



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, FEBRUARY 3, 2024

8:30 AM & 10:45 AM, SUNDAY FEBRUARY 4, 2024

## THE FIFTH WEEKEND AFTER THE EPIPHANY

*All directions about standing and kneeling are for those who are able.*

*Masks are welcome, but not required.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✙ - reverence (bow)

✙ - sign of the cross

## HOLY EUCHARIST

### THE PRELUDE

*Shared on Sunday.*

“Jesus, Thou Joy of Loving Hearts”

EUGENE MCCLUSKEY

*Bells may be rung. The people stand as they are able.*

### THE OPENING HYMN

**HYMN 423**

*Please remain standing. Sung on Sunday.*

“Immortal, invisible, God only wise”

ST. DENIO

### WELCOME & OPENING ACCLAMATION

*Please remain standing.*

*Presider* ✙ Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God’s reign, now and forever. Amen.**

### THE COLLECT FOR PURITY

*Please remain standing.*

*Leader* Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

### Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

## THE KYRIE

*Please remain standing. Spoken at 5:30 & 8:30. Sung at 10:45.*

“Lord, have mercy”

*Presider* Lord, have mercy.

*People* **Christ, have mercy.**

*Presider* Lord, have mercy.

## HYMN S96

SCHUBERT

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE FIRST LESSON

ISAIAH 40:21-31

*Reader* A reading from the Prophet Isaiah.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is

unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall

renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people  
*People* **Thanks be to God.**

## THE RESPONSE

## PSALM 111

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.*

*Samuel Sebastian Wesley*



- 1 Hallelujah!  
How good it is to sing <sup>praises</sup> to our <sup>God</sup>! \*  
how pleasant it is to <sup>honor</sup> him with <sup>praise</sup>!
- 2 The LORD re<sup>builds</sup> Je<sup>rusalem</sup>; \*  
he <sup>gathers</sup> the <sup>exiles</sup> of <sup>Israel</sup>.
- 3 He heals the <sup>broken</sup> <sup>hearted</sup> \*  
and <sup>binds</sup> up their <sup>wounds</sup>.
- 4 He counts the <sup>number</sup> of the <sup>stars</sup> \*  
and <sup>calls</sup> them <sup>all</sup> by their <sup>names</sup>.
- 5 Great is our LORD and <sup>mighty</sup> in <sup>power</sup>; \*  
there is no <sup>limit</sup> to his <sup>wisdom</sup>.
- 6 The LORD lifts <sup>up</sup> the <sup>lowly</sup>, \*  
but casts the <sup>wicked</sup> to the <sup>ground</sup>.
- 7 Sing to the <sup>LORD</sup> with <sup>thanksgiving</sup>; \*  
make music to our <sup>God</sup> up <sup>on</sup> the <sup>harp</sup>.
- 8 He covers the <sup>heavens</sup> with <sup>clouds</sup> \*  
and pre<sup>pare</sup>s <sup>rain</sup> for the <sup>earth</sup>;

*Psalm continued on next page...*

### First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

### Saying the Psalm

Each numbered verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.



†9 He makes grass to 'grow upon the 'mountains \*  
and green 'plants to 'serve man'kind.

10 He provides food for 'flocks and 'herds \*  
and for the young 'ravens 'when they 'cry.

11 He is not impressed by the 'might of a 'horse; \*  
he has no 'pleasure in the 'strength of a 'man;

†12 But the LORD has pleasure in 'those who 'fear him, \*  
in those who a 'wait his 'gracious 'favor.

21c Halle'lujah!

## THE SECOND LESSON

1 CORINTHIANS 9:16-23

*Reader* A reading from the first letter to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order

to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

### Gospels of the Liturgical Year

The new church year (Year B) starts with the season of Advent on December 2 & 3. We have spent the last year in liturgical Year A. It highlighted the Gospel of Matthew. In Year B, the primary gospel used is that of Mark. In Advent 2024, Year C will begin with its focus on the gospel of Luke. Through all liturgical years the gospel of John is a supplement to the year's gospel. In worship at St. James, we follow the Revised Common Lectionary and usually read Scripture lessons from the New Revised Standard Version of the Bible.

### Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

## THE GOSPEL HYMN

HYMN 411

*Please stand as you are able. Sung at 10:45.*

“O bless the Lord, my soul”

ST. THOMAS (WILLIAMS)

✦ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

MARK 1:29-39

*Please stand as you are able.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to .Mark.

*People* **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit

the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Deacon* The Gospel of our Savior

*People* **Praise to you, Lord Christ.**

## THE SERMON

PAUL LEEKER, WORSHIP LEADER

*Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.*

**The Historic Creed**

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

*Please stand as you are able.*

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Please stand or kneel as you are able.*

*Reader*

God of the universe, you sit above the circle of the earth, and so we pray for the oceans and mountains, inland water and the air we breathe.

*People*

**Save and protect them, we pray.**

*Reader*

Since the beginning of our faith, we have looked to you to gather the outcasts, heal the brokenhearted and bind up their wounds. We pray for those who have died \_\_\_\_\_; and we pray for those who suffer \_\_\_\_\_. So we pray for the poor of the world, the sick and the lonely.

*People*

**For everyone in need of mercy and forgiveness.**

*Reader*

God, you build up Jerusalem, and so we pray for our country, for all the countries of the world, and for all of our leaders. We pray for people caught in the war in Ukraine, that war will cease. We pray for the peace of the world, for all people of the Holy Land,

*Reader* and we pray that the crisis at our southern border be met with the compassion of Christ. May we see and understand that your delight is not in the power of dominion,

*People* **But in those who hope in your steadfast love.**

*Reader* How good it is to sing praises to you, O God. We pray for your church, here and around the world. For Christians everywhere, for meaningful impact in our community, and for the people of St. James Church. Empower us to go from town to town,

*People* **Proclaiming the message of Christ.**

*Reader* Everlasting God, Creator of the ends of the earth, we bless you, for you are gracious. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,

*People* **All glory and honor are yours, now and forever. Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.  
*Please stand or kneel as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## INVITATION TO THE PEACE

*Please stand as you are able.*

*Presider* The Peace of Christ be always with you.  
*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS

*Please be seated.*

**That blank space in the PoP**  
 A pause in speaking the prayers is often taken during the Prayers of the People. At such times, you are invited to add your own intercessions to the prayers of the congregation either silently or aloud.

**The Peace**  
 This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

### **Birthdays & Anniversaries**

In 2024 we will begin celebrating birthdays and wedding anniversaries on the first Sunday of each month (for the month to come). If your birthday or anniversary is that month, please stand and be recognized in the service.

## **COMMISSIONING OF ELECTED MEMBERS**

*Please remain seated.*

### **ANNIVERSARIES AND BIRTHDAYS**

*Presider*

God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple (*these couples*) remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**



# HOLY COMMUNION

## THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

## THE OFFERTORY MUSIC

*Please remain seated. Shared on Sunday.*

8:30 am "Remembrance of Thee"

JAMES MANSFIELD

10:45 am "Nunc Dimittis"

RALPH VAUGHAN WILLIAMS

## THE PRESENTATION HYMN

**HYMN 533**

*Please stand as you are able and the ushers bring the People's offering to the altar.*

*Sung on Sunday.*

"How wondrous and great thy works"

LYONS

## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

**BCP 361**

*Please stand as you are able.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

## THE SANCTUS

HYMN S130

*Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.*

“Holy, holy, holy Lord”

SCHUBERT

*All*

✙ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people remain standing as able.*

*Presider*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✙ Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior ✙ Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

*Presider*

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through ✙ Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

## THE LORD'S PRAYER

*Please remain standing or kneeling.*

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## AGNUS DEI

*Please remain standing. Spoken at 5:30 & 8:30. Sung at 10:45.*

“Jesus, Lamb of God”

*Presider* Jesus, Lamb of God:

*All* **Have mercy on us.**

*Presider* Jesus, bearer of our sins:

*All* **Have mercy on us.**

*Presider* Jesus, redeemer of the world:

*All* **Give us your peace.**

## HYMN S164

SCHUBERT

## THE FRACTION

*Please stand as you are able.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

## THE INVITATION TO COMMUNION

*Please remain standing.*

*Presider* The gifts of God for the people of God.

*Please be seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

### Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

## COMMUNION MUSIC

*Please be seated. Shared on Sunday.*

“Improv. on, “Thomas Merton””

DAKOTA BENNETT

## COMMUNION HYMN

HYMN 679

*Please remain seated. Sung on Sunday.*

“Surely it is God who saves me”

THOMAS MERTON

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Please stand or kneel as you are able.*

*All* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain standing or kneeling. Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

## THE BLESSING

*Please stand as you are able.*

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE CLOSING HYMN

HYMN 129

*Please remain standing. Sung on Sunday.*

“Christ upon the mountain peak”

MOWSLEY

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THE POSTLUDE

*Shared on Sunday.*

“Variations on, ‘St. Denio’”

CARILE SCHNABL

*The altar flowers are given to the glory of God.*

*If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org). The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.*

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### SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
The Ven. Jeff Roper, Archdeacon  
Dakota Bennett, Organist  
Paul Leeker, Lay Worship Leader  
St. James Choir

#### SATURDAY, 5:30 PM

*Chalice Bearer* - Mary Druding

*Lector* - Terry Anderson

#### SUNDAY, 8:30 AM

*Acolyte* -

*Chalice Bearer* -

*Lector* - John Robison

*Usher* - Jessica Moore, Woody Swain

#### SUNDAY, 10:45 AM

*Acolyte* - Allie Mutzke

*Chalice Bearer* - Michael Kephart,

Necia Rillema

*Lector* - Danny Blair, Robin Henry

*Usher* - Johnson Olanya, Paul Rillema

*The 10:45 am service is streamed by Wichita Livestream.*

*Music is registered under OneLicense #A-721636*

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** The Anglican Church of South America

**In the World Council of Churches Cycle of Prayer:** Andorra, Italy, Malta, Portugal, San Marino, Spain, Vatican City

**In the Kansas Cycle of Prayer:** Pray for St. Paul's, Clay Center

**Our seminarian,** Maddy Bishop

**Those discerning a call to the priesthood:** Paul Leeker, Elizabeth Wenger

**Those serving in the military:** Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:** Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Vicky R.; Barbara S.; Jeri & Bill; Hazel S.; Allie N.; Kris S.; Marlene H.; Judy; Greta P.; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Racine; Ann B.; Daimon; Anna; Dick & Judy; Liz; John O. & family; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn R.; Marge R.; Marcia & Lowell; Jerry M.; Gus G.

**Those who have recently died:** Martha Frankfurt Forster; Delmar Klocke; Pat Heeren; Julia 'JuRie' Cole; Helen Haskin Bousfield

**Some who have died in Februarys past:** Constance Baker; Bobbie Bastian; Patricia Bayles; Frances Brinegar; Virginia Buck; Betty Burns; Edward Burns; Dolores Ann Carter; David Childs; Colleen Didier; Betty Jo Durrant; Frederick Harrison; Peggy Hartman; Frank Kastor; Geraldine Lynd; Billie Matzen; Ruth McGuyre; Ruth McQuyre; Sid Platt; Darb Ratner; Larry Reynolds; Jess Sanders; Krista Schnee; Elizabeth Taggart

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## THIS WEEK AT ST. JAMES

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**MONDAY, FEBRUARY 5**

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

**TUESDAY, FEBRUARY 6**

3:00 pm - Executive Committee

4:00 pm - Outreach Committee

7:00 pm - Bell Choir Rehearsal

**WEDNESDAY, FEBRUARY 7**

6:00 pm - The Gospel of Mark

6:00 pm - Choristers

7:00 pm - Choir Rehearsal

**THURSDAY, FEBRUARY 8**

12:00 pm - The Book Club of St. James/  
*St. Stephens*

**SATURDAY, FEBRUARY 10**

5:30 pm - In-Person Worship Service

**SUNDAY, FEBRUARY 11**

8:30 am - In-Person Worship Service

9:30 am - Breakfast Sunday

10:45 am - In-Person & Online Worship

6:30 pm - Youth Group

## PARISH ANNOUNCEMENTS

**This Sunday, February 4,** is Children's Sunday School and Children's Chapel starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

**Get your tickets for the 2024 Oyster Dinner!** The dinner is on Tuesday, February 13 (Shrove Tuesday) at 5:30 pm. Tickets are \$55 each, and can be purchased online on our website, or in-person at the church (cash or check only).

The diocese is starting a book-read for Sam Wells' book **Humber Faith, Bigger God.** Check out the Diocesan News section of the eTower for information. The group meets weekly on Zoom.

All **elected persons** (existing and new) should plan to be at the **10:45 service on the first Sunday of February** for commissioning.

**Gospel of Mark** meets every Wednesday at 6:00 pm. Everyone is welcome, you don't need to come to every session to join.

**Pocket Change Ministry:** Our Pocket Change Ministry is now saving for a gift to **Breakthrough ESS.** We want to help Breakthrough assist their homeless clients. They have been working closely with Humankind to meet the problem of homelessness in Wichita. Your gifts in the Pocket Change envelopes in each pew are appreciated.

**Tabs for Ronald McDonald House:** There is a small cardboard house in the entryway to collect aluminum pull tabs for Ronald McDonald house. They collect these and cash them in to help with their services for children and families.

**We need Nursery Volunteers!** If you are interested or want more info, contact Chelsea at [formation@stjameswichita.org](mailto:formation@stjameswichita.org)

**OYSTER DINNER**

**ST. JAMES CHURCH**  
**Tuesday, February 13 at 5:30 pm**

**TICKETS \$55**

Purchase tickets online on our website, or in-person (cash or check only)  
If you purchase tickets online, you will not receive a physical ticket. Your name will be on a will call list, and you will be able to check in when you arrive.  
[www.stjameswichita.org](http://www.stjameswichita.org)



Loving  
Liberating  
Life-Giving

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

**The Rev. Dawn M. Frankfurt**  
Rector  
motherdawn@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**Krystal Poindexter**  
Parish Communicator  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Weekly Eucharist Services**  
Saturday at 5:30 pm  
Sunday at 8:30 am & 10:45 am

**Adult Forum**  
Every Sunday at 9:45 am  
(except second Sundays)

**Children's Sunday School and  
Children's Chapel**  
First Sunday of each month, start-  
ing at 9:30 am

**New to St. James?**  
If you are new to St. James and  
haven't filled out a **Newcomer  
Card**, we would love to know  
more about you! Once we have a  
card from you, we will have a  
name badge ready for the  
following weekend.

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | www.stjameswichita.org  
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*