



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY APRIL 6, 2024

8:30 AM & 10:45 AM, SUNDAY APRIL 7, 2024

## THE SECOND SUNDAY OF EASTER

*All directions about standing are for those who are able.*

*Masks are welcome, but not required.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✙ - reverence (bow)

✝ - sign of the cross

## HOLY EUCHARIST

### THE PRELUDE

*Bells may be rung.*

### THE OPENING HYMN

*Please stand as you are able. Sung on Sunday.*

“Come, ye faithful, raise the strain”

**HYMN 199**

**ST. KEVIN**

### WELCOME & EASTER ACCLAMATION

*Please remain standing.*

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

### THE COLLECT FOR PURITY

*Please remain standing.*

*Presider* Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

### Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

## THE SONG OF PRAISE

HYMN S278

*Please remain standing. The words below are spoken at 5:30 and 8:30. The words from the hymnal are sung at 10:45.*

“Gloria in excelsis”

MATHIAS

*All*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# THE WORD OF GOD

## THE FIRST LESSON

ACTS 4:32-35

*Reader* A reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and

great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

## THE RESPONSE

PSALM 133

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.*

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: \*  
life for evermore.

## THE SECOND LESSON

1 JOHN 1:1-2:2

*Reader* A reading from the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life - this life was revealed, and we have seen it and testify to it, and declare to

you the eternal life that was with the Father and was revealed to us - we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are

### First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

### Easter Ritual

During the Fifty Days of Easter (the period of rejoicing in the Risen Lord between the Easter Vigil and Pentecost), the Paschal Candle is lighted at all services and "Alleluia" is said or sung on all possible occasions. The church is decorated festively. There is no fasting, and traditionally there was no kneeling. For those who are able, the absence of kneeling during the Easter season is observed at St. James. The congregation stands for the Eucharistic prayer and to receive communion, reviving the directive of the Council of Nicea which forbade kneeling during Eastertide. Traditionally, the liturgical color of the season is white, except for the Day of Pentecost, which is red.

### The Easter Season

Easter proclaims the Paschal mystery of the death and resurrection of Jesus Christ and our participation in those mighty events. The central theme is our passage with Christ through the grave to the risen life, celebrated in baptism, in Eucharist, and in the Easter festival. The period from The Sunday of the Resurrection to Pentecost, gives us the opportunity to celebrate the resurrection begun in Christ, continued in the life of the apostolic Church, and working in us still. It encompasses Ascension Day and the Day of Pentecost, which are parts of the whole seasonal celebration.

writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the

truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader*           The Word of the Lord *or*  
                          Hear what the Spirit is saying to God's people  
*People*            **Thanks be to God.**

### THE GOSPEL HYMN

**HYMN 193**

*Please stand as you are able. Sung at 10:45.*

"That Easter Day with joy was bright"

PUER NOBIS

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

### THE HOLY GOSPEL

**JOHN 20:19-31**

*Please stand as you are able.*

*Deacon*           The Holy Gospel of our Savior Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them

and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later

his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you

believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*      The Gospel of our Savior  
*People*      Praise to you, Lord Christ.

## THE SERMON

PAUL LEEKER, WORSHIP LEADER

*Please be seated. At the conclusion of the sermon a moment of silence is observed.*

## THE NICENE CREED

BCP 358

*Please stand as you are able.*

*All*      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

## THE PRAYERS OF THE PEOPLE

*Please remain standing.*

*Leader* Living God, giver of life, hear us as we pray, saying, “Pour out your blessing, O Lord; send us your Spirit of peace.”

*Leader* We pray for the church around the world, thriving or in peril. Let your church be a living sign of the woundedness and healing of Christ, sharing the gift of forgiveness and the gospel of reconciliation. Pour out your blessing, O Lord;

*People* **Send us your Spirit of peace.**

*Leader* We pray for the earth which bears scars of destruction and death which mar your good creation; renew in all living beings the blessing of life offered through your Son. Pour out your blessing, O Lord;

*People* **Send us your Spirit of peace.**

*Leader* We lift our prayer for every nation. Show us how good and pleasant it is when people live together in unity, and anoint us with your wisdom, that we may seek the way of life. Pour out your blessing, O Lord;

*People* **Send us your Spirit of peace.**

*Leader* We pray for this community. Give us a vision of the common good: not clinging to our possessions but seeking the fullness of life for all who live among and around us. Pour out your blessing, O Lord;

*People* **Send us your Spirit of peace.**

*Leader* We pray for loved ones. Be near to those who walk in darkness and lead us all into the light of Christ, that our fellowship may be true and our joy may be complete. We pray for the sick and the suffering, especially \_\_\_\_\_. Pour out your blessing, O Lord;

*People* **Send us your Spirit of peace.**

*Leader* By the blessing of your Spirit, welcome into eternal life those who have died, especially \_\_\_\_\_. Help us to live as we pray, that the world may come to know the gift of life in Christ our Savior.

*All* **Amen.**

## INVITATION TO THE PEACE

*Please remain standing.*

*Presider*        The Peace of Christ be always with you.

*People*         **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.*

*After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS

*Please be seated.*

## ANNIVERSARIES AND BIRTHDAYS

*Presider*        God, whose love enfolds the whole of life, who calls us into loving union and holy relationships, bless these people who remember their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

### Birthdays & Anniversaries

In 2024 we will begin celebrating birthdays and wedding anniversaries on the first Sunday of each month (for the month to come). If your birthday or anniversary is that month, please stand and be recognized in the service.

# HOLY COMMUNION

## INVITATION TO THE OFFERTORY

*Please remain seated.*

*Presider* Remember the first believers who shared one heart and soul, held their possessions in common, and distributed them to all in need. In that same spirit, let us present our offerings at the feet of the risen Christ.

## THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

## THE OFFERTORY MUSIC

*Please remain seated.*

## THE PRESENTATION HYMN

**HYMN 198**

*Please stand as you are able and the ushers bring the People's offering to the altar.*

“Thou Hallowed Chosen Morn of Praise”

MACH'S MIT MIR GOTT

## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

**BCP 367**

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.



*Presider* Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

## THE SANCTUS

## HYMN S128

*Please remain standing. The words below are spoken at 5:30 and 8:30. The words from the hymnal are sung at 10:45.*

"Holy, holy, holy Lord"

MATHIAS

*All*      **✠ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may stand.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✠ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✠ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore, according to his command, O Father,

*All*      **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of

✙ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✙ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✙

## THE LORD'S PRAYER

*Please remain standing.*

*Presider*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

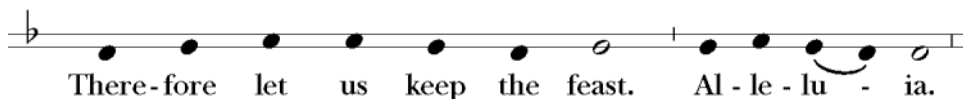
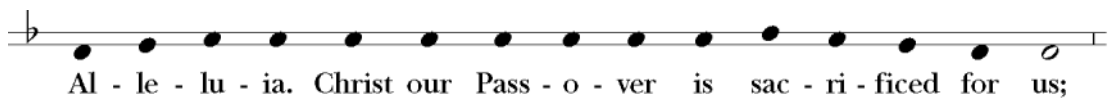
## THE FRACTION

**HYMN S152**

*Please remain standing. The words below are spoken at 5:30 and 8:30. The words from the hymnal are sung at 10:45.*

“Christ our Passover”

MARTENS



## AGNUS DEI

## HYMN S165

*Please remain standing. The words below are spoken at 5:30 and 8:30. The words from the hymnal are sung at 10:45.*

“Jesus, Lamb of God”

MATHIAS

*Presider* Jesus, Lamb of God:

*All* **Have mercy on us.**

*Presider* Jesus, bearer of our sins:

*All* **Have mercy on us.**

*Presider* Jesus, redeemer of the world:

*All* **Give us your peace.**

## THE INVITATION TO COMMUNION

*Please remain standing.*

*Presider* The gifts of God for the people of God.

*Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated.*

## COMMUNION HYMN

## HYMN 174

*Please remain seated.*

“At the Lamb's high feast we sing”

SALZBURG

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Please stand as you are able.*

*All* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

### Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain standing. Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

## EASTER BLESSING

*Please remain standing.*

*Presider* May Almighty God, who redeemed us and made us his children through the resurrection of his Son our Savior, bestow upon you the riches of blessing. **Amen.**

May God, who through the water of baptism raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. **Amen.**

## THE CLOSING HYMN

**HYMN 205**

*Please remain standing.*

“Good Christians all, rejoice and sing!”

GELOBT SEI GOTT

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## THE POSTLUDE

*The altar flowers are given to the glory of God.*

*If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org). The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.*

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## SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
Dakota Bennett, Organist  
Paul Leeker, Lay Worship Leader

### **SATURDAY, 5:30 PM**

*Chalice Bearer* - Mary Druding  
*Lector* - Terry Anderson

### **SUNDAY, 8:30 AM**

*Acolyte* - Jay Price  
*Chalice Bearer* - Jay Price  
*Lector* - John Robison, LoWaine  
Robison  
*Usher* - Woody Swain

### **SUNDAY, 10:45 AM**

*Acolyte* - Allie Mutzke  
*Chalice Bearer* - Necia Rillema  
*Lector* - Robin Henry, Necia Rillema  
*Usher* - Johnson Olanya, Paul Rillema

*The 10:45 am service is streamed by Wichita Livestream.*

*Music is registered under OneLicense #A-721636*

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** The Episcopal / Anglican Province of Alexandria

**In the World Council of Churches Cycle of Prayer:** Bulgaria, Hungary, Romania

**In the Kansas Cycle of Prayer:** Pray for Trinity, Arkansas City

**Our seminarian,** Maddy Bishop

**Those discerning a call to the priesthood:** Paul Leeker, Elizabeth Wenger

**Those serving in the military:** Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:** Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Jeri & Bill; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; John O. & family; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole

**Those who have recently died:** John Osborne; Amanda Alonso; Bud Roller; Martha Frankfurt Forster

**Some who have died in April in the past:** Martha Allen; Glenn Cooper; Jean Crutchfield; Peggy Joy Day; Mildred Early; Betty J. Bowman Edwards; Gary Fast; Thomas Faulkner; Kendall Curtis Jones; Susan Jones; Sharon Lawrence; Beverly McCausland; Jan Moreland; Thelma Ross; Bettie Jane Salter; Arthur Skaer; Mary Smith (Solbach); Larry Soice; Sharon Spencer; Nancy Tapp; Marie Taylor; Kansa H. Unruh; Earl Whepley; Mary Yeager

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## THIS WEEK AT ST. JAMES

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### MONDAY, APRIL 8

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

### TUESDAY, APRIL 9

3:00 pm - Executive Committee

7:00 pm - Bell Choir Rehearsal

7:30 pm - Creation Care

### WEDNESDAY, APRIL 10

6:30 pm - Choristers Rehearsal

7:00 pm - Choir Rehearsal

### THURSDAY, APRIL 11

12:00 pm - The Book Club of St. James/  
St. Stephens

5:30 pm - Finance Committee

### SATURDAY, APRIL 13

5:30 pm - Worship Service

### SUNDAY, APRIL 14

8:30 am - Worship Service

9:30 am - Potluck Breakfast

10:45 am - Worship Service

6:30 pm - Youth Group

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## PARISH ANNOUNCEMENTS

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Join us this Sunday, April 7, for **Children's Sunday School** starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool-5th grade are welcome. Questions? Contact Chelsea at [formation@stjameswichita.org](mailto:formation@stjameswichita.org)

**Attention high school students and parents:** We are planning to take high school students to Washington D.C. in the summer of 2025. If you have a student that would be interested in attending, please let either Chelsea or Anne Clark know so we can start fundraising to cover expenses.

Calling all owners of **gently used fancy hats and upscale handbags** to put on sale at the Olde English Tea. What a difference your items can make to help support our outreach in Wichita and our church. Please call or e-mail Vicki Evans at [vevans4695@gmail.com](mailto:vevans4695@gmail.com) or call at 801-232-5150.

Mark your calendar for the next **OET major meeting** before the event on **April 21st after the 10:45 Service**. This is an all hands on deck meeting.

**Tickets are available online for the Olde English Tea!** You can purchase tickets at [www.stjameswichita.org/engage/olde-english-tea](http://www.stjameswichita.org/engage/olde-english-tea), or scan the QR code below.



*Scan this QR code  
to purchase tickets  
to the 2024 Olde  
English Tea!*

I've been busy canning for the Old English Tea Bake Shop and Pantry. I'll gladly take your **unwanted pint and half pint canning jars** - just leave them by the front desk. So far, I've made apple butter, orange marmalade, sweet heat jalapeños, old fashioned corn relish, strawberry, fruits of the forest, and carrot cake jam. Be sure to shop our bake sale! Thanks - Peg Bowman

**Youth Sunday is April 28.** Come and show your support for the youth of St. James, followed by the **fourth Sunday potluck lunch** around noon!

**We need Nursery Volunteers!** If you are interested or want more info, contact Chelsea at [formation@stjameswichita.org](mailto:formation@stjameswichita.org). Thanks to Deb Bagby, Claudette Johns, and Susie Stallings, who already volunteer.

### BENEFACTORS OF THE 2024 OLDE ENGLISH TEA

**Anonymous**

**Dr. Donna Sweet**

*Are you interested in being a Benefactor for the morning seating of the tea, or do you want more information about the levels of sponsorship available? Check out our sponsorships opportunities on our website at [www.stjameswichita.org](http://www.stjameswichita.org)*



**Loving  
Liberating  
Life-Giving**

**The Rev. Dawn M. Frankfurt**  
Rector  
motherdawn@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon  
jroper@cox.net

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**Krystal Poindexter**  
Parish Communicator  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Weekly Eucharist Services**  
Saturday at 5:30 pm  
Sunday at 8:30 am & 10:45 am

**Adult Forum**  
Every Sunday at 9:45 am  
(except second Sundays)

**Parish Breakfast**  
Second Sundays at 9:30 am

**Children's Sunday School and  
Children's Chapel**  
First Sunday of each month,  
starting at 9:30 am

**New to St. James?**  
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | www.stjameswichita.org  
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*