



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, MARCH 16, 2024

8:30 AM & 10:45 AM, SUNDAY MARCH 17, 2024

## THE FIFTH WEEKEND IN LENT

*All directions about kneeling and standing are for those who are able.*

*Masks are welcome, but not required.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✠ - reverence (bow)

✚ - sign of the cross

## HOLY EUCHARIST

### THE PRELUDE

*Shared on Sunday.*

“Largo”

ELIZABETH STERLING

## THE PENITENTIAL ORDER

### THE OPENING HYMN

HYMN 474

*Please stand as you are able. Sung on Sunday.*

“When I survey the wondrous cross”

ROCKINGHAM

### WELCOME & OPENING ACCLAMATION

*Please remain standing.*

*Presider* ✚ Blessed be God who forgives all our sins.

*People* **God’s mercy endures forever.**

### SUMMARY OF THE LAW

*Presider* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

### Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

## HOLY SCRIPTURE

*The Presider may read one of the following sentences:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel or stand as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, ✝ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE KYRIE

**HYMN S91**

*Please remain kneeling or standing. Words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.*

“Missa de Sancta Maria Magdalena”

HENRY WILLAN

*Presider* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Please remain kneeling or standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE FIRST LESSON

### JEREMIAH 31: 31-34

*Reader* A reading from the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says

the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* The Word of the Lord *or*

Hear what the Spirit is saying to God’s people

*People* **Thanks be to God.**

## THE RESPONSE

PSALM 51:1-13

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the cantor. The people may join the cantor in singing the psalm.*

*Edward John Hopkins*



1 Have mercy on me, O God, according to your <sup>1</sup>loving<sup>1</sup>kindness; \*  
in your great compassion <sup>1</sup>blot out<sup>1</sup>my of<sup>1</sup>fenses.

2 Wash me through and <sup>1</sup>through from my <sup>1</sup>wickedness \*  
and <sup>1</sup>cleanse me <sup>1</sup>from my <sup>1</sup>sin.

3 For I <sup>1</sup>know my trans<sup>1</sup>gressions, \*  
and my <sup>1</sup>sin is <sup>1</sup>ever be<sup>1</sup>fore me.

4 Against you <sup>1</sup>only have I <sup>1</sup>sinned \*  
and done what is <sup>1</sup>evil <sup>1</sup>in your <sup>1</sup>sight.

5 And so you are justified <sup>1</sup>when you <sup>1</sup>speak \*  
and <sup>1</sup>upright <sup>1</sup>in your <sup>1</sup>judgment.

6 Indeed, I have been <sup>1</sup>wicked from my <sup>1</sup>birth, \*  
a <sup>1</sup>sinner from my <sup>1</sup>mother's <sup>1</sup>womb.

7 For behold, you look for truth <sup>1</sup>deep with<sup>1</sup>in me, \*  
and will make me under<sup>1</sup>stand <sup>1</sup>wisdom <sup>1</sup>secretly.

8 Purge me from my sin, and <sup>1</sup>I shall be <sup>1</sup>pure; \*  
wash me, and <sup>1</sup>I shall be <sup>1</sup>clean in <sup>1</sup>deed.

9 Make me hear of <sup>1</sup>joy and <sup>1</sup>gladness, \*  
that the body you have <sup>1</sup>broken <sup>1</sup>may re<sup>1</sup>joice.

10 Hide your <sup>1</sup>face from my <sup>1</sup>sins \*  
and blot <sup>1</sup>out all <sup>1</sup>my in<sup>1</sup>iquities.

11 Create in me a clean <sup>1</sup>heart, O <sup>1</sup>God, \*  
and re<sup>1</sup>new a right <sup>1</sup>spirit with<sup>1</sup>in me.

12 Cast me not a <sup>1</sup>way from your <sup>1</sup>presence \*  
and take not your <sup>1</sup>holy <sup>1</sup>Spirit <sup>1</sup>from me.

13 Give me the joy of your saving <sup>1</sup>help a <sup>1</sup>gain \*  
and sus<sup>1</sup>tain me with your <sup>1</sup>bountiful <sup>1</sup>Spirit.

### Lenten Expression

There are two times a year when the church suggests the posture we should take in worship. Those are the seasons of Lent and Easter. At Easter we forego all kneeling and stand. However, in Lent, as we contemplate our sins and need for amendment of life, we seek to reflect in our posture the inner conduct of penitence, reverence, and obedience. We do this by placing emphasis on kneeling, by making deep bows, and by ceasing the celebratory proclamation, "Alleluia!" Much of our church ornamentation is scaled down. Brass is put away and is replaced by wood and other humble materials. We change our Communion vessels to simple ceramic chalices instead of ornate silver. The way we participate in worship can amplify and express Lenten themes. If there are times when you would usually bow in reverence, then during Lent you are invited to genuflect instead. Crossing yourself is always an acceptable expression of piety and you may do it with special solemnity in Lent. You are not asked in the course of the liturgy to do anything which doesn't feel right or reverent. You outer body should reflect your inward and spiritual state of mind. While certain physical expressions of the season are suggested, please know that your own physical ability and personal piety will be respected.

## THE SECOND LESSON

## HEBREWS 5:5-10

*Reader* A reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to

save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God’s people

*People* **Thanks be to God.**

## THE GOSPEL HYMN

## HYMN 479

*Please stand as you are able. Sung at 10:45.*

“Glory be to Jesus”

WEM IN LEIDENSTAGEN

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

## JOHN 12:20-33

*Please stand as you are able.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears

much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will

### About Lent

Beginning on Ash Wednesday and lasting for 40 days, Lent is a season of fasting and penitence in preparation for Easter. Most Christians agree that Lent begins on Ash Wednesday and that it lasts for 40 days. However, there are disagreements on: how the 40 days are counted, whether Sundays are counted, and whether Lent includes Holy Week, the week immediately before Easter Sunday. Our current format for Lent, which begins with Ash Wednesday and goes until Easter Sunday, lasts for a total of 40 days (not counting Sundays) and includes Holy Week. This tradition began in Rome in the 7th century. Although Lent is a season of fasting, every Sunday in the Christian year is a feast day because it is a celebration of the resurrection of Jesus Christ. So, there is no fast on Sundays.

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment

of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Deacon* The Gospel of our Savior  
*People* Praise to you, Lord Christ.

### THE SERMON

SHANNON JOHNSTON, WORSHIP LEADER

*Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.*

### THE NICENE CREED

BCP 358

*Please stand as you are able.*

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Please kneel or stand as you are able.*

*Leader* With confidence and trust let us pray to our Eternal Maker.

*Leader* For the one holy catholic and apostolic Church let us pray to the God of compassion,

*People* **In your mercy hear us.**

*Leader* For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the God of compassion,

*People* **In your mercy hear us.**

*Leader* For peace in the world, that war may cease, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the God of compassion,

*People* **In your mercy hear us.**

*Leader* For the poor, the persecuted, the sick, all who suffer and any who are persecuted; for refugees, prisoners, and those in danger; that they may be relieved and protected, let us pray to the God of compassion,

*People* **In your mercy hear us.**

*Leader* For those whom we have injured or offended, let us pray to the God of compassion,

*People* **In your mercy hear us.**

*Leader* For grace to amend our lives and to further the reign of God, let us pray to the God of compassion,

*People* **In your mercy hear us.**

*Leader* In communion with all who have walked in the way of holiness let us pray to the God of compassion,

*People* **In your mercy hear us.**

*Presider* Gracious God, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Savior.

*People* **Amen.**

## **INVITATION TO THE PEACE**

*Please stand as you are able.*

*Leader* Since we are justified by faith, we have peace with God through Jesus Christ, who has given us access to grace.

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.*

## **ANNOUNCEMENTS**

### **The Peace**

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

# HOLY COMMUNION

## INVITATION TO THE OFFERTORY

*Please remain seated.*

*Presider* Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross, and follow our Savior.

## THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

## THE OFFERTORY MUSIC

*Please remain seated. Shared on Sunday.*

“Children's Prayer from Sweden”

ROBERTA BITGOOD

## THE PRESENTATION HYMN

HYMN 142

*Please stand as you are able and the ushers bring the People's offering to the altar.*

*Sung on Sunday.*

“Lord, who throughout these forty days”

ST. FLAVIAN

## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D

BCP 372

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.



*Presider*      Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## THE SANCTUS

HYMN S114

*Please remain standing. Words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.*

“Missa de Sancta Maria Magdalena”

WILLAN

*All*      ✚ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**  
✚ **Blessed is the one who comes in the name of the Lord.**  
**Hosanna in the highest.**

*The people may kneel or remain standing.*

*Presider*      We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his

### Stations of the Cross

Led by Racine Zackula, offered on Friday, March 15 and Friday, March 22. The group will meet in the lounge at 5:30 pm

## Worship in Holy Week

The last week of Lent is called Holy Week. In it we remember the last week of Jesus's earthly life, beginning with Palm Sunday's celebration of Jesus's triumphal entry into Jerusalem. We will host a different preacher each day in Holy Week including Father Andy Houlberg on Wednesday and Father Andrew O'Connor on Maundy Thursday. Our tradition is to have Rite One services of Holy Communion at 7:00 p.m. on Monday and Tuesday of Holy Week. This year, on Wednesday at 7:00 p.m., a contemplative service with sermon and Holy Eucharist will be offered. The first three days are followed by the Holy Triduum.

*Presider*

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✚

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✚

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Presider*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our ✚ Savior Jesus Christ.

✚ Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.. **Amen.** ✚

## THE LORD'S PRAYER

*Please remain kneeling or standing.*

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## AGNUS DEI

## HYMN S158

*Please remain kneeling or standing. Words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.*

“Missa de Sancta Maria Magdalena”

WILLAN

*Presider* O Lamb of God, that takest away the sins of the world,  
*All* **Have mercy upon us.**  
*Presider* O Lamb of God, that takest away the sins of the world,  
*All* **Have mercy upon us.**  
*Presider* O Lamb of God, that takest away the sins of the world,  
*All* **Grant us thy peace.**

## THE FRACTION

*Please stand as you are able.*

*Presider* Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast.**

## THE INVITATION TO COMMUNION

*Please remain standing.*

*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## The Triduum

The Paschal (Easter) Triduum (three days) begins on Thursday evening of Holy Week. It includes Maundy Thursday, Good Friday, and the first service of Holy Communion on Easter Sunday. The word “Maundy” in the name for Thursday in Holy Week most likely derives from the Latin *mandatum*, meaning mandate, in reference to Jesus’ words: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.” On Good Friday, we walk the Stations of the Cross at 11:00 a.m. At noon we begin our commemoration of the events leading up to and including the Crucifixion. The service includes extended prayers, a reading of the passion narrative, hymns and choral anthems. There is no Communion from the time the Maundy Thursday service closes until the Eucharist is celebrated at the Easter Vigil. On Holy Saturday, we remember the time that Christ spent in the grave and the confusion experienced by the disciples.

## Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

## COMMUNION MUSIC

*Please be seated. Shared on Sunday.*

“Let Us Break Bread Together”

MARTHA SOBAJE

## COMMUNION HYMN

HYMN 441

*Please remain seated. Sung on Sunday.*

“In the Cross of Christ I glory”

RATHBUN

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Please kneel or stand as you are able.*

*All*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain kneeling or standing. Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

## A SOLEMN PRAYER OVER THE PEOPLE

*Please remain kneeling or standing.*

*Deacon* Bow down before the Lord.

*Presider* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

## THE CLOSING HYMN

HYMN 158

*Please remain standing. Sung on Sunday.*

“Ah, holy Jesus”

HERZLIEBSTER JESU

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*In keeping with the solemnity of the Season of Lent, there is no Postlude.*

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### SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
Dakota Bennett, Organist  
Shannon Johnston, Lay Worship Leader  
Kenney Compton, Cantor

#### SATURDAY, 5:30 PM

*Chalice Bearer* - Adrienne Edwards

*Lector* - Adrienne Edwards

#### SUNDAY, 8:30 AM

*Acolyte* - Jay Price

*Chalice Bearer* - Jay Price

*Lector* - Drew Rucker, Andréa Banke

*Usher* - LoWaine Robison, Keith

Stevens

#### SUNDAY, 10:45 AM

*Acolyte* -

*Chalice Bearer* - Danny Blair, Richard

Bowman

*Lector* - Joan Moore

*Lector* - Joan Bledsoe

*Usher* - Gene Bledsoe, Johnson

Olanya

*The 10:45 am service is streamed by Wichita Livestream.*

*Music is registered under OneLicense #A-721636*

#### The Great Vigil

At the Easter Vigil, we commemorate salvation history from Creation to the Resurrection. Beginning with the new fire illuminating the dark, covering all of salvation history, saying ‘Alleluia’ again for the first time since Lent began, and celebrating Christ’s Resurrection in the early hours of Easter morning, this may be the Church’s most unique service. This is the service at which people were traditionally baptized and welcomed into the Body of Christ in the earliest centuries of Christianity. In some years individuals may be baptized at the Easter Vigil service at St. James Church.

#### Easter Sunday Services

On Sunday, March 31, after the completion of the Easter Vigil, we will share two festival services at our usual worship times (8:30 and 10:45 a.m.). The Easter egg hunt is held at 10:00 a.m. in the churchyard.

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** The Church in Wales

**In the World Council of Churches Cycle of Prayer:** Estonia, Latvia, Lithuania

**In the Kansas Cycle of Prayer:** Pray for the students and faculty of the Bishop Kemper School for Ministry and Bishop Seabury Academy.

**Our seminarian,** Maddy Bishop

**Those discerning a call to the priesthood:** Paul Leeker, Elizabeth Wenger

**Those serving in the military:** Davis Jackson; Will Corkins; Maureen Tanner

**In celebration of the birth of** a third child, a daughter, to Ellen Jones and Torin Andersen.

**In celebration of the birth of** a first child, a son, to Kenzie and Mandy Stroh-Wolfe.

**Those in trouble, sorrow, need, sickness or any other adversity:** Fred; Gerry H.; Gail P.; Thelma; Tom H.; Jeri & Bill; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Greta P.; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; John O. & family; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole

**Those who have recently died:** John Osborne; Amanda Alonso; Bud Roller; Martha Frankfurt Forster; Delmar Klocke; Pat Heeren

**Some who have died in March in the past:** Marsha Bacon; John Bell; Jack Burns; Mary Deeter; Christopher Erickson; Jecca Evers; Douglas Fleming; Sally Goodland; Christine Hebert; Larry Heeren; Kay Hoffman; Steve Jordan; Jean Lehr (Showalter); Ida Miller; Larry Mitchell; Nancy Rollins; Art Woodman

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## THIS WEEK AT ST. JAMES

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### MONDAY, MARCH 18

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

### TUESDAY, MARCH 19

6:00 pm - Sacred Ground

7:00 pm - Bell Choir Rehearsal

### WEDNESDAY, MARCH 20

6:00 pm - Gospel of Mark

7:00 pm - Choir Rehearsal

### THURSDAY, MARCH 21

12:00 pm - The Book Club of St. James/  
St. Stephens

6:00 pm - Vestry

### FRIDAY, MARCH 22

5:30 pm - Stations of the Cross

### SATURDAY, MARCH 23

11:00 am - Garden Work Day

5:30 pm - In-Person Worship Service

### SUNDAY, MARCH 24 - PALM SUNDAY

8:30 am - In-Person Worship Service

9:45 am - Adult Forum

10:45 am - In-Person & Online Worship

12:00 pm - Choir Rehearsal

1:00 pm - Daughters of the King

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## PARISH ANNOUNCEMENTS

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It's time to **return fill Easter eggs** for our kids to the basket by the front doors. Please drop off the Easter Eggs by Palm Sunday, March 24th. The Easter Egg Hunt for the kids will occur at 10 am on Easter.

**Dedications for Palms & Lilies are due by March 20** to be printed in the bulletin. Dedication sheets are available at the volunteer desk. You can write a check (indicating palms & lilies in the memo line) or pay online, selecting the flowers, greens, & lilies fund. If you pay online, include your dedication in the memo line, send the office an email with your dedication, or submit a dedication sheet to the office.

There will be **no fourth Sunday lunch** in March. Palm Sunday falls on the fourth Sunday in March. The next fourth Sunday lunch will be on April 28.

**We need Nursery Volunteers!** If you are interested or want more info, contact Chelsea at [formation@stjameswichita.org](mailto:formation@stjameswichita.org)

**Garden Workday: Saturday, March 23** from 11:00-1:00, but all are welcome to arrive early or stay late! Come and help Creation Care, weed, trim, rake, and beautify the church grounds for Easter. The work will also prepare us for the next influx of native plants. See you there!

**We are collecting diapers, wipes and new or gently used baby boy clothing** for our refugee family. If you would like to donate any of these items, please let Suzanne Laycock or Jessica Moore know and we will deliver them to the family.

**Undies Sundays:** Help us collect a large quantity of diapers and underwear for the Wichita Children's Home. While all sizes are acceptable, larger size diapers are a particular need. Right now they especially need children's underwear (not white) size 4 & 10, pull up 2T & 3T, and diapers size 4& 5. Just drop them in the basket by the red doors, and we will deliver them for you.

### OLDE ENGLISH TEA

Join us in the kitchen **this Sunday, March 17 after the 10:45 service**, as MaryLee Harrison and Peg Bowman teach us how to make **Rose Bud Mints** for the Olde English Tea.

**Did you know** that artists Tom Gossen and Rob Compton will have their art at the Olde English Tea?

**Ticket sales for the Olde English Tea have started**, and we have already **sold out** of the Benefactor sponsorships for the afternoon seating! Are you interested in being a Benefactor for the morning seating of the Tea, or do you want more information about all the levels of sponsorship available? **Check out our sponsorships opportunities** on our website, [www.stjameswichita.org/engage/olde-english-tea](http://www.stjameswichita.org/engage/olde-english-tea).

Calling all owners of **gently used fancy hats and upscale handbags** to put on sale at the Olde English Tea. What a difference your items can make to help support our outreach in Wichita and our church. Please call or e-mail Vicki Evans at [vevans4695@gmail.com](mailto:vevans4695@gmail.com) or call at 801-232-5150. Thank you!

The next OET **major meeting** before the event on **April 21 after the 10:45 service**.

As you start making **the dozens of hundreds of tea treats needed for the Tea**, if you need recipes, **the Busy Bakers Guide** can be found on Realm! When you are logged into Realm, go to Groups, then St. James Episcopal Church. Click the tab near the top labeled Files, and select the Busy Bakers Guide.



**Loving  
Liberating  
Life-Giving**

**The Rev. Dawn M. Frankfurt**  
Rector  
motherdawn@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon  
jroper@cox.net

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**Krystal Poindexter**  
Parish Communicator  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Weekly Eucharist Services**  
Saturday at 5:30 pm  
Sunday at 8:30 am & 10:45 am

**Adult Forum**  
Every Sunday at 9:45 am  
(except second Sundays)

**Parish Breakfast**  
Second Sundays at 9:30 am

**Children's Sunday School and  
Children's Chapel**  
First Sunday of each month,  
starting at 9:30 am

**New to St. James?**  
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | www.stjameswichita.org  
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*