



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, FEBRUARY 17, 2024

8:30 AM & 10:45 AM, SUNDAY FEBRUARY 18, 2024

THE FIRST WEEKEND IN LENT

All directions about kneeling and standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

THE GREAT LITANY AND HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Variations on ‘Deo Gracias’”

ROBERT LIND

THE GREAT LITANY

Please stand as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.

<p><i>Officiant</i></p>	<p><i>People</i></p>
<p>O God the Father, Creator of heaven and earth, Have mer - cy up - on us.</p>	
<p><i>Officiant</i></p>	<p><i>People</i></p>
<p>O God the Son, Redeemer of the world, Have mer - cy up - on us.</p>	
<p><i>Officiant</i></p>	<p><i>People</i></p>
<p>O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.</p>	
<p><i>Officiant</i></p>	<p><i>People</i></p>
<p>O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.</p>	

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

Officiant
Remember not, Lord Christ, our offenses, nor the offenses of our forebearers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People
preserve us for ev - er. Spare us, good Lord.

Officiant
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People
Good Lord, de - liv - er us.

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People **Good Lord, deliver us.**

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People **Good Lord, deliver us.**

Officiant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People **Good Lord, deliver us.**

Officiant From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People **Good Lord, deliver us.**

Officiant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People **Good Lord, deliver us.**

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People **Good Lord, deliver us.**

Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People **Good Lord, deliver us.**

Leader In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People **Good Lord, deliver us.**



We beseech thee to hear us, good Lord.

Officiant We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bless and keep all thy people,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to send forth laborers into thy harvest, and to draw all of humanity into thy kingdom,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee so to rule the hearts of thy servants, the President of the United States, elected officials, and others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People **We beseech thee to hear us, good Lord.**


The Great Litany

The Great Litany was used as early as the fifth century in Rome. The Litany was the first English language rite prepared by Archbishop Thomas Cranmer. It was first published in 1544. Because of its penitential tone, it is especially appropriate during Lent. The Great Litany includes an invocation of the Trinity; a series of deprecations which seek deliverance from evil, spiritual harm, and natural calamities; a series of obsecrations which plead the power of Christ's Incarnation, life, death, and resurrection; for deliverance; and prayers of general intercession.

Oldest English Liturgy

The original Greek meaning of “litany” was “prayer” or “supplication,” but in modern usage “litany” has come to mean a prayer during which the responses are fixed, short biddings or petitions such as “Hear our prayer” or “Lord, have mercy” or “Kyrie eleison.” Early Christians often used these responsorial forms of prayers and psalms in procession as well as in church worship. The specific litany form of prayer was in use in the church in Rome as early as the 5th century. The Great Litany, still in use today, was the first original-English liturgical rite. It was published in 1544 and constructed by Thomas Cranmer (1489-1556), who used as his primary sources the Sarum Litanies for Rogation, Processions and Death; the Litany written by Martin Luther; and the Litany from the liturgy of Saint John Chrysostom. The Litany has been contained in each successive Book of Common Prayer, 1662, 1789, throughout the 19th century revisions, 1928, and all the way to 1979, where it was named The Great Litany to differentiate it from a number of other litanies in the book. The significance of The Great Litany is deep: It is our oldest original English language rite, it is all-encompassing and focuses our prayers for ourselves and for the whole world, as we begin to keep a Holy Lent.

People



We beseech thee to hear us, good Lord.

Officiant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to have mercy upon all of humanity,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant to all the faithful departed eternal life and peace,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant that, in the fellowship of James, the Blessed Virgin Mary, and all the saints, we may attain to thy heavenly kingdom,

People **We beseech thee to hear us, good Lord.**



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant

People

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant

People

O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant

People

O Christ, hear us. O Christ, hear us.

THE KYRIE

HYMN S91

Please remain standing. Spoken at 5:30 & 8:30. Sung at 10:45.

“Missa de Sancta Maria Magdalena”

HENRY WILLAN

Presider Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

GENESIS 9:8-17

Reader A reading from the book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

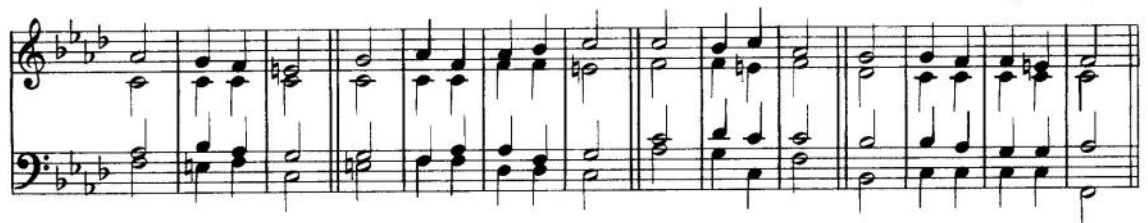
People **Thanks be to God.**

THE RESPONSE

PSALM 25:1-9

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the cantor. The people may join the cantor in singing the psalm.

Edward John Hopkins



**I To you, O LORD, I lift up my soul;
my God, I put my¹ trust in¹ you; *
let me not be humiliated,
nor let my¹ enemies¹ triumph¹ over me.**

- 2 Let none who look to you be¹put to¹shame; *
let the treacherous be disap¹pointed¹in their¹schemes.
- 3 Show me your¹ways, O¹LORD, *
and¹teäch¹me your¹paths.
- 4 Lead me in your¹truth and¹teach me, *
for you are the God of my salvation;
in you have I trusted¹all the¹däy¹long.
- 5 Remember, O LORD, your com¹passion and¹love, *
for¹they are from¹ever¹lasting.
- 6 Remember not the sins of my youth and¹my trans¹gressions; *
remember me according to your love,
and for the¹sake of your¹goodness, O¹LORD.
- 7 Gracious and¹upright is the¹LORD; *
therefore he teaches¹sinner¹s in his¹way.
- 8 He guides the humble in¹doing¹right *
and teaches his¹wäy¹to the¹lowly.
- 9 All the paths of the LORD are¹love and¹faithfulness *
to those who keep his¹covenant¹and his¹testimonies.

THE SECOND LESSON

1 PETER 3:18-22

Reader A reading from the second letter to the Corinthians.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 121

Please stand as you are able. Sung at 10:45.

“Christ when for us you were baptized”

CAITHNESS

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MARK 1:9-15

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

All the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

INVITATION TO THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

HOLY COMMUNION

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

“O Lord, from the Depths I Cry

ARR. HAL HOPSON

THE PRESENTATION HYMN

HYMN 142

Please stand as you are able and the ushers bring the People's offering to the altar. Sung on Sunday.

“Lord, who throughout these forty days”

ST. FLAVIAN

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S114

Please remain standing as you are able. Spoken at 5:30 & 8:30. Sung at 10:45.

“Missa de Sancta Maria Magdalena”

WILLAN

All **✙ Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing as able.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✙Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior ✙Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

Presider After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✚

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through ✚ Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD’S PRAYER

Please remain standing or kneeling.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AGNUS DEI

HYMN S158

Please remain kneeling or standing. Spoken at 8:30. Sung at 10:45.

“Missa de Sancta Maria Magdalena”

WILLAN

Presider O Lamb of God, that takest away the sins of the world,

All **Have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,

All **Have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,

All **Grant us thy peace.**

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

THE FRACTION

Please stand as you are able.

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated. Shared on Sunday.

“Soul Adorn Yourself with Gladness”

ARR. JOHN LEAVITT

COMMUNION HYMN

HYMN 310

Please remain seated. Sung on Sunday.

“O saving victim”

HERR JESU CHRIST

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please kneel or stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain kneeling or standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the

Clergy Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

A SOLEMN PRAYER OVER THE PEOPLE

Please remain kneeling or standing.

Deacon Bow down before the Lord.

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

THE CLOSING HYMN

HYMN 449

Please remain standing. Sung on Sunday.

“O love, how deep, how broad, how high”

DEO GRACIAS

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

In keeping with the solemnity of the Season of Lent, there is no Postlude.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Dakota Bennett, Organist
Paul Leeker, Lay Worship Leader
St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards

Lector - Adrienne Edwards

SUNDAY, 8:30 AM

Acolyte - Jay Price

Chalice Bearer - Jay Price

Lector - Andrea Banke, John Robison

Usher - LoWaine Robison, Keith

Stevens

SUNDAY, 10:45 AM

Acolyte - Allie Mutzke

Chalice Bearer - Danny Blair, Richard
Bowman

Lector - Joan Bledsoe, Kelly Harper

Usher - Gene Bledsoe, Johnson

Olanya

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

PARISH PRAYERS

In the Anglican Cycle of Prayer: Province of the Episcopal Church of South Sudan

In the World Council of Churches Cycle of Prayer: France, Germany, Monaco

In the Kansas Cycle of Prayer: Pray for the Church of the Covenant, Junction City

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Robin S.; Julie S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Vicky R.; Barbara S.; Jeri & Bill; Hazel S.; Allie N.; Kris S.; Marlene H.; Judy; Greta P.; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Racine; Ann B.; Daimon; Anna; Dick & Judy; Liz; John O. & family; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole

Those who have recently died: Amanda Alonso; Bud Roller; Martha Frankfurt Forster; Delmar Klocke; Pat Heeren; Julia 'JuRie' Cole; Helen Haskin Bousfield

Some who have died in Februarys past: Constance Baker; Bobbie Bastian; Patricia Bayles; Frances Brinegar; Virginia Buck; Betty Burns; Edward Burns; Dolores Ann Carter; David Childs; Colleen Didier; Betty Jo Durrant; Frederick Harrison; Peggy Hartman; Frank Kastor; Geraldine Lynd; Billie Matzen; Ruth McGuyre; Ruth McQuyre; Sid Platt; Darb Ratner; Larry Reynolds; Jess Sanders; Krista Schnee; Elizabeth Taggart

THIS WEEK AT ST. JAMES

MONDAY, FEBRUARY 19

Office Closed - President's Day

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, FEBRUARY 20

6:00 pm - Sacred Ground

7:00 pm - Wichita Minster

7:00 pm - Bell Choir Rehearsal

WEDNESDAY, FEBRUARY 21

6:00 pm - Gospel of Mark

6:00 pm - Chorister Rehearsal

7:00 pm - Choir Rehearsal

THURSDAY, FEBRUARY 22

12:00 pm - The Book Club of St. James/St. Stephens

5:30 pm - Endowment Funds Board

SATURDAY, FEBRUARY 24

5:30 pm - In-Person Worship Service

SUNDAY, FEBRUARY 25

8:30 am - In-Person Worship Service

9:45 am - Adult Forum

10:45 am - In-Person & Online Worship

12:00 pm - Parish Potluck

1:00 pm - Daughters of the King

PARISH ANNOUNCEMENTS

The diocese is starting a book-read for Sam Wells' book **Humber Faith, Bigger God**. Check out the Diocesan News section of the eTower for information. The group meets weekly on Zoom.

Undies Sundays: Help us collect a large quantity of diapers and underwear for the Wichita Children's Home. While all sizes are acceptable, larger size diapers are a particular need. Right now they especially need children's underwear (not white) size 4 & 10, pull up 2T & 3T, and diapers size 4 & 5. Just drop them in the basket by the red doors, and we will deliver them for you.

We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org

Homelessness Speaker: The Outreach Committee will hear former City Council person **Sharon Fearey** present information about **Homelessness**. Join us on **Tuesday, March 5 at 4:00 p.m.** in the lounge to learn about this issue.

Pocket Change Ministry: Our Pocket Change Ministry is now saving for a gift to **Breakthrough ESS**. We want to help Breakthrough assist their homeless clients. They have been working closely with Humankind to meet the problem of homelessness in Wichita. Your gifts in the Pocket Change envelopes in each pew are appreciated.

OLDE ENGLISH TEA

As plans shape up for our May 4th event, now is the perfect time to gather everything you need to bake for the tea table and Bake Shop.

Stores such as Dollar Tree are good places to find low-cost ingredients such as sprinkles, jam and marmalade, mini cupcake liners, foil pans, plastic containers, parchment and wax paper. A visit to an estate sale or thrift store might yield that mini muffin pan or extra baking sheet you need, or colorful plates and plastic ware to package your homemade treats for the Bake Shop.

We'll need many hundreds of tea treats (minis for the tea table and "regular" size for the bake sale). We will publish some of our well-loved recipes that have sustained the tea for decades, but we would love to have your family favorites join our delicious tea tradition.



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
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Chelsea Whipple
Director of Programs
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Dakota Bennett
Director of Music
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Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Parish Breakfast
Second Sundays at 9:30 am

**Children's Sunday School and
Children's Chapel**
First Sunday of each month,
starting at 9:30 am

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

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office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?