



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

8:30 AM & 10:45 AM, SUNDAY APRIL 21, 2024

THE FOURTH SUNDAY OF EASTER

All directions about standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

“Chorale in E - Introduction”

CESAR FRANCK

Bells may be rung.

THE OPENING HYMN

HYMN 304

Please stand as you are able. Sung on Sunday.

“I Come With Joy to meet my Lord”

LAND OF REST

WELCOME & EASTER ACCLAMATION

Please remain standing.

Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

HYMN S278

Please remain standing. Sung at both services.

"Gloria in excelsis"

MATHIAS

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

ACTS 4:5-12

Reader A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?"

Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that

this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is “the stone that was rejected by you, the builders;

it has become the cornerstone.” There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

THE RESPONSE

PSALM 23

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.



- 1 The ¹LORD is my ¹shepherd; *
I ¹shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Na¹me's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

Easter Ritual

During the Fifty Days of Easter (the period of rejoicing in the Risen Lord between the Easter Vigil and Pentecost), the Paschal Candle is lighted at all services and “Alleluia” is said or sung on all possible occasions. The church is decorated festively. There is no fasting, and traditionally there was no kneeling. For those who are able, the absence of kneeling during the Easter season is observed at St. James. The congregation stands for the Eucharistic prayer and to receive communion, reviving the directive of the Council of Nicea which forbade kneeling during Eastertide. Traditionally, the liturgical color of the season is white, except for the Day of Pentecost, which is red.

The Easter Season

Easter proclaims the Paschal mystery of the death and resurrection of Jesus Christ and our participation in those mighty events. The central theme is our passage with Christ through the grave to the risen life, celebrated in baptism, in Eucharist, and in the Easter festival. The period from The Sunday of the Resurrection to Pentecost, gives us the opportunity to celebrate the resurrection begun in Christ, continued in the life of the apostolic Church, and working in us still. It encompasses Ascension Day and the Day of Pentecost, which are parts of the whole seasonal celebration.

THE SECOND LESSON

1 JOHN 3:16-24

Reader A reading from the first letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 343

Please stand as you are able. Sung at 10:45.

“Shepherd of souls, refresh and bless”

ST. AGNES

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

JOHN 10:11-18

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good

shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life

in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon The Gospel of our Savior
People Praise to you, Lord Christ.

THE SERMON

THE REV. AMANDA EIMAN, RECTOR OF
ST. PHILIP'S CHURCH, GARRISON, NY

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please remain standing.

Leader Living God, giver of life, hear us as we pray, saying, “Pour out your blessing, O Lord; send us your Spirit of peace.”
We pray for the church around the world, thriving or in peril. Let your church be a living sign of the woundedness and healing of

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

Leader Christ, sharing the gift of forgiveness and the gospel of reconciliation. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We pray for the earth which bears scars of destruction and death which mar your good creation; renew in all living beings the blessing of life offered through your Son. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We lift our prayer for every nation. Show us how good and pleasant it is when people live together in unity, and anoint us with your wisdom, that we may seek the way of life. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We pray for this community. Give us a vision of the common good: not clinging to our possessions but seeking the fullness of life for all who live among and around us. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We pray for loved ones. Be near to those who walk in darkness and lead us all into the light of Christ, that our fellowship may be true and our joy may be complete. We pray for the sick and the suffering, especially _____. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader By the blessing of your Spirit, welcome into eternal life those who have died, especially _____. Help us to live as we pray, that the world may come to know the gift of life in Christ our Savior.

All **Amen.**

INVITATION TO THE PEACE

Please remain standing.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Remember the first believers who shared one heart and soul, held their possessions in common, and distributed them to all in need. In that same spirit, let us present our offerings at the feet of the risen Christ.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated.

“The Lord is my Shepherd”

THOMAS KOSCHAT

THE PRESENTATION HYMN

HYMN 198

Please stand as you are able and the ushers bring the People's offering to the altar.

“Thou Hallowed Chosen Morn of Praise”

MACH'S MIT MIR GOTT

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Presider Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S128

Please remain standing. Sung at both services.

"Holy, holy, holy Lord"

MATHIAS

All **✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✙ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✙ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✙ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✙

Therefore, according to his command, O Father,

All **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

Presider

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of ✠ Jesus Christ, through whom we are acceptable to you, † being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✠ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✠

THE LORD'S PRAYER

Please remain standing.

Presider

As our Savior Christ has taught us, we now pray,

All

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

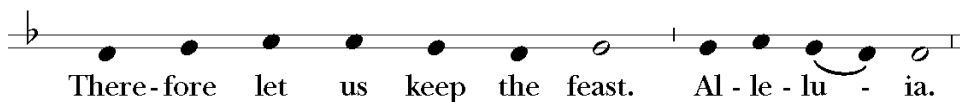
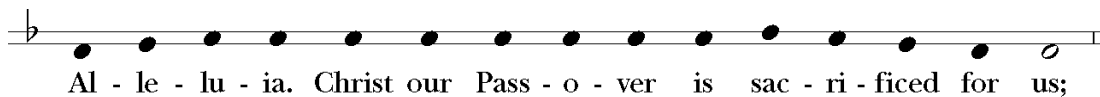
THE FRACTION

HYMN S152

Please remain standing. Sung at both services.

“Christ our Passover”

MARTENS



Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

AGNUS DEI

HYMN S165

Please remain standing. Sung at both services.

"Jesus, Lamb of God"

MATHIAS

Presider Jesus, Lamb of God:

All **Have mercy on us.**

Presider Jesus, bearer of our sins:

All **Have mercy on us.**

Presider Jesus, redeemer of the world:

All **Give us your peace.**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

"Improv on, alles ist an gottes segen"

COMMUNION HYMN

HYMN 334

Please remain seated.

"Praise the Lord, rise up rejoicing"

ALLES IST AN GOTTES SEGEN

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

EASTER BLESSING

Please remain standing.

Presider May Almighty God, who redeemed us and made us his children through the resurrection of his Son our Savior, bestow upon you the riches of blessing. **Amen.**

May God, who through the water of baptism raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. **Amen.**

THE CLOSING HYMN

HYMN 518

Please remain standing.

“Christ is made the sure foundation”

WESTMINSTER ABBEY

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

THE POSTLUDE

“Westminster Abbey”

ARR. RICHARD PROULX

The altar flowers are given to the glory of God and in memory of Jerilyn Moss. If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

*The 10:45 am service is streamed by Wichita Livestream.
Music is registered under OneLicense #A-721636*

SERVICE PARTICIPANTS

The Rev. Amanda Eiman, Presider
Dakota Bennett, Organist
Shannon Johnston, Lay Worship Leader
The St. James Choir

SATURDAY, 5:30 PM

*Chalice Bearer - Adrienne Edwards
Lector - Adrienne Edwards*

SUNDAY, 8:30 AM

*Acolyte - Jay Price
Chalice Bearer - Jay Price
Lector - John Robison, Drew Rucker
Usher - Keith Stevens*

SUNDAY, 10:45 AM

*Acolyte -
Chalice Bearer - Danny Blair, Richard
Bowman
Lector - Kelly Harper, Joan Moore
Usher - Gene Bledsoe, Johnson
Olanya*

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Anglican Church of Australia

In the World Council of Churches Cycle of Prayer: Armenia, Azerbaijan, Georgia

In the Kansas Cycle of Prayer: Pray for St. James, Wichita

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Bill M.; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole

Those who have recently died: Terry House; Jeri Moss; Peter Criss (son of Sam Criss); John Osborne

Some who have died in April in the past: Martha Allen; Glenn Cooper; Jean Crutchfield; Peggy Joy Day; Mildred Early; Betty J. Bowman Edwards; Gary Fast; Thomas Faulkner; Kendall Curtis Jones; Susan Jones; Sharon Lawrence; Beverly McCausland; Jan Moreland; Thelma Ross; Bettie Jane Salter; Arthur Skaer; Mary Smith (Solbach); Larry Soice; Sharon Spencer; Nancy Tapp; Marie Taylor; Kansa H. Unruh; Earl Whepley; Mary Yeager

THIS WEEK AT ST. JAMES

MONDAY, APRIL 22

11:00 am - Funeral Service for Terry House

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, APRIL 23

7:00 pm - Bell Choir Rehearsal

WEDNESDAY, APRIL 24

10:00 am - Welcome Committee

6:30 pm - Choristers Rehearsal

7:00 pm - Choir Rehearsal

THURSDAY, APRIL 25

12:00 pm - The Book Club of St. James/
St. Stephens

5:30 pm - Endowment Funds Board

SATURDAY, APRIL 27

5:30 pm - Worship Service

SUNDAY, APRIL 28

Youth Sunday

8:30 am - Worship Service

9:45 am - Adult Forum

10:45 am - Worship Service

12:00 pm - Parish Lunch

12:00 pm - Youth Group

1:00 pm - Daughters of the King

SAVE THE DATE

Dear Fellow Parishioners,

As you may have heard, St. James has joined with 34 other faith communities coming together to form an organization called Justice Together. Hundreds of Sedgwick County's faithful have spent many hours meeting and doing research since November 9, 2023, when we chose to work on Mental Health and Homelessness issues in our community.

With God's help, we are now prepared to come together on May 9, 2024 to do justice and present our well researched and thought-out solutions to our county and city officials. We hope and pray that as many of you as possible will join us for this Nehemiah Assembly. (O.T.

Nehemiah 5:6-8)

May we count on you to join us for this historic event on May 9th at 6pm at Century II Convention Hall located at 225 W. Douglas? Please reply with your confirmation and use this link to register: tinyurl.com/greatassembly24 Or let one of us know personally. Car Pooling and offering rides to others would be of great help!

We will be following up with a reminder, further details, and a ticket closer to the date of the event. For now, please just let us know if we can count on you to be there. If you have any additional questions just let us know.

With gratitude for your support,
Vicki Evans, Shirley and Scott Orr, The Rev. Joseph Bayles

PARISH ANNOUNCEMENTS

The next OET major meeting is this Sunday, **April 21st after the 10:45 Service**. This is an all hands on deck meeting.

Youth Sunday is April 28, the preacher will be Jason Fletcher. Come and show your support for the youth of St. James, followed by the **fourth Sunday potluck lunch** around noon! The potluck lunch will be Mexican food.

Attention high school students and parents: We are planning to take high school students to Washington D.C. in the summer of 2025. If you have a student that would be interested in attending, please let either Chelsea or Anne Clark know so we can start fundraising to cover expenses.

Calling all owners of **gently used fancy hats and upscale handbags** to put on sale at the Olde English Tea. What a difference your items can make to help support our outreach in Wichita and our church. Please call or e-mail Vicki Evans at vevans4695@gmail.com or call at 801-232-5150.

I've been busy canning for the Old English Tea Bake Shop and Pantry. I'll gladly take your **unwanted pint and half pint canning jars** - just leave them by the front desk. So far, I've made apple butter, orange marmalade, sweet heat jalapeños, old fashioned corn relish, strawberry, fruits of the forest, and carrot cake jam. Be sure to shop our bake sale! Thanks - Peg Bowman

The St. James Outreach Committee invites YOU to join us for a special one hour tour of the **Sedgwick County Child Advocacy Center** at 1211 S. Emporia on Tuesday, May 7 at 3:30 p.m. We will gather in the St. James parking lot at 3 pm on May 7 to carpool. We will learn a great deal about the issues of child abuse and neglect as well as family therapy. Bring a friend and join us, but please email Judy Goodpasture with your names.

We need Nursery Volunteers! If you are interested or want more info, contact Chelsea at formation@stjameswichita.org. Thanks to Deb Bagby, Claudette Johns, and Susie Stallings, who already volunteer.

BENEFACTORS OF THE 2024 OLDE ENGLISH TEA

Anonymous

Dr. Donna Sweet

Are you interested in being a Benefactor for the morning seating of the tea, or do you want more information about the levels of sponsorship available? Check out our sponsorships opportunities on our website at www.stjameswichita.org



Scan to Register



**93RD
ANNUAL**

St. James Episcopal Church

OLDE ENGLISH TEA

JOIN US FOR A CUP OF KINDNESS
ON SATURDAY, MAY 4, 2024

A traditional English tea, plus fashion show, musical entertainment, and raffle. Mimosas will be available.

TWO SEATINGS

Morning Tea from 10:00 am to Noon
Afternoon Tea from 1:00 pm to 3:00 pm

ENGLISH MARKETPLACE

with baked goods, flowers, designer purses, and more!

TICKETS

\$30 Adults

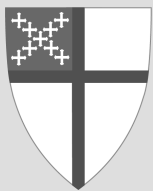
\$10 Children

Children are ages 5-12; only children 5 and older, please.

All proceeds benefit
Episcopal Social Services, St. James' Refugee Outreach Program, and St. James Church

**LIMITED SEATING,
PURCHASE TICKETS EARLY!**

Tickets can be purchased online at www.stjameswichita.org/engage/olde-english-tea at the parish office, or at the door (if still available)



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Parish Breakfast
Second Sundays at 9:30 am

**Children's Sunday School and
Children's Chapel**
First Sunday of each month,
starting at 9:30 am

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

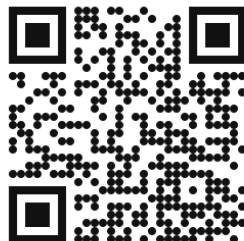
Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

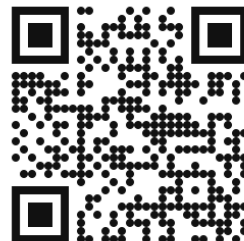
**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?