



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, MARCH 9, 2024

8:30 AM & 10:45 AM, SUNDAY MARCH 10, 2024

THE FOURTH WEEKEND IN LENT

All directions about kneeling and standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

8:30 “The Lamb”

ARR. SUSAN E GESCHKE

10:45 “Prayer”

ZVONY NAGY

THE PENITENTIAL ORDER

THE OPENING HYMN

HYMN 690

Please stand as you are able. Sung on Sunday.

“Guide me, O thou great Jehovah”

CWM RHONDDA

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✚ Blessed be God who forgives all our sins.

People **God’s mercy endures forever.**

SUMMARY OF THE LAW

Presider Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

HOLY SCRIPTURE

The Presider may read one of the following sentences:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✙ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE KYRIE

HYMN S91

Please remain kneeling or standing. Words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.

“Missa de Sancta Maria Magdalena”

HENRY WILLAN

Presider Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

THE COLLECT OF THE DAY

Please remain kneeling or standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

NUMBERS 21:4-9

Reader A reading from the book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people

came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 107:1-3, 17-22

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

Edward John Hopkins



1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.

18 They abhorred all manner of food *
and drew near to death's door.

19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.

20 He sent forth his word and healed them *
and saved them from the grave.

21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.

22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

THE SECOND LESSON

EPHESIANS 2:1-10

Reader A reading from the letter to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature

Lenten Expression

There are two times a year when the church suggests the posture we should take in worship. Those are the seasons of Lent and Easter. At Easter we forego all kneeling and stand. However, in Lent, as we contemplate our sins and need for amendment of life, we seek to reflect in our posture the inner conduct of penitence, reverence, and obedience. We do this by placing emphasis on kneeling, by making deep bows, and by ceasing the celebratory proclamation, "Alleluia!" Much of our church ornamentation is scaled down. Brass is put away and is replaced by wood and other humble materials. We change our Communion vessels to simple ceramic chalices instead of ornate silver. The way we participate in worship can amplify and express Lenten themes. If there are times when you would usually bow in reverence, then during Lent you are invited to genuflect instead. Crossing yourself is always an acceptable expression of piety and you may do it with special solemnity in Lent. You are not asked in the course of the liturgy to do anything which doesn't feel right or reverent. Your outer body should reflect your inward and spiritual state of mind. While certain physical expressions of the season are suggested, please know that your own physical ability and personal piety will be respected.

children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

Please stand as you are able. Sung at 10:45.

“My faith looks up to thee”

OLIVET

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

JOHN 3:14-21

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not

show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

About Lent

Beginning on Ash Wednesday and lasting for 40 days, Lent is a season of fasting and penitence in preparation for Easter. Most Christians agree that Lent begins on Ash Wednesday and that it lasts for 40 days. However, there are disagreements on: how the 40 days are counted, whether Sundays are counted, and whether Lent includes Holy Week, the week immediately before Easter Sunday. Our current format for Lent, which begins with Ash Wednesday and goes until Easter Sunday, lasts for a total of 40 days (not counting Sundays) and includes Holy Week. This tradition began in Rome in the 7th century. Although Lent is a season of fasting, every Sunday in the Christian year is a feast day because it is a celebration of the resurrection of Jesus Christ. So, there is no fast on Sundays.

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

THE PRAYERS OF THE PEOPLE

Please kneel or stand as you are able.

Leader With confidence and trust let us pray to our Eternal Maker.
Leader For the one holy catholic and apostolic Church let us pray to the God of compassion,
People **In your mercy hear us.**
Leader For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the God of compassion,
People **In your mercy hear us.**
Leader For peace in the world, that war may cease, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the God of compassion,
People **In your mercy hear us.**

Leader For the poor, the persecuted, the sick, all who suffer and any who are persecuted; for refugees, prisoners, and those in danger; that they may be relieved and protected, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For those whom we have injured or offended, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader For grace to amend our lives and to further the reign of God, let us pray to the God of compassion,

People **In your mercy hear us.**

Leader In communion with all who have walked in the way of holiness let us pray to the God of compassion,

People **In your mercy hear us.**

Presider Gracious God, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Savior.

People **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Leader Since we are justified by faith, we have peace with God through Jesus Christ, who has given us access to grace.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross, and follow our Savior.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated. Shared on Sunday.

8:30 "The King of Love My Shepherd Is" HENRY BAKER

10:45 "The King of Love My Shepherd Is" ARR. KAREN L. BUCKWALTER

THE PRESENTATION HYMN

HYMN 142

Please stand as you are able and the ushers bring the People's offering to the altar.

Sung on Sunday.

"Lord, who throughout these forty days" ST. FLAVIAN

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D

BCP 372

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Presider Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

HYMN S114

Please remain standing. Words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.

“Missa de Sancta Maria Magdalena”

WILLAN

All ✚ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**
✚ **Blessed is the one who comes in the name of the Lord.**
Hosanna in the highest.

The people may kneel or remain standing.

Presider We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his

Worship in Holy Week

The last week of Lent is called Holy Week. In it we remember the last week of Jesus's earthly life, beginning with Palm Sunday's celebration of Jesus's triumphal entry into Jerusalem. We will host a different preacher each day in Holy Week including Father Andy Houlberg on Wednesday and Father Andrew O'Connor on Maundy Thursday. Our tradition is to have Rite One services of Holy Communion at 7:00 p.m. on Monday and Tuesday of Holy Week. This year, on Wednesday at 7:00 p.m., a contemplative service with sermon and Holy Eucharist will be offered. The first three days are followed by the Holy Triduum.

Presider

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✙

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Presider

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our ✙ Savior Jesus Christ.

✙ Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.. **Amen.** ✙

THE LORD'S PRAYER

Please remain kneeling or standing.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AGNUS DEI

HYMN S158

Please remain kneeling or standing. Words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.

“Missa de Sancta Maria Magdalena”

WILLAN

Presider O Lamb of God, that takest away the sins of the world,

All **Have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,

All **Have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,

All **Grant us thy peace.**

THE FRACTION

Please stand as you are able.

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

The Triduum

The Paschal (Easter) Triduum (three days) begins on Thursday evening of Holy Week. It includes Maundy Thursday, Good Friday, and the first service of Holy Communion on Easter Sunday. The word “Maundy” in the name for Thursday in Holy Week most likely derives from the Latin *mandatum*, meaning mandate, in reference to Jesus’ words: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.” On Good Friday, we walk the Stations of the Cross at 11:00 a.m. At noon we begin our commemoration of the events leading up to and including the Crucifixion. The service includes extended prayers, a reading of the passion narrative, hymns and choral anthems. There is no Communion from the time the Maundy Thursday service closes until the Eucharist is celebrated at the Easter Vigil. On Holy Saturday, we remember the time that Christ spent in the grave and the confusion experienced by the disciples.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

COMMUNION MUSIC

Please be seated. Shared on Sunday.

“What Wondrous Love is this”

ARR. JASON W. KRUG

POST-COMMUNION PRAYER

Presider Let us pray.

Please kneel or stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain kneeling or standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

A SOLEMN PRAYER OVER THE PEOPLE

Please remain kneeling or standing.

Deacon Bow down before the Lord.

Presider Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

THE CLOSING HYMN

HYMN 439

Please remain standing. Sung on Sunday.

“What wondrous love is this”

WONDROUS LOVE

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

In keeping with the solemnity of the Season of Lent, there is no Postlude.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Dakota Bennett, Organist
Elizabeth Wenger, Lay Worship Leader
St. James Handbell Choir
St. James Choristers
St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards

Lector - Adrienne Edwards

SUNDAY, 8:30 AM

Acolyte - Deb Bagby

Chalice Bearer - Margi Young

Lector - Susan Stallings, Barbara

Orsak

Usher - Janet Newlin, Barbara Orsak

SUNDAY, 10:45 AM

Acolyte -

Chalice Bearer - Mary Halley, Rick
Milhon

Lector - Joan Moore, Joan Bledsoe

Usher - Deb Hager

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

The Great Vigil

At the Easter Vigil, we commemorate salvation history from Creation to the Resurrection. Beginning with the new fire illuminating the dark, covering all of salvation history, saying 'Alleluia' again for the first time since Lent began, and celebrating Christ's Resurrection in the early hours of Easter morning, this may be the Church's most unique service. This is the service at which people were traditionally baptized and welcomed into the Body of Christ in the earliest centuries of Christianity. In some years individuals may be baptized at the Easter Vigil service at St. James Church.

Easter Sunday Services

On Sunday, March 31, after the completion of the Easter Vigil, we will share two festival services at our usual worship times (8:30 and 10:45 a.m.). The Easter egg hunt is held at 10:00 a.m. in the churchyard.

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Episcopal Church

In the World Council of Churches Cycle of Prayer: Denmark, Faroe Islands, Finland, Greenland, Iceland, Norway, Sweden

In the Kansas Cycle of Prayer: Pray for St. Andrew's, Emporia

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

In celebration of the birth of a third child, a daughter, to Ellen Jones and Torin Andersen.

In celebration of the birth of a first child, a son, to Kenzie and Mandy Stroh-Wolfe.

Those in trouble, sorrow, need, sickness or any other adversity: Fred; Gerry H.; Gail P.; Thelma; Tom H.; Jeri & Bill; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Greta P.; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole

Those who have recently died: John Osborne; Amanda Alonso; Bud Roller; Martha Frankfurt Forster; Delmar Klocke; Pat Heeren; Julia 'JuRie' Cole

Some who have died in March in the past: Marsha Bacon; John Bell; Jack Burns; Mary Deeter; Christopher Erickson; Jecca Evers; Douglas Fleming; Sally Goodland; Christine Hebert; Larry Heeren; Kay Hoffman; Steve Jordan; Jean Lehr (Showalter); Ida Miller; Larry Mitchell; Nancy Rollins; Art Woodman

THIS WEEK AT ST. JAMES

MONDAY, MARCH 11

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, MARCH 12

3:00 pm - Executive Committee

7:00 pm - Creation Care

WEDNESDAY, MARCH 13

6:00 pm - Gospel of Mark

THURSDAY, MARCH 14

12:00 pm - The Book Club of St. James/
St. Stephens

5:30 pm - Endowment Funds Board

SATURDAY, MARCH 16

5:30 pm - In-Person Worship Service

SUNDAY, MARCH 17

8:30 am - In-Person Worship Service

9:45 am - Adult Forum

10:45 am - In-Person & Online Worship

6:30 pm - Youth Group

PARISH ANNOUNCEMENTS

It's time to fill **Easter eggs** for our kids. Grab a bag of empty Easter eggs from the basket by the front doors to fill up with your special goodies. Then drop off the filled Easter eggs back into the basket.

Please drop off the Easter Eggs by Palm Sunday, March 24th. The Easter Egg Hunt for the kids will occur at 10 am on Easter day.

Dedication sheets for **Palms and Lilies** are available at the volunteer desk. You can write a check (indicating palms & lilies in the memo line) or pay online, selecting the flowers, greens, & lilies fund. If you pay online, include your dedication in the memo line, send the office an email with your dedication, or submit a dedication sheet to the office. **Dedications are due by March 20** to be printed in the bulletin.

The diocese hosts a book-read for Sam Wells' book **Humbler Faith, Bigger God**. Check out the Diocesan News section of the eTower for information. The group meets weekly on Zoom.

Undies Sundays: Help us collect a large quantity of diapers and underwear for the Wichita Children's Home. While all sizes are acceptable, larger size diapers are a particular need. Right now they especially need children's underwear (not white) size 4 & 10, pull up 2T & 3T, and diapers size 4& 5. Just drop them in the basket by the red doors, and we will deliver them for you.

Please be in prayer for the **refugee family** as they navigate some of the challenging aspects of resettlement. Also, they will be adding an infant to their family at the beginning of April. We will be collecting diapers, wipes and new or gently used baby boy clothing. If you would like to donate any of these items, please let Suzanne Laycock or Jessica Moore know and we will deliver them to the family.

There will be **no fourth Sunday lunch** in March. Palm Sunday falls on the fourth Sunday in March, which traditionally ends as a somber day. The next fourth Sunday lunch will be on April 28.

For all interested in helping to make **Rose Bud Mints** for the **Olde English Tea** please come to the Kitchen after our 10:45 Service on **March 17th**. MaryLee Harrison and Peg Bowman will teach us how to make these tasty treats.

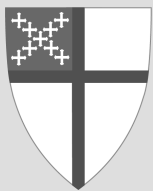
Calling all owners of **gently used fancy hats and upscale handbags** to put on sale at the Olde English Tea. What a difference your items can make to help support our outreach in Wichita and our church. Please call or e-mail Vicki Evans at vevans4695@gmail or call at 801-232-5150.

Mark your calendar for the next **OET major meeting** before the event on **April 21st after the 10:45 Service**. This is an all hands on deck meeting.

We need your help. It's not too soon to bake and freeze the hundreds of dozens of tea treats that will be needed. Looking for some tried-and-true recipes? We will include recipes regularly in your bulletin for you to take home, but the Busy Bakers Guide can also be found on Realm! When you are logged into Realm, go to *Groups*, then *St. James Episcopal Church*. Click the tab near the top labeled *Files*, and select the *Busy Baker Guide* for the full PDF.

DOK Trainer, Kelly Harper, will soon start a new training class for women of the parish who might be interested in joining the Daughters of the King. You can contact Kelly at Kelly-harper@cox.net or Mary Sloan at msloan1023@gmail.com for more info and to indicate your interest.

We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
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Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Parish Breakfast
Second Sundays at 9:30 am

**Children's Sunday School and
Children's Chapel**
First Sunday of each month,
starting at 9:30 am

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

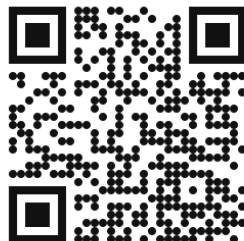
Episcopal Church of Wichita, Kansas

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**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

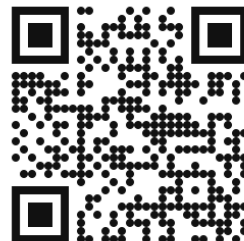
**SIGN-UP FOR THE
WEEKLY ETOWER**



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STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?