



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

MAUNDY THURSDAY - 7:00 PM, THURSDAY MARCH 28

GOOD FRIDAY - 12:00 PM, FRIDAY, MARCH 29

THE GREAT VIGIL OF EASTER - 6:00 AM, SUNDAY, MARCH 31

THE HOLY TRIDUUM 2024

You are invited to take part in the service in a way that feels right to you.

All directions about kneeling and standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✙ - sign of the cross

ABOUT THE HOLY TRIDUUM AND THIS BOOKLET

You have before you a service bulletin for worship at St. James Church during the Paschal Triduum. When services conclude, kindly leave your bulletin for continued use. After the Easter Vigil, if you would like to take one of these booklets home, you are welcome to do so.

These sacred services are presented in one booklet to communicate that the Paschal Triduum is one extended experience carried out over several days. Maundy Thursday, Good Friday and The Great Vigil of Easter are three pieces of what was once one event. They are not three days observing three distinct historical events, but one three-day-long event celebrating one saving dynamic.

The meaning of the once undivided celebration is not lost to the past. This is a transformation accessible in the present. We do not merely remember what happened at the time of its origins, we experience it again in ritual, and recognize it working in our lives.

Our message won't speak the truth to real people living real lives if we say that the day will come when their suffering will finally end, at least not short of death. Instead, our good news is that in the midst of suffering, the transformative hand of God is often most active and most able to change lives. This is the message of the Triduum. When observed not as a sequence of historic commemorations, but as a three-day celebration of inextricably interwoven realities of suffering and salvation, of death and life, the Paschal Triduum forms the church for living authentic Christian life.

The Triduum is the annual ritual enactment (not reenactment) of the core Christian message in all its practicality — that even in the midst of death there is life.

ABOUT OUR WORSHIP

BCP-Book of Common Prayer (red book);

Hymnal (blue book), Hymn numbers beginning with 'S' are found in the front of the Hymnal.

The Reader concludes lessons from the Old and New Testaments by saying,
"The Word of the Lord," or "Hear what the Spirit is saying to God's People."

The People respond, "Thanks be to God."

Offering plates, if not passed during the service, are available at the back of the church,
for ease of access as you depart.

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TRIDUUM

A triduum is a period of three days of preparation for a feast day. The term is most frequently used in the church for Maundy Thursday, Good Friday, and Holy Saturday, the three days prior to Easter Sunday that are the concluding days of Holy Week, also known as the Easter Triduum. At St. James, our usage of the Easter Triduum includes the days from the evening of Maundy Thursday through The Great Vigil of Easter at dawn on Sunday morning.

MAUNDY THURSDAY

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The word “Maundy” comes from the Latin *mandatum novum*, “new commandment,” from John 13:34. The Maundy Thursday service includes the ceremony of the washing of feet. It recalls Jesus’ teaching that “strength and growth in the life of the Reign of God come not by power, authority, or even miracle, but by such lowly service” as the washing of feet. On this evening we also celebrate Jesus introducing the Eucharist at the Last Supper with his disciples when he identified the bread with his body and the wine with his blood. Jesus commanded his disciples to “do this” in remembrance of him. At St. James, after Holy Communion, we do not reserve consecrated bread and wine to be administered on Good Friday. The altar is stripped and all decorative furnishings are removed from the church to put us in the mind of the desolation of Jesus who was arrested, stripped and beaten. Worshipers may keep watch in the Garden of Gethsemane (the chapel) through the night.

GOOD FRIDAY

PAGE 12-22

The church commemorates the crucifixion of Jesus on Good Friday. It is a day of fasting, special acts of discipline, and self-denial. In the early church candidates for baptism, joined by others, fasted for a day or two before the Paschal feast. The liturgy of the day includes John’s account of the Passion gospel, a solemn form of intercession known as the solemn collects (dating from ancient Rome), and optional devotions before the cross (commonly known as the veneration of the cross). Veneration is the reverence or honor paid by Christians to saints, crosses, altars, images, etc. It is an outward and visible sign of an inward and spiritual grace.

THE GREAT VIGIL OF EASTER

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The Great Vigil begins in darkness, between sunset on Holy Saturday and sunrise on Easter, and consists of four parts: The Service of Light (kindling of new fire, lighting the Paschal candle, the Exsultet); The Service of Lessons (readings from the Hebrew Scriptures); Christian Initiation (Holy Baptism or Renewal of Vows if necessary); and the Eucharist. Through this liturgy, we recover the ancient practice of keeping the Easter feast when believers once gathered in the hours of darkness ending at dawn on Easter to hear scripture and offer prayer. Their night-long service of prayerful watching anticipated the baptisms that would come at first light and the Easter Eucharist. Easter was the primary baptismal occasion for the early church to the practical exclusion of all others. This practice linked the meanings of Christ’s dying and rising to the understanding of baptism.

EASTER FLOWER DEDICATIONS

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MAUNDY THURSDAY

7:00 pm, March 28, 2024

THE PRELUDE

“In Remembrance”

JOHN RASLEY

THE WORD OF GOD

THE OPENING HYMN

HYMN 315

Please stand as you are able.

“Thou, who at thy first Eucharist didst pray”

SONG 1

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider †Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

THE KYRIE

HYMN S92

Please kneel or remain standing.

“Missa Marialis”

CHARLES DOUGLAS

THE COLLECT OF THE DAY

Please remain kneeling or standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

EXODUS 12:1-14

Reader A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they

are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of

it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals

on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

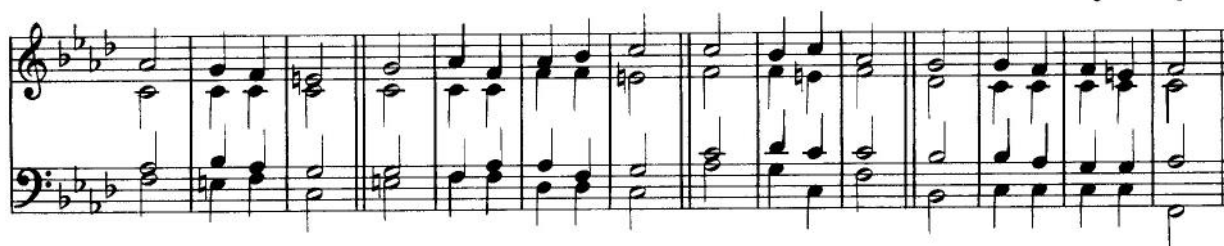
Reader The Word of the Lord *or* Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

PSALM 116:1, 10-17

Please remain seated. The psalm will be sung by the choir. The people may join the choir in singing the psalm.

Edward John Hopkins



- 1 I love the LORD, because he has heard the voice of my¹suppli¹cation, *
because he has inclined his ear to me when¹ever I¹called up¹on him.
- 10 How shall I re¹pay the¹LORD *
for all the¹good things¹he has¹done for me?
- 11 I will lift up the¹cup of sal¹vation *
and¹call upon the¹Name of the¹LORD.
- 12 I will fulfill my¹vows to the¹LORD *
in the¹presence of¹all his¹people.
- 13 Precious in the¹sight of the¹LORD *
is the¹deäth¹of his¹servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON

1 CORINTHIANS 11:23-26

Reader A reading from the first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took

the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord *or* Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 171

Please stand as you are able.

"Go to dark Gethsemane"

PETRA

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

JOHN 13:1-17, 31B-35

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and

that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not

know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.

For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANDREW O’CONNOR

At the conclusion of the sermon a moment of silent reflection is observed.

THE INVITATION TO PARTICIPATE IN FOOTWASHING

Please stand as you are able.

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet. He taught that strength and growth in the life of the Reign of God come not by power, authority, or even miracles, but by humble service to one another. Let us follow the example of our Master as we remember his service to all.

CEREMONY OF FOOTWASHING

*On Maundy Thursday you may wish to prepare your heart and mind for Holy Communion by an experience of foot washing. Each person participating should both wash and be washed. Rather than push someone to profound discomfort or eliminate someone who is not able to easily expose feet, **the alternative of offering hands for washing is also invited.** The purpose is not to force intimacy nor to shame those whose life experience is different. A choice to participate in the washing of hands or feet is a blessing which may be experienced on Maundy Thursday, once each year. All are invited to, though none must, participate in the ritual.*

The Altar party have their feet washed before the congregation.

If you choose to participate in the ceremony of foot washing, remove your shoes and socks and leave them at your seat. Line up on the aisles on the outside of the pews.

First, kneel and wash the hands or feet of another; second, sit in a chair and have your hands or feet washed; then return to your seat.

To wash: kneel at the basin. Hold your neighbor's hand or foot, one at a time, and pour water over each of them. Thoroughly dry each foot or hand with towels provided. Then, to be washed, sit in the chair with your feet or hands over the basin. Give the person washing your feet or hand one at a time. After you are washed and dry, return to your seat by way of the center aisle.

MUSIC AT THE FOOTWASHING

HYMN 581 "Where Charity and Love Prevail" CHESHIRE

HYMN 480 "When Jesus Left His Father's Throne" KINGSFOLD

Those serving at the table depart briefly to wash their hands. All return to their seats.

CONCLUSION OF FOOTWASHING

Please stand as you are able.

Presider The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Master, have done to you? I have given you an example, that you should do as I have done."

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Deacon I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE

Please kneel or remain standing.

Leader Loving, listening God, ever-attentive to the voices of those in need, we call on your Name so that we might live. We ask you now to hear our prayer:

Leader For the church that bears Christ's name, that the world may know we are his disciples by the love that we have for one another. God, in your mercy,

People **Hear our prayer.**

Leader For leaders of nations and all persons in positions of authority, that their lives may be marked by Christ-like service and love. God, in your mercy,

People **Hear our prayer.**

Leader For all who are oppressed and living in captivity, that they may escape from evil and death to find the land of freedom you have promised. God, in your mercy,

People **Hear our prayer.**

Leader For those who are hungry and thirsty, and for those who have too much, that we may learn to share your generous gifts, O God. God, in your mercy,

People **Hear our prayer.**

Leader For those who are dealing with illness, loss, or facing death, that the presence of Christ may bless and keep them.

Pause for silence so worshipers may offer intercessions.

Leader Answer us in the day of trouble, O God, so that we may lift up the cup of salvation in the presence of your people, giving thanks for all your goodness to us; through Jesus Christ our Savior. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please remain kneeling or standing. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated.

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY

“O Taste and See”

R. VAUGHAN WILLIAMS

Your offerings may be placed in the offering plate at the back of the church.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

BCP 361

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth Through Jesus Christ our Lord. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S115

Please remain standing as you are able.

“MISSA MARIALIS”

CHARLES DOUGLAS

All **✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing as able.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✙Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior ✙Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. †Sanctify us also that

Presider we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through ✙ Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD’S PRAYER

Please remain kneeling or standing.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Please stand as you are able.

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

AGNUS DEI

HYMN S159

Please remain kneeling or standing.

“Missa Marialis”

CHARLES DOUGLAS

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

THE COMMUNION HYMN

HYMN 331

Please remain seated.

“Now, my tongue, the mystery telling”

GRAFTON

POST-COMMUNION PRAYER

Presider Let us pray.

Please kneel or stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

A SOLEMN PRAYER OVER THE PEOPLE

Please remain kneeling or standing.

Deacon Bow down before the Lord.

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

STRIPPING OF THE ALTAR

Members of the St. James altar guild strip the altar in remembrance of Jesus who was arrested, stripped and beaten.

PSALM 22

The Psalm is read by the Presider. Silence follows.

Once lights are raised in the nave the choir recesses in silence.

Worshippers may remain in the church for silent prayer following the service and depart in silence as they feel moved to go. There is no dismissal. The service resumes at noon on Good Friday.

The vigil (also known as "The Watch") begins in silence in the chapel immediately following the service. You are invited to participate in the vigil of silent prayer which will be kept through the night. The vigil concludes at noon with the start of the Good Friday service in the church following the 11:00 a.m. service of The Stations of the Cross.

Please leave this bulletin so it can be used again. You are welcome to take a copy after The Great Vigil on Easter.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Rev. Andrew O'Connor, Preacher
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Elizabeth Wenger, Lay Worship Leader

Bert Clark, Lector
Racine Zackula, Usher
The St. James Choir
The St. James Altar Guild

Music is registered under OneLicense #A-721636

THE GOOD FRIDAY OFFERING

The history of the Good Friday Offering reaches back to 1922 when, in the aftermath of World War I, The Episcopal Church sought to create new relationships with and among Christians of the Middle East. From these initial efforts, which focused on a combination of relief work and the improvement of ecumenical and Anglican relations, the Good Friday Offering was created.

Through the years, many Episcopalians have found the Good Friday Offering to be an effective way to express their support for the ministries of the four dioceses of the Province of Jerusalem and the Middle East. Pastoral care, education and health care continue to be primary ministries through which the reconciling spirit of Christ serves all in need. Participation in this ministry is welcome. The generous donations of Episcopalians help the Christian presence in the Land of the Holy One to be a vital and effective force for peace and understanding among all of God's children.

To make a direct donation to the Offering please write a check payable to the Domestic and Foreign Missionary Society, with "Good Friday Offering" in the memo line, and mail to:

**DFMS Protestant Episcopal Church
US, P.O. Box 958983,
St. Louis, MO 63195-8983**

or you may write a check to St. James (write: "Good Friday Offering" in your memo) and the parish office will send it. Everything contributed in the alms basins at St. James (unless otherwise designated) on Good Friday supports this ministry.

GOOD FRIDAY

12:00 pm, March 29, 2024

THE PRELUDE

“Calvary”

NEGRO SPIRITUAL

A bell tolls at noon.

THE GOOD FRIDAY LITURGY

The ministers enter in silence.

All kneel for silent prayer. After some moments, the Presider and People stand as they are able.

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider †Blessed be our God.

People **For ever and ever. Amen.**

THE COLLECT OF THE DAY

Please remain kneeling or standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Eternal God, we pray you graciously to behold this your family, for whom our Savior Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

ISAIAH 52:13-53:12

Reader A reading from the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals -- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have

heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities

and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the

rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord *or* Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

PSALM 22

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.

- 1 My God, my God, why have you forsaken me? *
 and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
 let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
 and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; *
 you were my God when I was still in my mother's womb.

11 Be not far from me, for trouble is near, *
 and there is none to help.

12 Many young bulls encircle me; *
 strong bulls of Bashan surround me.

13 They open wide their jaws at me, *
 like a ravening and a roaring lion.

14 I am poured out like water; all my bones are out of joint; *
 my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
 and you have laid me in the dust of the grave.

16 Packs of dogs close me in, and gangs of evildoers circle around me; *
 they pierce my hands and my feet; I can count all my bones.

17 They stare and gloat over me; *
 they divide my garments among them; they cast lots for my clothing.

18 Be not far away, O Lord; *
 you are my strength; hasten to help me.

19 Save me from the sword, *
 my life from the power of the dog.

20 Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.

22 Praise the Lord, you that fear him; *
 stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them; *
 but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
 "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
 and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
 he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
 all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; *
 they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *

THE SECOND LESSON

HEBREWS 4:14-16; 5:7-9

Reader A reading from the letter to the Hebrews.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time

of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Reader The Word of the Lord *or* Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 158

Please stand as you are able.

"Ah, Holy Jesus, how hast thou offended"

HERZLIEBSTER JESU

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

JOHN 18:1-19,42

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus

answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that

disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them,

"Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews

answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha (please stand). There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I

have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones

shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced." After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing

a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

THE SERMON

PAUL LEEKER, WORSHIP LEADER

At the conclusion of the sermon a moment of silence is observed.

THE HYMN

HYMN 172

Please stand as you are able.

“Were you there when they crucified my Lord?”

WERE YOU THERE

THE SOLEMN COLLECTS

Please remain standing.

Presider Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Please kneel as you are able.

Leader Let us pray for the holy catholic Church of Christ throughout the world; For its unity in witness and service. For all bishops, priests, deacons and lay ministries, and the people whom they serve. For our Bishop, Cathleen, and the people of the Diocese of Kansas, the Southwest Convocation, and the Wichita Minster. For all Christians in this community. That God will confirm the Church in faith, increase it in love, and preserve it in peace.

A moment of silence is observed.

Presider Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Savior Jesus Christ. **Amen.**

Leader Let us pray for all nations and peoples of the earth, and for those in authority among them; For all places of starvation, corruption, disaster, or war. For the President of the United States, the North American Treaty Organization, and the International Criminal Court in the Hague. For the Congress and the Supreme Court. For the Members and Representatives of the United Nations. For all who serve the common good that by God's help they may seek justice and truth, and live in peace and concord.

A moment of silence is observed.

Presider Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Savior. **Amen.**

Leader Let us pray for all who suffer and are afflicted in body or in mind; For the hungry and the homeless, the destitute and the oppressed. For the sick, the wounded, and the crippled. For those in loneliness, fear, and anguish For those who face temptation, doubt, and despair For the sorrowful and bereaved. For prisoners and captives, and those in mortal danger that God's mercy will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

A moment of silence is observed.

Presider Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of the one who suffered for us, your Son Jesus Christ our Savior. **Amen.**

Leader Let us pray for all who have not received the Gospel of Christ; For those who have never heard the word of salvation. For those who have lost their faith. For those hardened by sin or indifference. For the contemptuous and the scornful. For those who wage war. For those who are enemies of the cross of Christ and persecutors of his disciples. For those who in the name of Christ have persecuted others that God will open their hearts to the truth, and lead them to faith and obedience.

A moment of silence is observed.

Presider Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Savior. **Amen.**

Leader Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our God, and receive the crown of life in the day of resurrection.

A moment of silence is observed.

Presider O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had

Presider grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE VENERATION OF THE CROSS

The cross may be approached in moments of silence or music for personal adoration and signs of devotion to the sacred instrument of Jesus' death and our salvation.

CHORAL ANTHEM

“Alone, Thou Goest Forth, O Lord”

PETER ABELARD

Presider We glory in your cross, O Lord,

People **And praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Presider May God be merciful to us and bless us, show us the light of God's countenance, and come to us.

People **Let your ways be known upon earth, your saving health among all nations.**

Presider Let the peoples praise you, O God; let all the peoples praise you.

The Veneration of the Cross continues.

CHORAL ANTHEM

“O Sacred Head Sore Wounded”

ARR. DAVID HURD

Presider We adore you, O Christ, and we bless you,

People **Because by your holy cross you have redeemed the world.**

Presider If we have died with Christ, we shall also live with Christ;

If we endure, we shall also reign.

People **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.**

Presider O Savior of the world, who by thy cross and precious blood hast redeemed us:

People **Save us and help us, we humbly beseech thee, O Lord.**

The Veneration of the Cross continues.

THE CLOSING HYMN

HYMN 168

“O Sacred Head Now Wounded”

HERZLICH TUT MICH VERLANGEN

The Veneration of the Cross is ended.

THE LORD'S PRAYER

Please kneel or stand as you are able.

Presider As our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE CLOSING COLLECT

Please remain kneeling or standing.

Presider Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. **Amen.**

THE DEPARTURE

The ministers depart in silence. There is no dismissal.

The people may be seated, staying in silence until prompted by the Spirit to take leave.

As it was from noon to 3:00 p.m. when our Lord hung on the most holy cross, worshippers may remain in the church for silent prayer until 3:00 p.m. and may approach the cross for personal adoration and veneration as desired.

The service continues Sunday morning at 6:00 a.m. with The Great Vigil of Easter.

Please leave this bulletin in the church so it can be used again. You are welcome to take a copy after The Great Vigil on Easter morning.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Dakota Bennett, Organist
Paul Leeker, Lay Worship Leader
The St. James Altar Guild
The St. James Choir

Music is registered under OneLicense #A-721636

THE GREAT VIGIL OF EASTER AND HOLY EUCHARIST

6:00 am, March 31, 2024

THE LIGHTING OF THE PASCHAL CANDLE

Hand candles are distributed as the People gather.

In the darkness, fire is kindled. All are standing as able.

People **We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Presider Dear friends in Christ: On this most holy night, in which our Savior Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing the Word and celebrating the Sacraments, we share in Christ's victory over death.

Presider Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Savior. **Amen.**

The Paschal Candle is lighted from the newly kindled fire; the fire is passed to the congregation once they have gone inside. The Leader bearing the Candle leads the procession to the chancel, pausing three times to say:

Cantor The light of Christ.

People **Thanks be to God.**

Worshippers take their places in the pews and remain standing as able.

THE EXSULTET

The ancient text of the Exsultet is chanted.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light.

Cantor The Lord be with you.

People **And also with you.**

Cantor Lift up your hearts.

People **We lift them to the Lord.**

Cantor Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Cantor It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. Now therefore, we sacrifice our Paschal feast, in which, for us the very Lamb of God is slain, by whose blood his people are made holy.

This is the night, when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. O happy fault, O necessary sin of Adam, which gained for us so great a Redeemer.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Therefore, O Holy Father, accept the evening sacrifice of this lighted candle, which your holy Church makes before you, and offers to you by the hands of your servants, the work of the bees your creatures. May it shine continually to drive away all darkness, as we celebrate the glad solemnity of our redemption. May Christ, the Morning Star who knows no setting, find it ever burning, who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

Presider Let us hear the record of God's saving deeds in history, how people were saved in ages past; and let us pray that God will bring each of us to the fullness of redemption.

There is no announcement at the beginning of the readings, nor is there a conclusion or response by the People.

PSALM 136:1-9, 23-26

BCP 789

Spoken responsively by half verse.

- 1 Give thanks to the LORD, for he is good, *
his mercy endures for ever.
- 2 Give thanks to the God of gods, *
for his mercy endures for ever.
- 3 Give thanks to the Lord of lords, *
for his mercy endures for ever.
- 4 Who only does great wonders, *
for his mercy endures for ever;
- 5 Who by wisdom made the heavens, *
for his mercy endures for ever;
- 6 Who spread out the earth upon the waters, *
for his mercy endures for ever;
- 7 Who created great lights, *
for his mercy endures for ever;
- 8 The sun to rule the day, *
for his mercy endures for ever;
- 9 The moon and the stars to govern the night, *
for his mercy endures for ever.
- 23 Who remembered us in our low estate, *
for his mercy endures for ever;
- 24 And delivered us from our enemies, *
for his mercy endures for ever;
- 25 Who gives food to all creatures, *
for his mercy endures for ever.
- 26 Give thanks to the God of heaven, *
for his mercy endures for ever.

*Please stand as you are able.**Presider* Let us pray.*A moment of silence is observed.*

Presider O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of the one who humbled himself to share our humanity, your Son Jesus Christ our Savior. **Amen.**

Please be seated.

PSALM 46

BCP 649

Spoken in unison.

- 1 **God is our refuge and strength, ***
 a very present help in trouble.
- 2 **Therefore we will not fear, though the earth be moved, ***
 and though the mountains be toppled into the depths of the sea;
- 3 **Though its waters rage and foam, ***
 and though the mountains tremble at its tumult.
- 4 **The Lord of hosts is with us; ***
 the God of Jacob is our stronghold.
- 5 **There is a river whose streams make glad the city of God, ***
 the holy habitation of the Most High.
- 6 **God is in the midst of her; she shall not be overthrown; ***
 God shall help her at the break of day.
- 7 **The nations make much ado, and the kingdoms are shaken; ***
 God has spoken, and the earth shall melt away.
- 8 **The Lord of hosts is with us; ***
 the God of Jacob is our stronghold.
- 9 **Come now and look upon the works of the Lord, ***
 what awesome things he has done on earth.
- 10 **It is he who makes war to cease in all the world; ***
 he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 **“Be still, then, and know that I am God; ***
 I will be exalted among the nations; I will be exalted in the earth.”
- 12 **The Lord of hosts is with us; ***
 the God of Jacob is our stronghold.

*Please stand as you are able.**Deacon* Let us pray.*A moment of silence is observed.*

Deacon Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

Please be seated.

PSALM 16

BCP 599

Spoken responsively by whole verse.

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
- 2 **All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 **I have set the Lord always be-fore me; *
because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit re-joices; *
my body also shall rest in hope.
- 10 **For you will not abandon me to the grave, *
nor let your holy one see the Pit.**
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

*Please stand as you are able.**Presider* Let us pray.*A moment of silence is observed.*

Presider God of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to Abraham; through Jesus Christ our Savior. **Amen.**

Please be seated.

CANTICLE 8

BCP 85

Spoken in unison.

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.

The Lord shall reign *
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

*Please stand as you are able.**Leader* Let us pray.*A moment of silence is observed.*

Leader O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Savior.
Amen.

Please be seated.

PSALM 143

BCP 798

Spoken responsively by half verse.

- 1 Lord, hear my prayer, and in your faithfulness heed my supplications; *
answer me in your righteousness.
- 2 Enter not into judgment with your servant, *
for in your sight shall no one living be justified.
 For my enemy has sought my life; he has crushed me to the ground; *
he has made me live in dark places like those who are long dead.
- 4 My spirit faints within me; *
my heart within me is desolate.
- 5 I remember the time past; I muse upon all your deeds; *
I consider the works of your hands.
- 6 I spread out my hands to you; *
my soul gasps to you like a thirsty land.
- 7 O Lord, make haste to answer me; my spirit fails me; *
do not hide your face from me or I shall be like those who go down to the Pit.
- 8 Let me hear of your loving-kindness in the morning, for I put my trust in you; *
show me the road that I must walk, for I lift up my soul to you.
- 9 Deliver me from my enemies, O Lord, *
for I flee to you for refuge.
- 10 Teach me to do what pleases you, for you are my God; *
let your good Spirit lead me on level ground.
- 11 Revive me, O Lord, for your Name's sake; *
for your righteousness' sake, bring me out of trouble.
- 12 Of your goodness, destroy my enemies and bring all my foes to naught, *
for truly I am your servant.

*Please stand as you are able.**Presider* Let us pray.*A moment of silence is observed.*

Presider Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

*The altar candles are lit. The lights in the church are illuminated. Hand candles are extinguished.**Please remain standing as you are able.*

THE HOLY EUCHARIST

EASTER ACCLAMATION

Please remain standing.

Presider Alleluia! Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia! Alleluia!**

THE GLORIA

Please remain standing.

All **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✠ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✠ Jesus Christ, ✠ with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, who made this most holy night to shine with the glory of our Savior's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE NEW TESTAMENT LESSON

ACTS 10:34-43

Reader A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of

Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank

with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who

believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord *or* Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

PSALM 118:1-2, 14-24

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.

- 1 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The Lord is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
 the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
 and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the Lord's doing, *
 and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
 we will rejoice and be glad in it.

Please stand as you are able and turn to face the Gospel with reverence for the Word.✙ As the gospel book passes by.

THE HOLY GOSPEL

JOHN 20:1-18

Reader The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look

into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

THE VEN. JEFF ROPER, ARCHDEACON

At the conclusion of the sermon a moment of silent reflection is observed.

THE RENEWAL OF BAPTISMAL VOWS

Please stand as you are able.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

Please remain standing.

Presider Our exalted Jesus has been given all authority. Let us seek his intercession that our prayers may be perfected by his prayer.

Leader Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world ...

Silence is kept.

Leader Lord, hear us.
People **Lord, graciously hear us.**
Leader Jesus Christ, ruler of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule ...
Silence is kept.

Leader Lord, hear us.
People **Lord, graciously hear us.**
Leader Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow ...
Silence is kept.

Leader Lord, hear us.
People **Lord, graciously hear us.**
Leader Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises...
Silence is kept.

Leader Lord, hear us.
People **Lord, graciously hear us.**
Leader Jesus Christ, ruler over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service ...
Silence is kept.

Leader Lord, hear us.
People **Lord, graciously hear us.**
Presider Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever.

All **Amen.**

INVITATION TO THE PEACE

Please remain standing.

Leader The risen Christ came and stood among his disciples and said, 'Peace be with you.'
 Then were they glad when they saw the Lord. Alleluia.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated.

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognize you as the fire that burns within us, that we may bring light to your world. **Amen.**

THE OFFERTORY

Remain seated as the oblation bearers bring forward the bread and the wine while ushers pass alms basins in the pews. In your Easter joy and gratitude, please be generous in your giving, if you can. Our ministry can touch more lives and move more deeply among us with your gifts of money, participation and prayer. Money placed in the offering plate (not otherwise designated) supports the many ministries of St. James Church.

OFFERTORY MUSIC

Please remain seated.

“This Holy Feast”

C.B. LYSBERG

THE PRESENTATION HYMN

HYMN 198

Please stand as you are able.

“Thou Hallowed Chosen Morn of Praise”

MACH’S MIT MIR GOTT

THE PRESENTATION

Presider Alleluia! All things come of you, O God.

All **And of your own have we given you. Alleluia!**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

BCP 361

Please stand as you are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ’s death he has destroyed death, and by Christ’s rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

Please remain standing.

All ✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people remain standing as able.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✙Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Presider Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior ✙Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through ✙Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Please remain standing.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please remain seated.

“Communion Prayer”

SYLVIA K. RIGGS

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE EASTER BLESSING

Please remain standing.

Presider May Almighty God, who redeemed us and made us his children through the resurrection of his Son our Savior, bestow upon you the riches of blessing. **Amen.**

May God, who through the water of baptism raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always **Amen.**

THE CLOSING HYMN

HYMN 207

Please remain standing.

“Jesus Christ is Risen Today”

EASTER HYMN

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

THE POSTLUDE

“Toccatà from Symphony no. 5”

CHARLES WIDOR

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Paul Leeker, Lay Worship Leader
Chase Moore, Lay Worship Leader
The St. James Altar Guild

Jay Price, Acolyte
Allie Mutzke, Acolyte
Jay Price, Chalice Bearer
Adrienne Edwards, Lector
Terry Anderson, Lector

Music is registered under OneLicense #A-721636



PALMS AND LILIES ARE GIVEN TO THE GLORY OF GOD AND...

In loving memory of Helen K. Haskin Bousfield, by George Bousfield.

In loving memory of Sallie Hager and Marjorie Skinner, by Paula Skinner & Deb Hager.

In loving memory of Donna Littleton, by Lucas Stone.

In loving memory of loved ones, by Deb Brinegar.

In thanksgiving for the people of St. James Church, by Mother Dawn Frankfurt.

In honor of her parents and her family, by Mother Dawn Frankfurt.

In thanksgiving, by Mary Druding.

In loving memory of Kenneth Haag and Donald Maycher, by Toni & Gary Maycher.

In loving memory of my husband, Delmar and my son, Kurt, by Mary Klocke.

In loving memory of Colleen Didier, by Jennifer King.

In thanksgiving for the St. James Outreach Committee, by Hew & Judy Goodpasture.

In honor of Mother Dawn Frankfurt, by Bill & Kris Frankfurt.

In thanksgiving for all my family and friends, by June Hubert.

In loving memory of our departed loved ones, by Terry & Janet Newlin.

In loving memory of Patricia Bayles and Justin Bayles, by Joseph Bayles.

In thanksgiving for my sixty years of joy and perseverance and my Aunt Dimps' strong beliefs in the Episcopal Church which I am inspired by, by Tom Herren.

In loving memory of our beloved mother, Pat Heeren, and father, Larry Heeren, by Tom Herren and his family.

In thanksgiving for our children and grandchildren, by Paul & Necia Rillema.

In thanksgiving for the birth of Henry George Miller, son of Luke and Ashley Miller and grandson of Todd and Kate Miller, by Todd & Kate Miller.

In thanksgiving for my children and grandchildren, by Susie Stallings.

In honor of Marj Williams, by Lowell & Marcia Wilder.

In loving memory of Charles, by Claudette Johns.

In memory of and thanksgiving for my family, by Deb Bagby.

In thanksgiving for family, good health, and great friends, by Tom & Peggy Zerger.

In loving memory of our son, Grant Colvin, by Jake & Susan Graybill.

In loving memory of Keeney Stevens by Keith and Georgia Stevens.

In thanksgiving for our children and grandchildren, by Danny & Amy Reep.

In loving memory of our son, Ryan Reep, by Danny & Amy Reep.



**Loving
Liberating
Life-Giving**

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Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Parish Breakfast
Second Sundays at 9:30 am

**Children's Sunday School and
Children's Chapel**
First Sunday of each month,
starting at 9:30 am

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

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**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



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STJAMESWICHITA**



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TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?