



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

8:30 AM & 10:45 AM, SUNDAY MAY 31, 2024

## THE SUNDAY OF THE RESURRECTION EASTER DAY

*All directions about standing are for those who are able.*

*Masks are welcome, but not required.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✙ - reverence (bow)

✙ - sign of the cross

## FESTIVE HOLY EUCHARIST, RITE II

### THE PRELUDE

“Canzoni per Sonare no. 2”

GIOVANNI GABRIELI

*Bells may be rung.*

### THE OPENING HYMN

HYMN 210

*Please stand as you are able.*

“The Day of Resurrection!”

ELLACOMBE

### WELCOME & EASTER ACCLAMATION

*Please remain standing.*

*Presider* Alleluia! Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia! Alleluia!**

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

### Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

### Holy Scripture Lessons

A feature of the Eastertide lectionary is that a lesson from the book of Acts is included. It may replace either the Old Testament or the epistle, but it should not be omitted. Today, we opt to replace the reading from Hebrew Scripture with a reading from Acts. This is one way we mark the unity of the Fifty Days.

## THE SONG OF PRAISE

HYMN S278

*Please remain standing. The words from the hymnal are sung at both services.*

“Gloria in excelsis”

MATHIAS

*All*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE FIRST LESSON

ACTS 10:34-43

*Reader* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by

the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he

rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

## THE RESPONSE

## PSALM 118:1-2, 14-24

*Please remain seated. Sung at 8:30 and 10:45.*

*George Mursell Garrett*



- 1 Give thanks to the LORD, for <sup>1</sup>he is <sup>1</sup>good; \*  
his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever.
- 2 Let Israel <sup>1</sup>now pro<sup>1</sup>claim, \*  
"His <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever."
- 14 The LORD is my <sup>1</sup>strength and my <sup>1</sup>song, \*  
and he has be<sup>1</sup>cöme <sup>1</sup>my sal<sup>1</sup>vation.
- 15 There is a sound of exul<sup>1</sup>tation and <sup>1</sup>victory \*  
— <sup>1</sup>in the <sup>1</sup>tents of the <sup>1</sup>righteous:
- †16 "The right hand of the <sup>1</sup>LORD has <sup>1</sup>triumphed! \*  
the right hand of the LORD is exalted!  
the right <sup>1</sup>hand of the <sup>1</sup>LORD has <sup>1</sup>triumphed!"
- 17 I shall not <sup>1</sup>die, but <sup>1</sup>live, \*  
and de<sup>1</sup>clare the <sup>1</sup>works of the <sup>1</sup>LORD.
- 18 The LORD has <sup>1</sup>punished me <sup>1</sup>sorely, \*  
but he did not <sup>1</sup>hand me <sup>1</sup>over to <sup>1</sup>death.

*Psalm continued on next page.*

### Easter Ritual

During the Fifty Days of Easter (the period of rejoicing in the Risen Lord between the Easter Vigil and Pentecost), the Paschal Candle is lighted at all services and "Alleluia" is said or sung on all possible occasions. The church is decorated festively. There is no fasting, and traditionally there was no kneeling. For those who are able, the absence of kneeling during the Easter season is observed at St. James. The congregation stands for the Eucharistic prayer and to receive communion, reviving the directive of the Council of Nicea which forbade kneeling during Eastertide. Traditionally, the liturgical color of the season is white, except for the Day of Pentecost, which is red.



### The Easter Season

Easter proclaims the Paschal mystery of the death and resurrection of Jesus Christ and our participation in those mighty events. The central theme is our passage with Christ through the grave to the risen life, celebrated in baptism, in Eucharist, and in the Easter festival. The period from The Sunday of the Resurrection to Pentecost, gives us the opportunity to celebrate the resurrection begun in Christ, continued in the life of the apostolic Church, and working in us still. It encompasses Ascension Day and the Day of Pentecost, which are parts of the whole seasonal celebration.

**19 Open for me the gates of righteousness; \***

**I will enter them;**

**I will offer thanks to the LORD.**

**20 "This is the gate of the LORD; \***

**— he who is righteous may enter."**

**21 I will give thanks to you, for you answered me \***

**and have become my salvation.**

**22 The same stone which the builders rejected \***

**has become the chief cornerstone.**

**23 This is the LORD's doing, \***

**and it is marvelous in our eyes.**

**24 On this day the LORD has acted; \***

**we will rejoice and be glad in it.**

## THE SECOND LESSON

1 CORINTHIANS 15:1-11

*Reader* A reading from the first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and

that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any

of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

## THE GOSPEL HYMN

HYMN 208

*Please stand as you are able. Sung at both services.*

“Alleluia! The Strife is Over, the battle done”

VICTORY

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

JOHN 20:1-18

*Please remain standing.*

*Presider* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other

disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have

carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers

and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

*Presider*      The Gospel of our Savior  
*People*        **Praise to you, Lord Christ.**

### THE SERMON

THE VEN. JEFF ROPER, ARCHDEACON

*Please be seated. At the conclusion of the sermon a moment of silence is observed.*

### THE NICENE CREED

BCP 358

*Please stand as you are able.*

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please remain standing.*

*Leader* Let us pray for the church, the world, and all in need, saying, God, in resurrection joy, hear our prayer.

With joy, we pray for all Christian assemblies united this morning at the empty tomb. Help us see you, O God, in whom we do not expect to encounter You, and remove fear from our hearts.

*Leader* God, in resurrection joy,

*People* **Hear our prayer.**

*Leader* With gratitude, we give thanks for our newly baptized sisters and brothers in every land. Guide them and keep them, open their eyes again and again to your blessings.

*Leader* God, in resurrection joy,

*People* **Hear our prayer.**

*Leader* With humility, we pray for the earth, our island home. Heal what we have scarred and broken; renew the face of this planet from north to south, from east to west so that your creation may speak to us of your goodness.

*Leader* God, in resurrection joy,

*People* **Hear our prayer.**

*Leader* With hope and love, we pray for the nations of the world, especially those places suffering by war and conflict. By the light of the resurrection, destroy the shroud that is cast over all who live under oppression, in the clutches of propagandists, and in ignorance. Bless peacemakers who work to bring justice to their country, city, village, and household.

*Leader* God, in resurrection joy,

*People* **Hear our prayer.**

*Leader* With Your bountiful compassion, wipe away the tears of all who weep. Give us the spiritual tools we need to feed the hungry, clothe the naked, and comfort those in any trouble. Send your angels to care for the vulnerable and sick.

*Leader* God, in resurrection joy,

*People* **Hear our prayer.**

*Leader* Hear now the prayers of this assembly, spoken aloud or silently in our hearts.

*A time of silence is kept.*

*Leader* God, in resurrection joy,

*People* **Hear our prayer.**

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

### Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message

frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

*Leader* With fondness, we remember those who knew our Lord and witnessed to his resurrection so that we might have faith. May their words and deeds inspire us to sing our “Alleluia!” again and again.

*Leader* God, in resurrection joy,

*People* **Hear our prayer.**

*All* **Amen.**

## INVITATION TO THE PEACE

*Please remain standing.*

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.*

*After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS

*Please be seated.*

# HOLY COMMUNION

## INVITATION TO THE OFFERTORY

*Please remain seated.*

*Presider* With compassion for our needs, the Risen One stands beside us, calling our names. Let us, with Christ’s mercy, bring forth tithes and offerings to relieve the suffering of this world and to proclaim far and wide the good news of resurrection life.

## THE OFFERTORY

*Please remain seated as the people’s offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

## THE OFFERTORY MUSIC

*Please remain seated.*

“Fanfare for Easter”

JANE MARSHALL

## THE PRESENTATION HYMN

**HYMN 198**

*Please stand as you are able and the ushers bring the People’s offering to the altar.*

“Thou Hallowed Chosen Morn of Praise”

MACH’S MIT MIR GOTT



## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A BCP 361

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

## THE SANCTUS

**HYMN S128**

*Please remain standing. Sung at all services.*

“Holy, holy, holy Lord”

MATHIAS

*All* **✠ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people remain standing as able.*

*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✠Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*Presider*

On the night he was handed over to suffering and death, our Savior ✙ Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. ✙ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through ✙ Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**Amen.**

## **THE LORD’S PRAYER**

*Please remain standing.*

*Presider*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

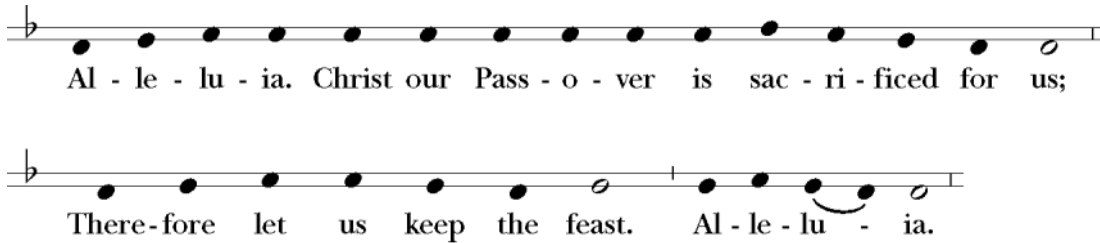
## THE FRACTION

HYMN S152

*Please remain standing. The words from the hymnal are sung at both services.*

“Christ our Passover”

MARTENS



## AGNUS DEI

HYMN S165

*Please remain standing. Sung at both services.*

“Jesus, Lamb of God”

MATHIAS

*Presider* Jesus, Lamb of God:

*All* **Have mercy on us.**

*Presider* Jesus, bearer of our sins:

*All* **Have mercy on us.**

*Presider* Jesus, redeemer of the world:

*All* **Give us your peace.**

## THE INVITATION TO COMMUNION

*Please remain standing.*

*Presider* The gifts of God for the people of God.

*Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated.*

“He Lives!”

ALFRED H. ACKLEY

## COMMUNION HYMN

HYMN 179

*Please remain seated.*

“Welcome, happy morning!”

FORTUNATUS

*A moment of silence is observed following Communion.*

### Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Please stand as you are able.*

*All* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## EASTER BLESSING

*Please remain standing.*

*Presider* May Almighty God, who redeemed us and made us his children through the resurrection of his Son our Savior, bestow upon you the riches of blessing. **Amen.**

May God, who through the water of baptism raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. **Amen.**

## THE CLOSING HYMN

**HYMN 207**

*Please remain standing.*

“Jesus Christ is Risen Today”

EASTER HYMN

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## THE POSTLUDE

“Toccatà from Symphony no. 5”

CHARLES WIDOR

*The 10:45 am service is streamed by Wichita Livestream.*

*Music is registered under OneLicense #A-721636*

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## SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
The Ven. Jeff Roper, Archdeacon  
Dakota Bennett, Organist  
Shannon Johnston, Lay Worship Leader  
Paul Leeker, Lay Worship Leader  
Chase Moore, Lay Worship Leader  
Elizabeth Wenger, Lay Worship Leader  
The St. James Choir  
Brass: Adrien Obregon, Grant Parcell,  
Isabella Powellpandiri, Eilidh Aitken,  
Iain Aitken, Martha Sanchez  
The St. James Altar Guild and Ushers

### SUNDAY, 8:30 AM

*Acolyte* - Deb Bagby  
*Chalice Bearer* - Jay Price, Deb Bagby  
*Lector* - Dave McDonald, John  
Robison  
*Usher* - Janet Newlin, Barbara Orsak,  
Woody Swain

### SUNDAY, 10:45 AM

*Acolyte* - Allie Mutzke  
*Chalice Bearer* - Danny Blair, Richard  
Bowman  
*Lector* - Bert Clark, Mary Halley  
*Usher* - Gene Bledsoe, Matt Carroll,  
Angee Carroll

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** The Church in the Province of the West Indies

**In the World Council of Churches Cycle of Prayer:** The Balkans - Albania, Bosnia and Herzegovina, Croatia, Kosovo, Montenegro, North Macedonia, Serbia, Slovenia

**In the Kansas Cycle of Prayer:** Pray for St. Thomas', Holton

**Our seminarian,** Maddy Bishop

**Those discerning a call to the priesthood:** Paul Leeker, Elizabeth Wenger

**Those serving in the military:** Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:** Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Jeri & Bill; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Greta P.; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; John O. & family; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole

**Those who have recently died:** John Osborne; Amanda Alonso; Bud Roller; Martha Frankfurt Forster; Delmar Klocke; Pat Heeren

**Some who have died in March in the past:** Marsha Bacon; John Bell; Jack Burns; Mary Deeter; Christopher Erickson; Jecca Evers; Douglas Fleming; Sally Goodland; Christine Hebert; Larry Heeren; Kay Hoffman; Steve Jordan; Jean Lehr (Showalter); Ida Miller; Larry Mitchell; Nancy Rollins; Art Woodman

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## PARISH ANNOUNCEMENTS

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Children are invited to join us outside on the lawn at **10:00 am of Easter Sunday** for an Easter Egg Hunt!

Join us next Sunday, April 7, for **Children's Sunday School** starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

Guild Hall Players presents Noel Coward's **BLITHE SPIRIT** Thursday, April 4 through Sunday, April 7. This funny charming play is one of the most popular British comedies of the last century- perfect entertainment for an early spring evening! Performances are 8 pm Thursday through Saturday and 7 pm Sunday - contact the church office for reservations.

Calling all owners of **gently used fancy hats and upscale handbags** to put on sale at the Olde English Tea. What a difference your items can make to help support our outreach in Wichita and our church. Please call or e-mail Vicki Evans at [vevans4695@gmail.com](mailto:vevans4695@gmail.com) or call at 801-232-5150.

Mark your calendar for the next **OET major meeting** before the event on **April 21st after the 10:45 Service**. This is an all hands on deck meeting.

**We are collecting diapers, wipes and new or gently used baby boy clothing** for our refugee family. If you would like to donate any of these items, please let Suzanne Laycock or Jessica Moore know and we will deliver them to the family.

**Tickets are available online for the Olde English Tea!** You can purchase tickets at [www.stjameswichita.org/engage/olde-english-tea](http://www.stjameswichita.org/engage/olde-english-tea), or scan the QR code below.



*Scan this QR code  
to purchase tickets  
to the 2024 Olde  
English Tea!*

**DOK Trainer, Kelly Harper**, will soon start a new training class for women of the parish who might be interested in joining the Daughters of the King. You can contact Kelly at [Kelly-harper@cox.net](mailto:Kelly-harper@cox.net) or Mary Sloan at [msloan1023@gmail.com](mailto:msloan1023@gmail.com) for more info and to indicate your interest.

**We need Nursery Volunteers!** If you are interested or want more info, contact Chelsea at [formation@stjameswichita.org](mailto:formation@stjameswichita.org). Thanks to Deb Bagby, Claudette Johns, and Susie Stallings, who already volunteer.

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## THIS WEEK AT ST. JAMES

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### MONDAY, APRIL 1

*Office Closed*

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

### TUESDAY, APRIL 2

4:00 pm - Outreach Committee

### THURSDAY, APRIL 4

12:00 pm - The Book Club of St. James/  
St. Stephens

8:00 pm - GHP: Blithe Spirit

### FRIDAY, APRIL 5

8:00 pm - GHP: Blithe Spirit

### SATURDAY, APRIL 6

9:00 am - Vestry Retreat

5:30 pm - Worship Service

8:00 pm - GHP: Blithe Spirit

### SUNDAY, APRIL 7

8:30 am - Worship Service

9:30 am - Children's Sunday School

9:45 am - Adult Forum

10:45 am - Worship Service

6:30 pm - Youth Group

7:00 pm - GHP: Blithe Spirit



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## LILIES ARE GIVEN TO THE GLORY OF GOD AND...

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In loving memory of Helen K. Haskin Bousfield, by George Bousfield.

In loving memory of Sallie Hager and Marjorie Skinner, by Paula Skinner & Deb Hager.

In loving memory of Donna Littleton, by Lucas Stone.

In loving memory of loved ones, by Deb Brinegar.

In thanksgiving for the people of St. James Church, by Mother Dawn Frankfurt.

In honor of her parents and her family, by Mother Dawn Frankfurt.

In thanksgiving, by Mary Druding.

In loving memory of Kenneth Haag and Donald Maycher, by Toni & Gary Maycher.

In loving memory of my husband, Delmar and my son, Kurt, by Mary Klocke.

In loving memory of Colleen Didier, by Jennifer King.

In thanksgiving for the St. James Outreach Committee, by Hew & Judy Goodpasture.

In honor of Mother Dawn Frankfurt, by Bill & Kris Frankfurt.

In thanksgiving for all my family and friends, by June Hubert.

In loving memory of our departed loved ones, by Terry & Janet Newlin.

In loving memory of Patricia Bayles and Justin Bayles, by Joseph Bayles.

In thanksgiving for my sixty years of joy and perseverance and my Aunt Dimps' strong beliefs in the Episcopal Church which I am inspired by, by Tom Herren.

In loving memory of our beloved mother, Pat Heeren, and father, Larry Heeren, by Tom Herren and his family.

In thanksgiving for our children and grandchildren, by Paul & Necia Rillema.

In thanksgiving for the birth of Henry George Miller, son of Luke and Ashley Miller and grandson of Todd and Kate Miller, by Todd & Kate Miller.

In thanksgiving for my children and grandchildren, by Susie Stallings.

In honor of Marj Williams, by Lowell & Marcia Wilder.

In loving memory of Charles, by Claudette Johns.

In memory of and thanksgiving for my family, by Deb Bagby.

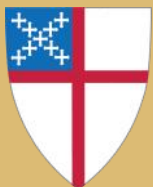
In thanksgiving for family, good health, and great friends, by Tom & Peggy Zerger.

In loving memory of our son, Grant Colvin, by Jake & Susan Graybill.

In loving memory of Keeney Stevens by Keith and Georgia Stevens.

In thanksgiving for our children and grandchildren, by Danny & Amy Reep.

In loving memory of our son, Ryan Reep, by Danny & Amy Reep.



**Loving  
Liberating  
Life-Giving**

**The Rev. Dawn M. Frankfurt**  
Rector  
motherdawn@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon  
jroper@cox.net

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**Krystal Poindexter**  
Parish Communicator  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Weekly Eucharist Services**  
Saturday at 5:30 pm  
Sunday at 8:30 am & 10:45 am

**Adult Forum**  
Every Sunday at 9:45 am  
(except second Sundays)

**Parish Breakfast**  
Second Sundays at 9:30 am

**Children's Sunday School and  
Children's Chapel**  
First Sunday of each month,  
starting at 9:30 am

**New to St. James?**  
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | www.stjameswichita.org  
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*