are in need, sick, or suffering; especially _____ (*please add your petitions, silently or aloud*). Teach us to see where our own abilities and resources—and the world's deep hunger—meet.

People **Gracious God, open our eyes.**

Leader Open our hands, O God, to be your instruments of witness. Help us to work without hesitation, to serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

People **Gracious God, open our hands.**

Leader Open our memories, O God, as we remember those who have died. We remember departed parish members, as well as those we hold in our hearts, especially _____ (*please add your petitions, silently or aloud*). Help us honor the wisdom of those who devoted their lives to your service, and who generously gave of their time and treasure.

People **Gracious God, open our memories.**

The Presider leads the people in saying the parish prayer

All **Gracious God, we lift our praise to you for the gift of St. James Church. Our parish, dedicated to your Word, is given by a century of saints now remembered in love on this holy ground. This life-giving communion, through which we know you, comes from the history you established for all time. We give you grateful thanks for this, and for the hope we have, through Christ, of the eternal communion. Lord, make us loving, generous, and imaginative as we strive to secure our second century. May we be found faithful to the traditions of St. James Church and eager servants of the future saints who will find the knowledge and love of you in this place for years to come. Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

INVITATION TO THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

HOLY COMMUNION

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

"Lead Me, Lord"

SAMUEL WESLEY

THE PRESENTATION HYMN

HYMN 533

Please stand as you are able and the ushers bring the People's offering to the altar.

Sung on Sunday.

"How wondrous and great thy works"

LYONS

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

BCP 361

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S130

Please remain standing as you are able. Spoken at 5:30. Sung on Sunday.

“Holy, holy, holy Lord”

SCHUBERT

All ✙ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing as able.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✙ Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior ✙ Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

Presider Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through ✙ Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Please remain standing or kneeling.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AGNUS DEI

HYMN S164

Please remain standing. Spoken at 5:30. Sung on Sunday.

"Jesus, Lamb of God"

SCHUBERT

Presider Jesus, Lamb of God:

All **Have mercy on us.**

Presider Jesus, bearer of our sins:

All **Have mercy on us.**

Presider Jesus, redeemer of the world:

All **Give us your peace.**

THE FRACTION

Please stand as you are able.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated. Shared on Sunday.

“Soul, Adorn Yourself With Gladness”

ARR. KEVIN HILDEBRAND

COMMUNION HYMN

Please remain seated. Sung on Sunday.

“Deck thyself, my soul, with gladness”

HYMN 339

SCHMÜCKE DICH

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing or kneeling. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please stand as you are able.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

THE CLOSING HYMN

HYMN 438

Please remain standing. Sung on Sunday.

“Tell out, my soul, the greatness of the Lord”

WOODLANDS

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Shared on Sunday.

“Recessional”

CHESTER NORDMAN

*The altar flowers are given to the glory of God, and in loving memory of
Delmar Klocke, from his family.*

*If you would like to give flowers for the altar to honor or memorialize loved ones,
you can reserve a date by signing up on the sheet in the hallway or by calling or
sending an email to the parish office, office@stjameswichita.org. The arrangements
are \$80 and should be paid for before the date you have chosen on the calendar.*

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Elizabeth Wenger, Lay Worship Leader
St. James Choir
St. James Choristers

SATURDAY, 5:30 PM

Chalice Bearer - Dana Stelter
Lector - Vicky Petty

SUNDAY, 9:30 AM

Acolyte - Deb Bagby
Chalice Bearer - Necia Rillema
Lector - Necia Rillema, Margi Young
Usher - Janet Newlin

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

2024 ROOTED IN ABUNDANCE

Anonymous	Tom Heeren	Jeff & Vicky Roper
Andrew & Marlena Aitken	Robin Henry	Diane Schawe
Buck & Gladys Alley	Terry & Gerry House	Cheryl Schmeidler
Peg Anderson	June Hubert	Randall & Marilyn Schrag
Deb Bagby	Eddie Huit	Shirley Seminoff
Clay & Kate Bastian	Rachel & Gregory Hunt	Laura Shaffer
Joseph Bayles	Claudette Johns	Paula Skinner & Deb Hager
Dakota Bennett	Barry Kelsey	Mary Sloan
Danny & Celia Blair	Michael Kephart	Thomas & Teresa Snyder
Gene & Joan Bledsoe	Jennifer King	Phil Speary
Jason & Danzel Bond	Martha Kipp	Robin & Jane Spurrier
George Bousfield	Mary Klocke	Susan Stallings
Richard & Peg Bowman	Mark & Suzanne Laycock	Dana Stelter
Deb Brinegar	Bob Layton	Keith & Georgia Stevens
Louise Brinegar	Ethan Lindsay	Peter Storandt
Will & Alison Brookins	Luree Lusk & Terry Anderson	Woody & Barbara Swain
Patricia Butin	Jerry Malone	Marilyn Taylor
Gene Carr	Janice May	Gary Thudium
Barry Carroll	Dave & Penny McDonald	Carole Utermark
Nancy Carroll	Rick & Marilyn Milhon	Brandon & Chelsea Whipple
Gary Cheever	Todd & Kate Miller	Dana Williams
Bert & Anne Clark	Suzi Miner	Marj Williams
David Clark	Judy Montgomery-Trimble	Richard & Karen Winn
Rob & Erin Compton	Chase & Jessica Moore	Christopher & Pamela Young
Sue Cowdery	Joan Moore	Margi Young
Sam & Beth Criss	Bill & Jeri Moss	Tom & Peggy Zerger
Dan Davis & Val Creswell	Bernhard & Andrea Mutzke	
Mary Druding	Jeffrey & Amber Newlin	
Polly Dye	Terry & Janet Newlin	
Marva Eck	Barbara Newsom	
Deedee Evans	Johnson Olanya	
Leonard & Vicki Evans	Scott & Shirley Orr	
Denise Evans Gorney	Barbara Orsak	
Lisa Fairleigh	Tye & April Pameticky	
Raffaele & Karla Fazio	Jim & Vicky Petty	
Kirk Filbey	Darwin & Debra Pflingsten	
Bonnie Fitts	Susan Picotte	
Dawn Frankfurt	Barbara Potter	
Hew & Judy Goodpasture	Jay Price	
Gus Gossard	Sue Reynolds	
Tom & Diane Gossen	Paul & Necia Rillema	
Peter & Mary Halley	Brad & Marilyn Rine	
Kelly & Kurt Harper	Marge Rine	
Randy Harrison	Sarah Robinson	
Rick & Dal Harrison	George & Emalyn Rogers	

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Anglican Church of Southern Africa

In the World Council of Churches Cycle of Prayer: Algeria, Libya, Morocco, Western Sahara, Tunisia

In the Kansas Cycle of Prayer: Pray for Grace, Chanute

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Vicky R.; Barbara S.; Jeri & Bill; Hazel S.; Allie N.; Kris S.; Marlene H.; Judy; Greta P.; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Racine; Ann B.; Daimon; Anna; Dick & Judy; Liz; John O. & family; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn R.; Marge R.; Marcia & Lowell; Jerry M.; Gus G.

Those who have recently died: Delmar Klocke; Pat Heeren; Julia 'JuRie' Cole; Helen Haskin Bousfield; Hollis S.

Some who have died in Januarys past: Sally Bell; Katharine Burns; Eila Daily; Jenny Davis; Russell Duckworth; Paul Edwards; Jimmie Grey; George Harris; John Howell; Joy Johnson; Lorayne King; Rick Kuenneth; Bea Kumberg; Donna Littleton; Samuel Massimini; Carol McEwen; Joan McRae; Ruth Meyer; Aldee (Al) Miller; Matt Mitchell; Doris Moran; Ted Riley; Barbara Ritchie; Caroline Rowley; Dave Rumley; Sonny Watson; Ken Williams

THIS WEEK AT ST. JAMES

MONDAY, JANUARY 29

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, JANUARY 30

7:00 pm - Bell Choir Rehearsal

WEDNESDAY, JANUARY 31

6:00 pm - The Gospel of Mark

6:00 pm - Choristers

7:00 pm - Choir Rehearsal

THURSDAY, FEBRUARY 1

12:00 pm - The Book Club of St. James/
St. Stephens

SATURDAY, FEBRUARY 3

5:30 pm - In-Person Worship Service

SUNDAY, FEBRUARY 4

8:30 am - In-Person Worship Service

9:30 am - Children's Sunday School

9:45 am - Adult Forum

10:45 am - Children's Chapel

10:45 am - In-Person & Online Worship

6:30 pm - Youth Group

PARISH ANNOUNCEMENTS

The 2024 Annual Meeting will be on Sunday, January 28 at 10:45 am. We will only have one service that Sunday, at 9:30 am (the 5:30 pm Saturday service will be held as usual).

Get your tickets for the 2024 Oyster Dinner! The dinner is on Tuesday, February 13 (Shrove Tuesday) at 5:30 pm. Tickets are \$55 each, and can be purchased online on our website, or in-person at the church (cash or check only).

Next Sunday, February 4, is Children's Sunday School and Children's Chapel starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

The diocese is starting a book-read for Sam Wells' book **Humber Faith, Bigger God.** Check out the Diocesan News section of the eTower for information. The group meets weekly on Zoom.

All **elected persons** (existing and new) should plan to be at the **10:45 service on the first Sunday of February** for commissioning.

Gospel of Mark meets every Wednesday at 6:00 pm. Everyone is welcome, you don't need to come to every session to join.

Pocket Change Ministry: Our Pocket Change Ministry is now saving for a gift to **Breakthrough ESS.** We want to help Breakthrough assist their homeless clients. They have been working closely with Humankind to meet the problem of homelessness in Wichita. Your gifts in the Pocket Change envelopes in each pew are appreciated.

Tabs for Ronald McDonald House: There is a small cardboard house in the entryway to collect aluminum pull tabs for Ronald McDonald house. They collect these and cash them in to help with their services for children and families.

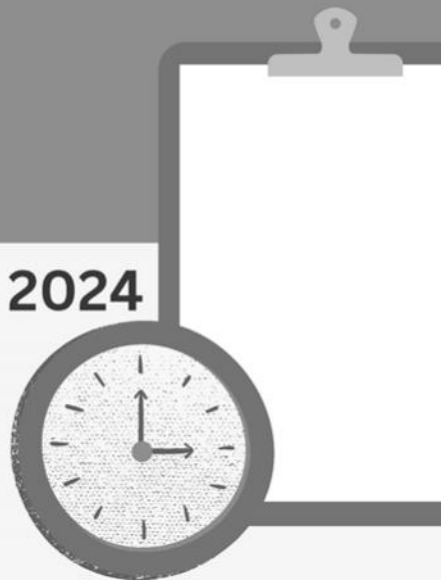
We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org

20 | ANNUAL
24 | MEETING

SUNDAY, JANUARY 28, 2024
10:45 AM

There will be one worship service
on Sunday, January 28, at 9:30 am

*Saturday's service will be at the usual time, 5:30 pm.





Loving
Liberating
Life-Giving

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

**Children's Sunday School and
Children's Chapel**
First Sunday of each month, start-
ing at 9:30 am

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! Once we have a
card from you, we will have a
name badge ready for the
following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?