



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, MARCH 2, 2024

8:30 AM & 10:45 AM, SUNDAY MARCH 3, 2024

THE THIRD WEEKEND IN LENT

All directions about kneeling and standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Nocturne in F minor”

FREDERIC CHOPIN

THE PENITENTIAL ORDER

THE OPENING HYMN

HYMN 141

Please stand as you are able. Sung on Sunday.

“Wilt Thou Forgive that sin, where I begun”

SO GIEBST DU NUN

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✚Blessed be God who forgives all our sins.

People **God’s mercy endures forever.**

SUMMARY OF THE LAW

Presider Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

HOLY SCRIPTURE

The Presider may read one of the following sentences:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✙ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE KYRIE

HYMN S91

Please remain kneeling or standing. Words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.

“Missa de Sancta Maria Magdalena”

HENRY WILLAN

Presider Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

THE COLLECT OF THE DAY

Please remain kneeling or standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

EXODUS 20:1-17

Reader A reading from the book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not

acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

Lenten Expression

There are two times a year when the church suggests the posture we should take in worship. Those are the seasons of Lent and Easter. At Easter we forego all kneeling and stand. However, in Lent, as we contemplate our sins and need for amendment of life, we seek to reflect in our posture the inner conduct of penitence, reverence, and obedience. We do this by placing emphasis on kneeling, by making deep bows, and by ceasing the celebratory proclamation, "Alleluia!" Much of our church ornamentation is scaled down. Brass is put away and is replaced by wood and other humble materials. We change our Communion vessels to simple ceramic chalices instead of ornate silver. The way we participate in worship can amplify and express Lenten themes. If there are times when you would usually bow in reverence, then during Lent you are invited to genuflect instead. Crossing yourself is always an acceptable expression of piety and you may do it with special solemnity in Lent. You are not asked in the course of the liturgy to do anything which doesn't feel right or reverent. You outer body should reflect your inward and spiritual state of mind. While certain physical expressions of the season are suggested, please know that your own physical ability and personal piety will be respected.

covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

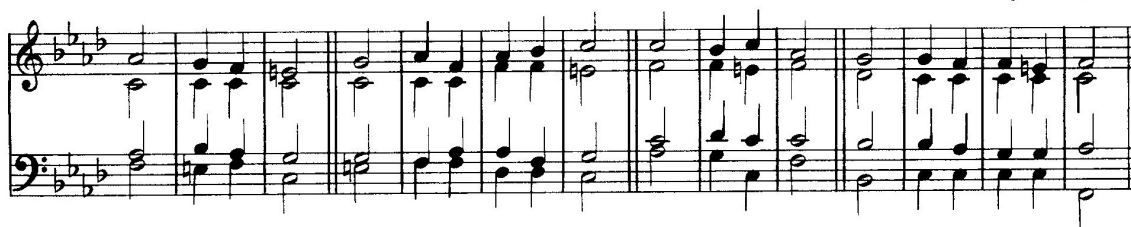
Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

PSALM 19

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

Edward John Hopkins



- 1 The heavens declare the ¹glory of ¹God, *
and the ¹firmament ¹shows his ¹handiwork.
- 2 One day tells its ¹tale to an ¹other, *
and one night imparts ¹knowledge ¹to an ¹other.
- 3 Although they have no ¹words or ¹language, *
and their ¹voices ¹are not ¹heard,
- 4 Their sound has gone out into ¹all ¹lands, *
and their message to the ¹ends ¹of the ¹world.
- 5 In the deep has he set a ¹pa¹vilion for the ¹sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a ¹champion to ¹run its ¹course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the ¹end ¹of it a ¹gain; *
nothing is ¹hidden from its ¹burning ¹heat.
- 7 The law of the LORD is perfect and re¹vives the ¹soul; *
the testimony of the LORD is sure and gives ¹wisdom ¹to the ¹innocent.
- 8 The statutes of the LORD are just and re¹joice the ¹heart; *
the commandment of the LORD is clear and gives ¹light ¹to the ¹eyes.
- 9 The fear of the LORD is clean and en¹dures for ¹ever; *
the judgments of the LORD are true and ¹righteous ¹alto¹gether.

10 More to be desired are they than gold, more than¹much fine¹gold, *
sweeter far than honey, than¹honey¹in the¹comb.

11 By them also is your¹servant en¹lightened, *
and in keeping them¹there is¹great re¹ward.

12 Who can tell how¹often he¹of¹fends? *
—¹cleanse me from my¹secret¹faults.

13 Above all, keep your servant from presumptuous sins;
let them not get do¹minion¹over me; *
then shall I be whole and sound,
and¹innocent of a¹great of¹fense.

14 Let the words of my mouth and the meditation of my
heart be ac¹ceptable in your¹sight, *
O LORD, my¹strength and¹my re¹deemer.

THE SECOND LESSON

1 CORINTHIANS 1:18-25

Reader A reading from the first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom,

God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 666

Please stand as you are able. Sung at 10:45.

“Out of the depths I call”

ST. BRIDE

✦ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

About Lent

Beginning on Ash Wednesday and lasting for 40 days, Lent is a season of fasting and penitence in preparation for Easter. Most Christians agree that Lent begins on Ash Wednesday and that it lasts for 40 days. However, there are disagreements on: how the 40 days are counted, whether Sundays are counted, and whether Lent includes Holy Week, the week immediately before Easter Sunday. Our current format for Lent, which begins with Ash Wednesday and goes until Easter Sunday, lasts for a total of 40 days (not counting Sundays) and includes Holy Week. This tradition began in Rome in the 7th century. Although Lent is a season of fasting, every Sunday in the Christian year is a feast day because it is a celebration of the resurrection of Jesus Christ. So, there is no fast on Sundays.

THE HOLY GOSPEL

JOHN 2:13-22

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written,

"Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE VEN. JEFF ROPER, ARCHDEACON

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of**

All the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please kneel or stand as you are able.

Leader With confidence and trust let us pray to our Eternal Maker.

Leader For the one holy catholic and apostolic Church let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For peace in the world, that war may cease, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For the poor, the persecuted, the sick, all who suffer and any who are persecuted; for refugees, prisoners, and those in danger; that they may be relieved and protected, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For those whom we have injured or offended, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For grace to amend our lives and to further the reign of God, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader In communion with all who have walked in the way of holiness let us pray to the God of compassion,

People **In your mercy hear us.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

Birthdays & Anniversaries

In 2024 we will begin celebrating birthdays and wedding anniversaries on the first Sunday of each month (for the month to come). If your birthday or anniversary is that month, please stand and be recognized in the service.

Presider Gracious God, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Savior.

People **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Leader Since we are justified by faith, we have peace with God through Jesus Christ, who has given us access to grace.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

ANNIVERSARIES AND BIRTHDAYS

Presider God, whose love enfolds the whole of life, who calls us into loving union and holy relationships, bless these people who remember their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross, and follow our Savior.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

8:30 "Prayer"

ZYONY NAGY

10:45 "Oh, Hold Thou Me Up"

BENEDETTO MARCELLO

THE PRESENTATION HYMN

HYMN 142

Please stand as you are able and the ushers bring the People's offering to the altar.

Sung on Sunday.

"Lord, who throughout these forty days"

ST. FLAVIAN

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D **BCP 372**

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Worship in Holy Week

The last week of Lent is called Holy Week. In it we remember the last week of Jesus's earthly life, beginning with Palm Sunday's celebration of Jesus's triumphal entry into Jerusalem. We will host a different preacher each day in Holy Week including Father Andy Houlberg on Wednesday and Father Andrew O'Connor on Maundy Thursday. Our tradition is to have Rite One services of Holy Communion at 7:00 p.m. on Monday and Tuesday of Holy Week. This year, on Wednesday at 7:00 p.m., a contemplative service with sermon and Holy Eucharist will be offered. The first three days are followed by the Holy Triduum.

Presider Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

HYMN S114

Please remain standing. Words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.

“Missa de Sancta Maria Magdalena”

WILLAN

All **✠ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may kneel or remain standing.

Presider We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his

Presider

disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Presider

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our ✙ Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Triduum

The Paschal (Easter) Triduum (three days) begins on Thursday evening of Holy Week. It includes Maundy Thursday, Good Friday, and the first service of Holy Communion on Easter Sunday. The word “Maundy” in the name for Thursday in Holy Week most likely derives from the Latin *mandatum*, meaning mandate, in reference to Jesus’ words: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.” On Good Friday, we walk the Stations of the Cross at 11:00 a.m. At noon we begin our commemoration of the events leading up to and including the Crucifixion. The service includes extended prayers, a reading of the passion narrative, hymns and choral anthems. There is no Communion from the time the Maundy Thursday service closes until the Eucharist is celebrated at the Easter Vigil. On Holy Saturday, we remember the time that Christ spent in the grave and the confusion experienced by the disciples.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

THE LORD’S PRAYER

Please remain kneeling or standing.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AGNUS DEI

HYMN S158

Please remain kneeling or standing. Words below are spoken at 8:30. The words from the hymnal are sung at 10:45.

“Missa de Sancta Maria Magdalena”

WILLAN

Presider O Lamb of God, that takest away the sins of the world,
All **Have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,
All **Have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,
All **Grant us thy peace.**

THE FRACTION

Please stand as you are able.

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated. Shared on Sunday.

“Improvisation on Jesus Meine Zuversicht”

COMMUNION HYMN

HYMN 313

Please remain seated. Sung on Sunday.

“Let thy blood in mercy poured”

JESUS, MEINE ZUVERUCHT

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please kneel or stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain kneeling or standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

A SOLEMN PRAYER OVER THE PEOPLE

Please remain kneeling or standing.

Deacon Bow down before the Lord.

Presider Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

The Great Vigil

At the Easter Vigil, we commemorate salvation history from Creation to the Resurrection. Beginning with the new fire illuminating the dark, covering all of salvation history, saying ‘Alleluia’ again for the first time since Lent began, and celebrating Christ’s Resurrection in the early hours of Easter morning, this may be the Church’s most unique service. This is the service at which people were traditionally baptized and welcomed into the Body of Christ in the earliest centuries of Christianity. In some years individuals may be baptized at the Easter Vigil service at St. James Church.

Easter Sunday Services

On Sunday, March 31, after the completion of the Easter Vigil, we will share two festival services at our usual worship times (8:30 and 10:45 a.m.). The Easter egg hunt is held at 10:00 a.m. in the churchyard.

THE CLOSING HYMN

HYMN 575

Please remain standing. Sung on Sunday.

“Before thy throne, O God, we kneel”

VATER UNSER IM HIMMELREICH

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

In keeping with the solemnity of the Season of Lent, there is no Postlude.

SERVICE PARTICIPANTS

The Rev. Andrew O'Connor, Presider

The Ven. Jeff Roper, Archdeacon

Dakota Bennett, Organist

Paul Leeker, Lay Worship Leader

St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Mary Druding

Lector - Terry Anderson

SUNDAY, 8:30 AM

Acolyte - Jay Price

Chalice Bearer - Jay Price

Lector - Dave McDonald, John

Robison

Usher - Jessica Moore

SUNDAY, 10:45 AM

Acolyte - Allie Mutzke

Chalice Bearer - Michael Kephart,

Necia Rillema

Lector - Necia Rillema, Richard

Bowman

Usher - Johnson Olanya, Paul Rillema

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

Holy Week and Easter

PASSION OR PALM WEEKEND

.....

Sat. Mar 23 at 5:30 pm

Sun. Mar 24 at 8:30 & 10:45 am

Sign-up to read part of the Passion at 10:45

MONDAY IN HOLY WEEK: RITE I

.....

Monday, March 25

7:00 pm

TUESDAY IN HOLY WEEK: RITE I

.....

Tuesday, March 26

7:00 pm

CONTEMPLATIVE SERVICE

.....

Wednesday, March 27

7:00 pm

MAUNDY THURSDAY

.....

Thursday, March 28

7:00 pm

OVERNIGHT WATCH IN CHAPEL

.....

Thursday, March 28
through Friday, March 29

Sign-up to help keep watch

GOOD FRIDAY

.....

Friday, March 29

12:00 pm

HOLY SATURDAY

.....

Saturday, March 30

10:00 am

No 5:30 pm service

THE GREAT VIGIL OF EASTER

.....

Sunday, March 31

6:00 am

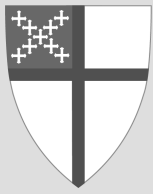
EASTER HOLY EUCHARIST

.....

Sunday, March 31

8:30 am & 10:45 am

Easter Egg Hunt outside at 10:00 am



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Parish Breakfast
Second Sundays at 9:30 am

**Children's Sunday School and
Children's Chapel**
First Sunday of each month,
starting at 9:30 am

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

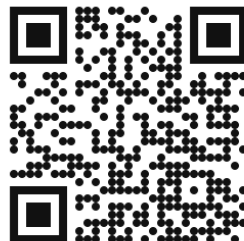
Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

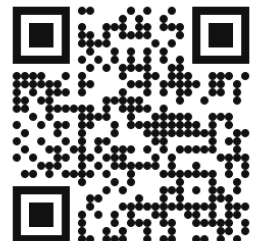
**SIGN-UP FOR THE
WEEKLY ETOWER**



FOLLOW US!
STJAMESWICHITA



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?