



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, APRIL 27, 2024

8:30 AM & 10:45 AM, SUNDAY APRIL 28, 2024

## THE FIFTH SUNDAY OF EASTER YOUTH SUNDAY

*All directions about standing are for those who are able.*

*Masks are welcome, but not required.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✙ - reverence (bow)

✚ - sign of the cross

## HOLY EUCHARIST

### THE PRELUDE

“Variations on Engleberg”

ROBERT LIND

*Bells may be rung.*

### THE OPENING HYMN

HYMN 296

*Please stand as you are able. Sung on Sunday.*

“We know that Christ is raised and dies no more”

ENGELBERG

### WELCOME & EASTER ACCLAMATION

*Please remain standing.*

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

### THE COLLECT FOR PURITY

*Please remain standing.*

*Presider* Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

### Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

## THE SONG OF PRAISE

HYMN S278

*Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.*

“Gloria in excelsis”

MATHIAS

*All*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# THE WORD OF GOD

## THE FIRST LESSON

ACTS 8:26-40

*Reader* A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation

justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God’s people

*People* **Thanks be to God.**

### Easter Ritual

During the Fifty Days of Easter (the period of rejoicing in the Risen Lord between the Easter Vigil and Pentecost), the Paschal Candle is lighted at all services and “Alleluia” is said or sung on all possible occasions. The church is decorated festively. There is no fasting, and traditionally there was no kneeling. For those who are able, the absence of kneeling during the Easter season is observed at St. James. The congregation stands for the Eucharistic prayer and to receive communion, reviving the directive of the Council of Nicea which forbade kneeling during Eastertide. Traditionally, the liturgical color of the season is white, except for the Day of Pentecost, which is red.

## The Easter Season

Easter proclaims the Paschal mystery of the death and resurrection of Jesus Christ and our participation in those mighty events. The central theme is our passage with Christ through the grave to the risen life, celebrated in baptism, in Eucharist, and in the Easter festival. The period from The Sunday of the Resurrection to Pentecost, gives us the opportunity to celebrate the resurrection begun in Christ, continued in the life of the apostolic Church, and working in us still. It encompasses Ascension Day and the Day of Pentecost, which are parts of the whole seasonal celebration.

## THE RESPONSE

PSALM 22:24-30

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.*

George Mursell Garrett



- 24 My praise is of him in the <sup>1</sup>great as<sup>1</sup>sembly; \*  
I will perform my vows in the <sup>1</sup>presence of <sup>1</sup>those who <sup>1</sup>worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the <sup>1</sup>LORD shall <sup>1</sup>praise him: \*  
“May your <sup>1</sup>heart <sup>1</sup>live for <sup>1</sup>ever!”
- 26 All the ends of the earth shall remember and <sup>1</sup>turn to the <sup>1</sup>LORD, \*  
and all the families of the <sup>1</sup>nations shall <sup>1</sup>bow be<sup>1</sup>fore him.
- 27 For kingship be<sup>1</sup>longs to the <sup>1</sup>LORD; \*  
he <sup>1</sup>rüles <sup>1</sup>over the <sup>1</sup>nations.
- 28 To him alone all who sleep in the earth bow <sup>1</sup>down in <sup>1</sup>worship; \*  
all who go down to the <sup>1</sup>düst <sup>1</sup>fall be<sup>1</sup>fore him.
- 29 My soul shall live for him;  
my des<sup>1</sup>cendants shall <sup>1</sup>serve him; \*  
they shall be <sup>1</sup>known as the <sup>1</sup>LORD’s for <sup>1</sup>ever.
- †30 They shall come and make known to a <sup>1</sup>people yet un<sup>1</sup>born \*  
the saving <sup>1</sup>deeds that <sup>1</sup>he has <sup>1</sup>done.

## THE SECOND LESSON

1 JOHN 4:7-21

*Reader* A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning

sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in

those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear

has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

## THE GOSPEL HYMN

HYMN 204

*Please stand as you are able. Sung at 10:45.*

"Now the green blade rises"

NOEL NOUVELET

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

JOHN 15:1-8

*Please stand as you are able.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those

who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon* The Gospel of our Savior

*People* **Praise to you, Lord Christ.**

## THE SERMON

JASON FLETCHER, SENIOR AT  
WICHITA EAST HIGH SCHOOL

*Please be seated. At the conclusion of the sermon a moment of silence is observed.*

## THE NICENE CREED

BCP 358

*Please stand as you are able.*

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please remain standing.*

*Leader*

Living God, giver of life, hear us as we pray, saying, “Pour out your blessing, O Lord; send us your Spirit of peace.”

We pray for the church around the world, thriving or in peril. Let your church be a living sign of the woundedness and healing of Christ, sharing the gift of forgiveness and the gospel of reconciliation. Pour out your blessing, O Lord;

*People*

**Send us your Spirit of peace.**

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

*Leader* We pray for the earth which bears scars of destruction and death which mar your good creation; renew in all living beings the blessing of life offered through your Son. Pour out your blessing, O Lord;

*People* **Send us your Spirit of peace.**

*Leader* We lift our prayer for every nation. Show us how good and pleasant it is when people live together in unity, and anoint us with your wisdom, that we may seek the way of life. Pour out your blessing, O Lord;

*People* **Send us your Spirit of peace.**

*Leader* We pray for this community. Give us a vision of the common good: not clinging to our possessions but seeking the fullness of life for all who live among and around us. Pour out your blessing, O Lord;

*People* **Send us your Spirit of peace.**

*Leader* We pray for loved ones. Be near to those who walk in darkness and lead us all into the light of Christ, that our fellowship may be true and our joy may be complete. We pray for the sick and the suffering, especially \_\_\_\_\_. Pour out your blessing, O Lord;

*People* **Send us your Spirit of peace.**

*Leader* By the blessing of your Spirit, welcome into eternal life those who have died, especially \_\_\_\_\_. Help us to live as we pray, that the world may come to know the gift of life in Christ our Savior.

*All* **Amen.**

## INVITATION TO THE PEACE

*Please remain standing.*

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS

*Please be seated.*

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

# HOLY COMMUNION

## INVITATION TO THE OFFERTORY

*Please remain seated.*

*Presider* Remember the first believers who shared one heart and soul, held their possessions in common, and distributed them to all in need. In that same spirit, let us present our offerings at the feet of the risen Christ.

## THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

## THE OFFERTORY MUSIC

*Please remain seated.*

“Abide with Me”

ARR. ROSS FARNWORTH

## THE PRESENTATION HYMN

**HYMN 198**

*Please stand as you are able and the ushers bring the People's offering to the altar.*

“Thou Hallowed Chosen Morn of Praise”

MACH'S MIT MIR GOTT

## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

**BCP 367**

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

### Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

*Presider* Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

## THE SANCTUS

HYMN S128

*Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.*

"Holy, holy, holy Lord"

MATHIAS

*All*      ✚ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✚ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The people may stand.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✚ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✚ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✚

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✚

Therefore, according to his command, O Father,

*All*      **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

### Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of

✙ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✙ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✙

### THE LORD'S PRAYER

*Please remain standing.*

*Presider*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE FRACTION

HYMN S152

*Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.*

"Christ our Passover"

MARTENS

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

## AGNUS DEI

## HYMN S165

*Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.*

“Jesus, Lamb of God”

MATHIAS

*Presider* Jesus, Lamb of God:

*All* **Have mercy on us.**

*Presider* Jesus, bearer of our sins:

*All* **Have mercy on us.**

*Presider* Jesus, redeemer of the world:

*All* **Give us your peace.**

## THE INVITATION TO COMMUNION

*Please remain standing.*

*Presider* The gifts of God for the people of God.

*Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated.*

“Immortal, Invisible, God Only Wise”

ARR. KEVIN MCCHESENEY

## COMMUNION HYMN

## HYMN 323

*Please remain seated.*

“Bread of Heaven on thee we feed”

JESU, JESU, DU MEIN HIRT

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Please stand as you are able.*

*All* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain standing. Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

## EASTER BLESSING

*Please remain standing.*

*Presider* May Almighty God, who redeemed us and made us his children through the resurrection of his Son our Savior, bestow upon you the riches of blessing. **Amen.**

May God, who through the water of baptism raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. **Amen.**

## THE CLOSING HYMN

**HYMN 344**

*Please remain standing.*

“Lord dismiss us with thy blessing”

SICILIAN MARINERS

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## THE POSTLUDE

“Variations on Engleberg”

AUSTIN LOVELACE

*The altar flowers are given to the glory of God and in memory of our dear sister,  
Sharon Yvonne Spencer, from her three sisters, Mary, Jane, and Teresa.*

*If you would like to give flowers for the altar to honor or memorialize loved ones,  
you can reserve a date by signing up on the sheet in the hallway or by calling or  
sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org). The arrangements  
are \$80 and should be paid for before the date you have chosen on the calendar.*

*The 10:45 am service is streamed by Wichita Livestream.*

*Music is registered under OneLicense #A-721636*

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## SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
The Ven. Jeff Roper, Archdeacon  
Dakota Bennett, Organist  
Chase Moore, Lay Worship Leader  
The St. James Choir  
The St. James Handbell Choir

### **SATURDAY, 5:30 PM**

*Chalice Bearer* - Dana Stelter  
*Lector* - Vicky Petty

### **SUNDAY, 8:30 AM**

*Acolyte* - Deb Bagby  
*Chalice Bearer* - Necia Rillema  
*Lector* - Necia Rillema, Margi Young  
*Usher* - Barbara Orsak

### **SUNDAY, 10:45 AM**

*Acolyte* - Michael Kephart  
*Chalice Bearer* - Michael Kephart, Rick  
Milhon  
*Lector* - Allie Mutzke, Leia Pameticky  
*Usher* - Leia Pameticky, Aiden Petty,  
Lexie Fletcher, Deb Hager, Jeanne  
Kroeker

### Olde English Tea 2024

We wish to thank the following individuals and organizations for generously supporting the 2024 Olde English Tea:

#### SPONSORS

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Diane Gossen  
Kate & Todd Miller  
The Spice Merchant  
Tillie's Flower Shop  
Watermark Books  
Racine Zackula

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** The Church of Bangladesh

**In the World Council of Churches Cycle of Prayer:** Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan, Uzbekistan

**In the Kansas Cycle of Prayer:** Pray for the retired clergy of the diocese

**Our seminarian,** Maddy Bishop

**Those discerning a call to the priesthood:** Paul Leeker, Elizabeth Wenger

**Those serving in the military:** Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:** Gus G.; Buck & Gladys; Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Bill M.; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole

**Those who have recently died:** Terry House; Jeri Moss; Peter Criss (son of Sam Criss); John Osborne

**Some who have died in April in the past:** Martha Allen; Glenn Cooper; Jean Crutchfield; Peggy Joy Day; Mildred Early; Betty J. Bowman Edwards; Gary Fast; Thomas Faulkner; Kendall Curtis Jones; Susan Jones; Sharon Lawrence; Beverly McCausland; Jan Moreland; Thelma Ross; Bettie Jane Salter; Arthur Skaer; Mary Smith (Solbach); Larry Soice; Sharon Spencer; Nancy Tapp; Marie Taylor; Kansa H. Unruh; Earl Whepley; Mary Yeager

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## THIS WEEK AT ST. JAMES

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### MONDAY, APRIL 29

6:30 pm - Contemplative Prayer Group  
7:00 pm - Graduate EfM

### TUESDAY, APRIL 30

10:00 am - Tea Kitchen Prep  
7:00 pm - Bell Choir Rehearsal

### WEDNESDAY, MAY 1

10:00 am - Tea Kitchen Prep  
6:30 pm - Choristers Rehearsal  
7:00 pm - Choir Rehearsal

### THURSDAY, MAY 2

10:00 am - Tea Kitchen Prep  
12:00 pm - The Book Club of St. James/  
St. Stephens

### FRIDAY, MAY 3

10:00 am - Tea Kitchen Prep  
5:30 pm - Worship Service

### SATURDAY, MAY 4

9:00 am - Tea Kitchen Prep  
10:00 am - Olde English Tea  
5:30 pm - Worship Service

### SUNDAY, MAY 5

8:30 am - Worship Service  
9:30 am - Children's Sunday School  
9:45 am - Adult Forum  
10:45 am - Children's Chapel  
10:45 am - Worship Service  
6:30 pm - Youth Group

## PARISH ANNOUNCEMENTS

**Youth Sunday is April 28**, the preacher will be Jason Fletcher. Come and show your support for the youth of St. James, followed by the **fourth Sunday potluck lunch** around noon! The potluck lunch will be Mexican food.

This Sunday, April 28 we will have our **St. James DOK April meeting at 1 pm in the Lounge**. It will feature news from the Spring Assembly in Topeka that was held on April 20.

Next Sunday, May 5, is **Children's Sunday School and Children's Chapel** starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

**Attention high school students and parents:** We are planning to take high school students to Washington D.C. in the summer of 2025. If you have a student that would be interested in attending, please let either Chelsea or Anne Clark know so we can start fundraising to cover expenses.

**The St. James Outreach Committee** invites YOU to join us for a special one hour tour of the **Sedgwick County Child Advocacy Center** at 1211 S. Emporia on Tuesday, May 7 at 3:30 p.m. We will gather in the St. James parking lot at 3 pm on May 7 to carpool. We will learn a great deal about the issues of child abuse and neglect as well as family therapy. Bring a friend and join us, but please email Judy Goodpasture with your names.

**Justice Together on May 9**  
We are planning to get a bus for the Nehemiah Assembly, and we need to know how many passengers in order to reserve the proper sized bus. So, **please sign up** on the clip board at the front desk as soon as you can! (or you can email [vevans4695@gmail.com](mailto:vevans4695@gmail.com) to reserve a seat) There is no charge to attend this Assembly. It will only cost a few hours of our time in order to be there and advocate for our neighbors in need of housing and increased access to mental health care. See the eTower for more details!

### NEW GREETING CARDS

For prisoners at the Winfield Correctional Facility  
**Spring and summer 2024 request from the chaplain:**

**“Thinking of You,” “Miss You” and “I Love You” cards ONLY.**

Right now, they have enough birthday, anniversary, and other special occasion cards and have run out of storage space.

**Please-- no Christmas cards until next October; also, no blank cards.** (They have a lot of those).

**Thank you for keeping the greeting card ministry going at WCF! It is very important and greatly appreciated!**

*Archdeacon Jeff Roper*

## BENEFACTORS OF THE 2024 OLDE ENGLISH TEA

Anonymous

Dr. Donna Sweet

*Are you interested in being a Benefactor for the morning seating of the tea, or do you want more information about the levels of sponsorship available? Check out our sponsorships opportunities on our website at [www.stjameswichita.org](http://www.stjameswichita.org)*

For everyone who would like to volunteer, here is the **Old English Tea kitchen schedule for April 30 through May 4:**

Tuesday: Bread rounds are cut, garnishes and sandwich spreads are made. Lemon and orange wedges with cloves are made and the plates assembled.

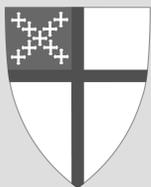
Wednesday: We will make 2-layer finger sandwiches, 3-layer ribbon sandwiches—by the hundreds.

Thursday: We make pin-wheels and mini-wrap sandwiches.

Friday: all sandwiches are trimmed of crusts and cut, yielding well over a thousand dainty tea sandwiches. Garnishes and fruit/vegetable trays are assembled. Cucumbers and strawberries are sliced for the open-faced sandwiches. (There are no sit-down jobs. We're on our feet.)

Saturday (Tea Day): Open-faced sandwiches are made before and during the Tea. These include the famous St. James Cucumber Sandwiches (on the tea table at all times), strawberry/cream cheese sandwiches, and others.

We typically work from 10:00-2:00 every day Tuesday through Friday. Saturday is 9:00-2:00. We clean up and end with a champagne toast! To be a Kitchen Angel, just show up with willing hands and a smile!



**Loving  
Liberating  
Life-Giving**

**The Rev. Dawn M. Frankfurt**  
Rector  
motherdawn@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon  
jroper@cox.net

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**Krystal Poindexter**  
Parish Communicator  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Weekly Eucharist Services**  
Saturday at 5:30 pm  
Sunday at 8:30 am & 10:45 am

**Adult Forum**  
Every Sunday at 9:45 am  
(except second Sundays)

**Parish Breakfast**  
Second Sundays at 9:30 am

**Children's Sunday School and  
Children's Chapel**  
First Sunday of each month,  
starting at 9:30 am

**New to St. James?**  
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

# WELCOME TO ST. JAMES

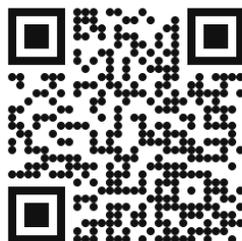
*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | www.stjameswichita.org  
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

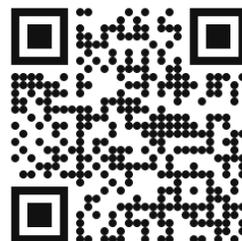
**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*