



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, MARCH 23, 2024

8:30 AM & 10:45 AM, SUNDAY MARCH 24, 2024

THE SUNDAY OF THE PASSION: PALM SUNDAY

All directions about kneeling and standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Shared on Sunday.

“Paean”

VERNON HOYLE

Saturday at 5:30 and Sunday at 8:30, the Liturgy of the Palms is conducted at the back of the church.

Sunday at 10:45, the service begins outside the red doors, under the porte cochere, with the Liturgy of the Palms. The procession proceeds, outside, along the driveway and sidewalk, entering the church at the southwest narthex. Those who are unable to participate in the procession are invited to take their seats in the church upon first arrival.

THE LITURGY OF THE PALMS

Palm fronds are handed out prior to the service.

Palm crosses may be picked up in the nave after Communion as the People return to their seats.

All stand and face the Presider.

Presider Blessed is the One who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help. O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

HOLY SCRIPTURE

MARK 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed

them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and and the Holy Spirit, now and for ever. **Amen.**

PSALM 118: 1-2, 19-29

Spoken in unison at all services.

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Presider Let us pray.
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Christ our Lord. **Amen.**

Presider Blessed is the One who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

The Passion of Christ

You could say that Jesus committed a crime of passion. He broke no civil or moral law. But the authorities perceived a threat in the passion that motivated him and still animates the movement he started. Had Jesus restricted himself to feeding the hungry, sheltering the homeless and clothing the ragged, he might have gone unnoticed. The Empire could perhaps have even welcomed his work as a way of unintentionally mollifying the poor and the oppressed with temporary relief. A larger, bolder dream inspired Jesus: The Reign of God (The Kingdom of Heaven) on earth as it is in heaven. God sent Jesus to console and comfort humans in our misery, and to pursue a world that no longer creates hunger or homelessness, mass incarceration or terrified refugees. In the Roman Empire and today, a relatively small group of elites maintain their privilege, power and wealth at the expense of the struggling masses. Jesus envisioned a world built upon recognizing and maintaining the dignity of every human being. This dream was the Passion of Christ. For those in power, that passion was a threat. So they called Jesus a criminal and put him to death. He was a threat, and so they called him a criminal. On Palm Sunday, we experience Jesus' triumphal entry into Jerusalem and the civil authority's violent, deadly response to his message.

Continued on next page...

THE OPENING HYMN

HYMN 154

Please stand as you are able. Verses 3-5 sung at 8:30. All verses sung at 10:45.

“All glory, laud and honor”

VALET WILL ICH DIR GEBEN

*Refrain All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

1 Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessèd One.

Refrain

2 The company of angels is praising thee on high;
and we with all creation in chorus make reply.

Refrain

3 The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present.

Refrain

4 To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise.

Refrain

5 Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.

Refrain

THE WORD OF GOD

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider †Blessed be God who forgives all our sins.

People **God's mercy endures forever.**

THE KYRIE

HYMN S91

Please kneel or remain standing. Words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.

“Missa de Sancta Maria Magdalena”

HENRY WILLAN

Presider Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

THE COLLECT OF THE DAY

Please remain kneeling or standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

ISAIAH 50:4-9A

Reader A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide

my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

The Passion of Christ continued...

We will read the Passion Gospel. We will be reminded once again of the public mockery, merciless flogging, and harrowing execution that Jesus endured. But we will miss the central meaning of Jesus' Passion if we linger only on his agony. When we contemplate the cross, we can remember the dream for which Jesus was willing to endure this suffering. That is the dream that continues to motivate the Jesus Movement to this day. The struggle for a just and peaceful world has been long. It will go on with uneven strides and unforeseen setbacks. But even in times that seem to threaten to turn Jesus' dream to dust, we hold fast to hope. Our hope derives from God's response to Jesus' Passion. God raised the crucified Jesus from the dead. God vindicated that passion. And by doing so, God assures us that our passion as the Jesus Movement will not be in vain. We can participate in the loving, liberating, and life-giving work of the Jesus Movement. Our dream is not just to relieve suffering temporarily, but also to cooperate with God's grace in building a world where suffering is no more.

From Episcopal Relief and Development

www.episcopalrelief.org/stories/palm-sunday-a-crime-of-passion/

Worship in Holy Week

The last week of Lent is called Holy Week. In it we remember the last week of Jesus's earthly life, beginning with Palm Sunday's celebration of Jesus's triumphal entry into Jerusalem. We will host a different preacher each day in Holy Week including Father Andy Houlberg on Wednesday and Father Andrew O'Connor on Maundy Thursday. Our tradition is to have Rite One services of Holy Communion at 7:00 p.m. on Monday and Tuesday of Holy Week. This year, on Wednesday at 7:00 p.m., a contemplative service with sermon and Holy Eucharist will be offered. The first three days are followed by the Holy Triduum.

THE RESPONSE

PSALM 31:9-16

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse at 5:30 and 8:30.

The choir will sing an arrangement of Psalm 31 composed by Ephrem Feeley at 10:45.

The congregation is invited to sing the refrain at the bottom of this page with the choir.

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

PSALM 31: FATHER, INTO YOUR HANDS

Psalm 31
Refrain: ICEL
Verses: *The Revised Grail Psalms* Ephrem Feeley

Fa - ther, Fa - ther, in - to your hands

I com - mend my spir - it.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,
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THE SECOND LESSON

PHILIPPIANS 2:5-11

Reader A reading from the letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the

point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 158, vs. 1-3

Please stand as you are able. Sung at 10:45.

“Ah, Holy Jesus”

HERZLIEBSTER

✦ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE PASSION OF OUR LORD

The Narrator announces the Passion Gospel by saying: “The Passion of our Lord Jesus Christ according to Mark.” The Congregation does not respond to the announcement and are seated at that time.

The text of the Passion is found on an insert in this service bulletin.
Lines assigned to the accusers, bystanders, and the crowd are said in unison by the congregation. At the mention of the place called Golgotha, all stand, as indicated, and observe a moment of silence. The reading ends in silence.

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

THE PRAYERS OF THE PEOPLE

Please kneel or stand as you are able.

Following a moment of silence, the Leader begins.

Leader Jesus suffered death and rose to glory for the life of the world.
Let us lift up our hearts in thanks to God and pray for the cares of the world, saying, Save us, O Lord,

People **For your mercy is great.**

The Triduum

The Paschal (Easter) Triduum (three days) begins on Thursday evening of Holy Week. It includes Maundy Thursday, Good Friday, and the first service of Holy Communion on Easter Sunday. The word “Maundy” in the name for Thursday in Holy Week most likely derives from the Latin *mandatum*, meaning mandate, in reference to Jesus’ words: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.” On Good Friday, we walk the Stations of the Cross at 11:00 a.m. At noon we begin our commemoration of the events leading up to and including the Crucifixion. The service includes extended prayers, a reading of the passion narrative, hymns and choral anthems. There is no Communion from the time the Maundy Thursday service closes until the Eucharist is celebrated at the Easter Vigil. On Holy Saturday, we remember the time that Christ spent in the grave and the confusion experienced by the disciples.

The Great Vigil

At the Easter Vigil, we commemorate salvation history from Creation to the Resurrection. Beginning with the new fire illuminating the dark, covering all of salvation history, saying ‘Alleluia’ again for the first time since Lent began, and celebrating Christ’s Resurrection in the early hours of Easter morning, this may be the Church’s most unique service. This is the service at which people were traditionally baptized and welcomed into the Body of Christ in the earliest centuries of Christianity. In some years individuals may be baptized at the Easter Vigil service at St. James Church.

Leader Holy God, your son humbled himself, even to death, to show us the power of loving service. Guide those holding positions of power, that their decisions give rise to the mutual flourishing of the world you so love. Save us, O Lord,

People **For your mercy is great.**

Leader Healing God, your son is betrayed and crucified in our violent world each day. Raise us to a new and rightly ordered world through the reconciling love of Christ, where all victims of violence, persecution, shame, or terror may stand together with you in peace. Save us, O Lord,

People **For your mercy is great.**

Leader Forsaken God, as your son suffered his cruel death on the cross, darkness covered the whole land. Enlighten us to care for your creation, awaken us from our denial and abuse, and help us to alleviate its suffering. Save us, O Lord,

People **For your mercy is great.**

Leader Grieving God, your son consoled others in life and in death. We pray for all who are distressed, broken, or sorrowful, that together with Christ in his suffering we may be healed and raised in you. Save us, O Lord,

People **For your mercy is great.**

Presider Eternal God, your son was lovingly cared for as he was laid to rest in a tomb. We remember before you those who have died and pray for those who will die today; enfold them in your love, that they may rest and rise with Christ forever in his light. Save us, O Lord, for your mercy is great. We ask all this in the name of Jesus, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Jesus gave himself for the life of the world. With humble hearts bowed in awe, let us offer ourselves and our gifts to God. In Christ's name we pray. **Amen.**

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. The alms basins are passed in the pews.

THE PRESENTATION

Please stand as you are able.

Presider All things come of you, O God.
All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A **BCP 361**

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Easter Sunday Services

On Sunday, March 31, after the completion of the Easter Vigil, we will share two festival services at our usual worship times (8:30 and 10:45 a.m.). The Easter egg hunt is held at 10:00 a.m. in the churchyard.

THE SANCTUS

Please remain standing as you are able. The words below are spoken at all services.

All ✙ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing as able.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✙Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior ✙Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through ✙Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Amen.

THE LORD'S PRAYER

Please kneel or remain standing.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AGNUS DEI

Please remain kneeling or standing. The words below are spoken at all services

Presider O Lamb of God, you take away the sins of the world,

All **Have mercy upon us.**

Presider O Lamb of God, you take away the sins of the world,

All **Have mercy upon us.**

Presider O Lamb of God, you take away the sins of the world,

All **Grant us thy peace.**

THE FRACTION

Please stand as you are able.

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE INVITATION TO COMMUNION

Please stand as you are able.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

POST-COMMUNION PRAYER

Presider Let us pray.

Please kneel or stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain kneeling or standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

A SOLEMN PRAYER OVER THE PEOPLE

Please remain kneeling or standing.

Deacon Bow down before the Lord.

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

The ministers depart in silence. Observing the solemn occasion, the people depart in silence, and there is no postlude. Please proceed out of the church without conversation.

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Dakota Bennett, Organist
Paul Leeker, Lay Worship Leader
The St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Dana Stelter
Lector - Vicky Petty
Narrator - Vicky Petty
Jesus - Dana Stelter

SUNDAY, 8:30 AM

Acolyte - Deb Bagby
Chalice Bearer - Necia Rillema
Lector - Margi Young, Deb Bagby
Usher - Janet Newlin, Barbara Orsak
Narrator - Paul Leeker
Jesus - Jeff Roper

SUNDAY, 10:45 AM

Acolyte -
Chalice Bearer - Rick Milhon
Lector - Jeanne Kroeker
Usher - Deb Hager, Jeanne Kroeker
Narrator - John Robison
Jesus - Richard Bowman

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Church of the Province of West Africa

In the World Council of Churches Cycle of Prayer: Czech Republic, Poland, Slovakia

In the Kansas Cycle of Prayer: Pray for St. Mary's, Galena

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Fred; Gerry H.; Gail P.; Thelma; Tom H.; Jeri & Bill; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Greta P.; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; John O. & family; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole

Those who have recently died: John Osborne; Amanda Alonso; Bud Roller; Martha Frankfurt Forster; Delmar Klocke; Pat Heeren

Some who have died in March in the past: Marsha Bacon; John Bell; Jack Burns; Mary Deeter; Christopher Erickson; Jecca Evers; Douglas Fleming; Sally Goodland; Christine Hebert; Larry Heeren; Kay Hoffman; Steve Jordan; Jean Lehr (Showalter); Ida Miller; Larry Mitchell; Nancy Rollins; Art Woodman

PARISH ANNOUNCEMENTS

Please return the **filled Easter eggs** to the basket by the front doors by this Sunday, March 24th. The Easter Egg Hunt for the kids will occur at 10 am on Easter day.

There will be **no fourth Sunday lunch** on March 24. The next fourth Sunday lunch will be on April 28.

Sign up for a shift to **keep watch with Christ** beginning at 8:30 p.m. after the Maundy Thursday service until noon on Good Friday.

We are collecting diapers, wipes and new or gently used baby boy clothing for our refugee family. If you would like to donate any of these items, please let Suzanne Laycock or Jessica Moore know and we will deliver them to the family.

Calling all owners of **gently used fancy hats and upscale handbags** to put on sale at the Olde English Tea. What a difference your items can make to help support our outreach in Wichita and our church. Please call or e-mail Vicki Evans at vevans4695@gmail.com or call at 801-232-5150. Thank you!

Sign up to read or serve at any of the services in Holy Week. We are usually in need of ushers for most of these services. There are opportunities to be a lector at the service of the Great Vigil of Easter at 6:00 a.m. on Easter Sunday.

The next major meeting for the **Olde English Tea** will be on April 21 after the 10:45 service.

Keeping tabs on our tabs! St. James has received a letter of tremendous gratitude from Susan Smythe, the CEO of Ronald McDonald House Charities in Wichita. She states in part -“Thank you for your incredible generosity. We are truly fortunate to have friends like you standing by our side, making a profound impact on the lives of families during their time of need.” Thank you, everyone, for ‘pulling’ for this caring service in our community. Keep the pull tabs coming!

We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org

HOLY WEEK AND EASTER

| | | |
|--|--|---|
| MONDAY IN HOLY WEEK: RITE I Monday, March 25 7:00 pm | TUESDAY IN HOLY WEEK: RITE I Tuesday, March 26 7:00 pm | CONTEMPLATIVE SERVICE Wednesday, March 27 7:00 pm |
| MAUNDY THURSDAY Thursday, March 28 7:00 pm | OVERNIGHT WATCH IN CHAPEL Thursday, March 28 through Friday, March 29 <small>Sign-up to help keep watch</small> | GOOD FRIDAY Friday, March 29 12:00 pm |
| HOLY SATURDAY Saturday, March 30 10:00 am <small>No 5:30 pm service</small> | THE GREAT VIGIL OF EASTER Sunday, March 31 6:00 am | EASTER HOLY EUCHARIST Sunday, March 31 8:30 am & 10:45 am <small>Easter Egg Hunt outside at 10:00 am</small> |



PALMS ARE GIVEN TO THE GLORY OF GOD AND...

In loving memory of Helen K. Haskin Bousfield, by George Bousfield.

In loving memory of Sallie Hager and Marjorie Skinner, by Paula Skinner & Deb Hager.

In loving memory of Donna Littleton, by Lucas Stone.

In loving memory of loved ones, by Deb Brinegar.

In thanksgiving for the people of St. James Church, by Mother Dawn Frankfurt.

In honor of her parents and her family, by Mother Dawn Frankfurt.

In thanksgiving, by Mary Druding.

In loving memory of Kenneth Haag and Donald Maycher, by Toni & Gary Maycher.

In loving memory of my husband, Delmar and my son, Kurt, by Mary Klocke.

In loving memory of Colleen Didier, by Jennifer King.

In thanksgiving for the St. James Outreach Committee, by Hew & Judy Goodpasture.

In honor of Mother Dawn Frankfurt, by Bill & Kris Frankfurt.

In thanksgiving for all my family and friends, by June Hubert.

In loving memory of our departed loved ones, by Terry & Janet Newlin.

In loving memory of Patricia Bayles and Justin Bayles, by Joseph Bayles.

In thanksgiving for my sixty years of joy and perseverance and my Aunt Dimps' strong beliefs in the Episcopal Church which I am inspired by, by Tom Herren.

In loving memory of our beloved mother, Pat Heeren, and father, Larry Heeren, by Tom Herren and his family.

In thanksgiving for our children and grandchildren, by Paul & Necia Rillema.

In thanksgiving for the birth of Henry George Miller, son of Luke and Ashley Miller and grandson of Todd and Kate Miller, by Todd & Kate Miller.

In thanksgiving for my children and grandchildren, by Susie Stallings.

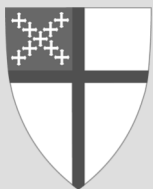
In honor of Marj Williams, by Lowell & Marcia Wilder.

In loving memory of Charles, by Claudette Johns.

In memory and thanksgiving of my family, by Deb Bagby.

In thanksgiving for family, good health, and great friends, by Tom & Peggy Zerger.

In loving memory of our son, Grant Colvin, by Jake & Susan Graybill.



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Parish Breakfast
Second Sundays at 9:30 am

**Children's Sunday School and
Children's Chapel**
First Sunday of each month,
starting at 9:30 am

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

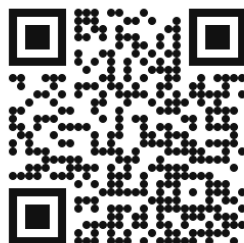
Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

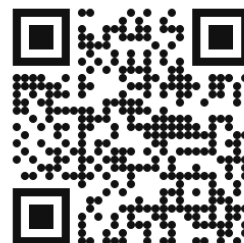
**SIGN-UP FOR THE
WEEKLY ETOWER**



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STJAMESWICHITA



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?