



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, FEBRUARY 24, 2024

8:30 AM & 10:45 AM, SUNDAY FEBRUARY 25, 2024

THE SECOND WEEKEND IN LENT

All directions about kneeling and standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Improvisation on ‘Leoni’”

THE PENITENTIAL ORDER

THE OPENING HYMN

Please stand as you are able. Sung on Sunday.

“The God of Abraham praise”

HYMN 401

LEONI

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✚ Blessed be God who forgives all our sins.

People **God’s mercy endures forever.**

THE DECALOGUE

Presider Hear the commandments of God to the people of God: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Leader You shall not practice idolatry.

People **Amen. Lord have mercy.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

Leader You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Leader Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Leader Honor your parents, elders, and family.

People **Amen. Lord have mercy.**

Leader You shall not murder.

People **Amen. Lord have mercy.**

Leader You shall not commit adultery.

People **Amen. Lord have mercy.**

Leader You shall not steal.

People **Amen. Lord have mercy.**

Leader You shall not be a false witness.

People **Amen. Lord have mercy.**

Leader You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

SUMMARY OF THE LAW

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."
Mark 12:29-31

HOLY SCRIPTURE

The Presider may read one of the following sentences:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE KYRIE

HYMN S91

Please remain standing. Spoken at 5:30 & 8:30. Sung at 10:45.

“Missa de Sancta Maria Magdalena”

HENRY WILLAN

Presider Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

GENESIS 17:1-7, 15-16

Reader A reading from the book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

THE RESPONSE

PSALM 22:22-30

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the cantor. The people may join the cantor in singing the psalm.

Edward John Hopkins



22 Praise the LORD,¹ you that¹ fear him; *
stand in awe of him, O offspring of Israel;
all you of¹ Jacob's¹ line, give¹ glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he¹ hide his¹ face from them; *
but when they¹ cry to¹ him he¹ hears them.

- 24 My praise is of him in the ¹great as¹sembly; *
 I will perform my vows in the ¹presence of ¹those who ¹worship him.
- 25 The poor shall eat and be satisfied,
 and those who seek the ¹LORD shall ¹praise him: *
 “May your ¹heart ¹live for ¹ever!”
- 26 All the ends of the earth shall remember and ¹turn to the ¹LORD, *
 and all the families of the ¹nations shall ¹bow be¹fore him.
- 27 For kingship be¹longs to the ¹LORD; *
 he ¹rüles ¹over the ¹nations.
- 28 To him alone all who sleep in the earth bow ¹down in ¹worship; *
 all who go down to the ¹düst ¹fall be¹fore him.
- 29 My soul shall live for him;
 my des¹cendants shall ¹serve him; *
 they shall be ¹known as the ¹LORD’s for ¹ever.
- †30 They shall come and make known to a ¹people yet ¹un¹born *
 the saving ¹deeds that ¹he has ¹done.

THE SECOND LESSON

ROMANS 4:13-25

Reader A reading from the letter to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —

in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to

do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who

believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 455

Please stand as you are able. Sung at 10:45.

“O love of God how strong and true”

DUNEDIN

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MARK 8: 31-38

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my

followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

CHASE MOORE, WORSHIP LEADER

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

Please stand as you are able.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please kneel or stand as you are able.

Leader With confidence and trust let us pray to our Eternal Maker.

Leader For the one holy catholic and apostolic Church let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For peace in the world, that war may cease, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the God of compassion,

People **In your mercy hear us.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

Leader For the poor, the persecuted, the sick, all who suffer and any who are persecuted; for refugees, prisoners, and those in danger; that they may be relieved and protected, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For those whom we have injured or offended, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For grace to amend our lives and to further the reign of God, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader In communion with all who have walked in the way of holiness let us pray to the God of compassion,

People **In your mercy hear us.**

Presider Gracious God, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Savior.

People **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Leader Since we are justified by faith, we have peace with God through Jesus Christ, who has given us access to grace.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross, and follow our Savior.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

“Take Up Your Cross”

RONALD CORP

THE PRESENTATION HYMN

HYMN 142

Please stand as you are able and the ushers bring the People's offering to the altar.

Sung on Sunday.

“Lord, who throughout these forty days”

ST. FLAVIAN

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D

BCP 372

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Presider Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

HYMN S114

Please remain standing. Spoken at 5:30 & 8:30. Sung at 10:45.

“Missa de Sancta Maria Magdalena”

WILLAN

All **✙ Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may kneel or remain standing.

Presider We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Presider After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Presider God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.. **Amen.**

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

THE LORD’S PRAYER

Please remain kneeling or standing.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AGNUS DEI

HYMN S158

Please remain kneeling or standing. Spoken at 8:30. Sung at 10:45.

“Missa de Sancta Maria Magdalena”

WILLAN

Presider O Lamb of God, that takest away the sins of the world,
All **Have mercy upon us.**
Presider O Lamb of God, that takest away the sins of the world,
All **Have mercy upon us.**
Presider O Lamb of God, that takest away the sins of the world,
All **Grant us thy peace.**

THE FRACTION

Please stand as you are able.

Presider Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated. Shared on Sunday.

“Improvisation on ‘Palmer Church’”

COMMUNION HYMN

HYMN 327

Please remain seated. Sung on Sunday.

“Draw nigh and take the body of the Lord”

PALMER CHURCH

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please kneel or stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain kneeling or standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

A SOLEMN PRAYER OVER THE PEOPLE

Please remain kneeling or standing.

Deacon Bow down before the Lord.

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.
Amen.

THE CLOSING HYMN

HYMN 675

Please remain standing. Sung on Sunday.

“Take up your cross, the Saviour said”

BOURBON

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

In keeping with the solemnity of the Season of Lent, there is no Postlude.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Dakota Bennett, Organist
Chase Moore, Lay Worship Leader
St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards

Lector - Vicky Petty

SUNDAY, 8:30 AM

Acolyte - Deb Bagby

Chalice Bearer - Necia Rillema

Lector - Deb Bagby, Necia Rillema

Usher - Janet Newlin, Barbara Orsak

SUNDAY, 10:45 AM

Acolyte - Michael Kephart

Chalice Bearer - Michael Kephart, Rick Milhon

Lector - Jeanne Kroeker, Suzanne Laycock

Usher - Deb Hager, Jeanne Kroeker

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

Holy Week and Easter

PASSION OR PALM WEEKEND

.....
Sat. Mar 23 at 5:30 pm
Sun. Mar 24 at 8:30 & 10:45 am

MONDAY IN HOLY WEEK: RITE I

.....
Monday, March 25
7:00 pm

TUESDAY IN HOLY WEEK: RITE I

.....
Tuesday, March 26
7:00 pm

CONTEMPLATIVE SERVICE

.....
Wednesday, March 27
7:00 pm

MAUNDY THURSDAY

.....
Thursday, March 28
7:00 pm

OVERNIGHT WATCH IN CHAPEL

.....
Thursday, March 28
through Friday, March 29

Sign-up to help keep watch

GOOD FRIDAY

.....
Friday, March 29
12:00 pm

HOLY SATURDAY

.....
Saturday, March 30
10:00 am

No 5:30 pm service

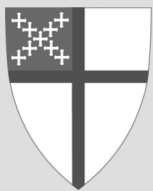
EASTER VIGIL

.....
Sunday, March 31
6:00 am

EASTER HOLY EUCCHARIST

.....
Sunday, March 31
8:30 am & 10:45 am

Easter Egg Hunt outside at 10:00 am



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
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Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Parish Breakfast
Second Sundays at 9:30 am

**Children's Sunday School and
Children's Chapel**
First Sunday of each month,
starting at 9:30 am

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

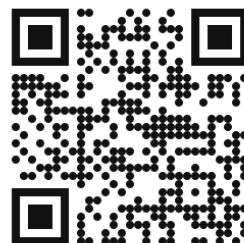
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