



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, MAY 4 2024

8:30 AM & 10:45 AM, SUNDAY MAY 5, 2024

THE SIXTH SUNDAY OF EASTER WEEKEND OF THE OLDE ENGLISH TEA

All directions about standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

“Improv on Dickinson College”

Bells may be rung.

THE OPENING HYMN

HYMN 593

Please stand as you are able. Sung on Sunday.

“Lord, make us servants of your peace”

DICKINSON COLLEGE

WELCOME & EASTER ACCLAMATION

Please remain standing.

Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

HYMN S278

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Gloria in excelsis”

MATHIAS

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

ACTS 10:44-48

Reader A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he

ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

PSALM 98

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

George Mursell Garrett



- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell there in.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
— and the peoples with equity.

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

Easter Ritual

During the Fifty Days of Easter (the period of rejoicing in the Risen Lord between the Easter Vigil and Pentecost), the Paschal Candle is lighted at all services and "Alleluia" is said or sung on all possible occasions. The church is decorated festively. There is no fasting, and traditionally there was no kneeling. For those who are able, the absence of kneeling during the Easter season is observed at St. James. The congregation stands for the Eucharistic prayer and to receive communion, reviving the directive of the Council of Nicea which forbade kneeling during Eastertide. Traditionally, the liturgical color of the season is white, except for the Day of Pentecost, which is red.

The Easter Season

Easter proclaims the Paschal mystery of the death and resurrection of Jesus Christ and our participation in those mighty events. The central theme is our passage with Christ through the grave to the risen life, celebrated in baptism, in Eucharist, and in the Easter festival. The period from The Sunday of the Resurrection to Pentecost, gives us the opportunity to celebrate the resurrection begun in Christ, continued in the life of the apostolic Church, and working in us still. It encompasses Ascension Day and the Day of Pentecost, which are parts of the whole seasonal celebration.

THE SECOND LESSON

1 JOHN 5:1-6

Reader A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God

conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 392

Please stand as you are able. Sung at 10:45.

“Come, we that love the Lord”

VINEYARD HAVEN

✦ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

JOHN 15:9-17

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to

lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give

you whatever you ask him in my commands so that you may love one name. I am giving you these another.”

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

ELIZABETH WENGER, WORSHIP LEADER

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Please remain standing.

Leader Living God, giver of life, hear us as we pray, saying, “Pour out your blessing, O Lord; send us your Spirit of peace.”

We pray for the church around the world, thriving or in peril. Let your church be a living sign of the woundedness and healing of Christ, sharing the gift of forgiveness and the gospel of reconciliation. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

Leader We pray for the earth which bears scars of destruction and death which mar your good creation; renew in all living beings the blessing of life offered through your Son. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We lift our prayer for every nation. Show us how good and pleasant it is when people live together in unity, and anoint us with your wisdom, that we may seek the way of life. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We pray for this community. Give us a vision of the common good: not clinging to our possessions but seeking the fullness of life for all who live among and around us. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We pray for loved ones. Be near to those who walk in darkness and lead us all into the light of Christ, that our fellowship may be true and our joy may be complete. We pray for the sick and the suffering, especially _____. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader By the blessing of your Spirit, welcome into eternal life those who have died, especially _____. Help us to live as we pray, that the world may come to know the gift of life in Christ our Savior.

All **Amen.**

INVITATION TO THE PEACE

Please remain standing.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

ANNIVERSARIES AND BIRTHDAYS

Presider God, whose love enfolds the whole of life, who calls us into loving union and holy relationships, bless these people who remember their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Remember the first believers who shared one heart and soul, held their possessions in common, and distributed them to all in need. In that same spirit, let us present our offerings at the feet of the risen Christ.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated.

"I am the Vine"

EUGENE BUTLER

THE PRESENTATION HYMN

HYMN 198

Please stand as you are able and the ushers bring the People's offering to the altar.

"Thou Hallowed Chosen Morn of Praise"

MACH'S MIT MIR GOTT

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

Birthdays & Anniversaries

In 2024 we will begin celebrating birthdays and wedding anniversaries on the first Sunday of each month (for the month to come). If your birthday or anniversary is that month, please stand and be recognized in the service.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S128

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Holy, holy, holy Lord”

MATHIAS

All **✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✙ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✙ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✙ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it,

Presider and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore, according to his command, O Father,

All **We remember Christ’s death, We proclaim Christ’s resurrection, We await Christ’s coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of

✙ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✙ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✙

THE LORD’S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

THE FRACTION

HYMN S152

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Christ our Passover”

MARTENS

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

AGNUS DEI

HYMN S165

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Jesus, Lamb of God”

MATHIAS

Presider Jesus, Lamb of God:
All **Have mercy on us.**

Presider Jesus, bearer of our sins:
All **Have mercy on us.**

Presider Jesus, redeemer of the world:
All **Give us your peace.**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

“Improv on Ubi Caritas”

COMMUNION HYMN

HYMN 577

Please remain seated. Sung on Sunday

“God is love, and where true love is”

UBI CARITAS

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

EASTER BLESSING

Please remain standing.

Presider May Almighty God, who redeemed us and made us his children through the resurrection of his Son our Savior, bestow upon you the riches of blessing. **Amen.**

May God, who through the water of baptism raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. **Amen.**

THE CLOSING HYMN

Please remain standing. Sung on Sunday

“All creatures of our God and King”

HYMN 400, vs. 1-3, 7

LASST UNS ERFREUEN

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

THE POSTLUDE

“Improv on Lasst Uns Erfreuen”

The altar flowers are given to the glory of God.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Elizabeth Wenger, Lay Worship Leader
The St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Mary Druding
Lector - Terry Anderson

SUNDAY, 8:30 AM

Acolyte - Jay Price
Chalice Bearer - Jay Price
Lector - Jeff Newlin, John Robison
Usher - Woody Swain

SUNDAY, 10:45 AM

Acolyte - Michael Kephart
Chalice Bearer - Michael Kephart,
Necia Rillema
Lector - Richard Bowman, Robin
Henry
Usher - Johnson Olanya, Paul Rillema

PARISH PRAYERS

In the Anglican Cycle of Prayer: Igreja Episcopal Anglicana do Brasil

In the World Council of Churches Cycle of Prayer: India, Pakistan, Sri Lanka

In the Kansas Cycle of Prayer: Pray for St. Paul's, Kansas City

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Gus G.; Buck & Gladys; Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Bill M.; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole

Those who have recently died: Ruth Bledsoe; Terry House; Jeri Moss; Peter Criss (son of Sam Criss); John Osborne

Some who have died in May in the past: Aloha Ayers; Sharon K. Basham; H. Marvin Bastian; Fred Bell; Helen Cabell; Anne Caldwell; Merleyn Calvin; Alexandar Carlson; Jane Ellet; Jo Ann Estes; Don Foster; Julia Goodland; Dorothy Goodpasture; Skip Hankins; Joseph Hodnett; John Jaedicke; Verne Laing; Barbara Mallonee; Frances I. McCoy; Heather McEwen; Ernest McRae; Ryan Reep; Michael Rogers; Chris Sifford; Donna Stricklan; Gloria Tilford; Lucy Gene Wendelken; Virginia Winters; Donald Yoder; Janet Yoder

THIS WEEK AT ST. JAMES

MONDAY, MAY 6

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, MAY 7

4:00 pm - Outreach Committee

7:00 pm - Bell Choir Rehearsal

WEDNESDAY, MAY 8

6:30 pm - Choristers Rehearsal

7:00 pm - Choir Rehearsal

THURSDAY, MAY 9

12:00 pm - The Book Club of St. James/
St. Stephens

5:30 pm - Finance Committee

SATURDAY, MAY 11

5:30 pm - Worship Service

SUNDAY, MAY 12

8:30 am - Worship Service

9:30 am - Breakfast Sunday

10:45 am - Worship Service

6:30 pm - Youth Group

PARISH ANNOUNCEMENTS

This Sunday, May 5, is **Children's Sunday School and Children's Chapel** starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

Attention high school students and parents: We are planning to take high school students to Washington D.C. in the summer of 2025. If you have a student that would be interested in attending, please let either Chelsea or Anne Clark know so we can start fundraising to cover expenses.

The St. James Outreach Committee invites YOU to join us for a special one hour tour of the **Sedgwick County Child Advocacy Center** at 1211 S. Emporia on Tuesday, May 7 at 3:30 p.m. We will gather in the St. James parking lot at 3 pm on May 7 to carpool. We will learn a great deal about the issues of child abuse and neglect as well as family therapy. Bring a friend and join us, but please email Judy Goodpasture with your names.

The Undies Sundays Drive collected more than **3900 diapers and underwear items** for the Wichita Children's Home, Thank you to the project chair, Louise Brinegar, and her helpful husband, Gene Carr. And THANK YOU St. James!

Paxton's Blessing Box - We are in need of more food! We are looking for nonperishable food items such as: Canned goods like soups, vegetables, fruit (pop-top lids are best), Peanut Butter; Macaroni & Cheese; Ramen Noodles; Pasta; Dried Fruit/Nuts/Trail Mix; Crackers; Snack Cookies; Personal Hygiene Products

Don't forget to sign up for **Vacation Bible School!** VBS will be June 17-21 from 5:30 – 8:00 pm. This includes a dinner for the kids from 5:30-6:00 pm.. Check our website for more information or to register. www.stjameswichita.org/learn/children/vacation-bible-school

Justice Together on May 9: We are planning to get a bus for the Nehemiah Assembly, and we need to know how many passengers in order to reserve the proper sized bus. So, **please sign up** on the clipboard at the front desk as soon as you can! (or you can email Vicki at vevans4695@gmail.com to reserve a seat) There is no charge to attend this Assembly. It will only cost a few hours of our time in order to be there and advocate for our neighbors in need of housing and increased access to mental health care. See the eTower for more details!

NEW GREETING CARDS

For prisoners at the Winfield Correctional Facility
**Spring and summer 2024
request from the
chaplain:**

**“Thinking of You,” “Miss You” and “I Love You”
cards ONLY.**

Right now, they have enough birthday, anniversary, and other special occasion cards and have run out of storage space.

Please-- no Christmas cards until next October; also, no blank cards. (They have a lot of those).

Thank you for keeping the greeting card ministry going at WCF! It is very important and greatly appreciated!

Archdeacon Jeff Roper



We wish to thank the following individuals and organizations for generously supporting the 2024 Olde English Tea:

SPONSORS

Anonymous Dr. Donna Sweet Lisa Fairleigh Juliana Daniel Antique
Rob Compton Tom Gossen Marilyn Milhon Tree Top Nursery

IN-KIND DONORS

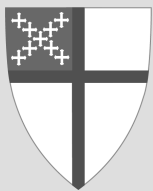
Aspen Boutique Joan Bledsoe Botanica Peg Bowman Alison Brookins
Lisa Corcoran Dillons Floral (Douglas & Hillside) Vicki Evans Karla Fazio
Judy Goodpasture Diane Gossen Marilyn Milhon Kate & Todd Miller
The Spice Merchant Tillie's Flower Shop Watermark Books Racine Zackula

Heartfelt thanks and much appreciation to the 2024 Olde English Tea Committee - Andy Aiken, Deb Bagby, Dakota Bennett, Gene Bledsoe, Peg Bowman, Richard Bowman, Louise Brinegar, Angee Carroll, Mary Druding, Vicki Evans, Judy Goodpasture, Deb Hagar, MaryLee Harrison, Randy Harrison, Michael Kephart, Jeanne Kroeker, Suzanne Laycock, Marilyn Milhon, Kate Miller, Joan Moore, Shirley Orr, Susan Picot, Cheryl Schmeidler, Lauren Schmeidler, Paula Skinner, Susan Stallings, Marilyn Taylor, Robin Wilson, Cathy Yuu, Margi Young, Racine Zackula, Peggy Zerger

Sincere thanks to our Tea Pourers -
Reverend Dawn Frankfurt, Paul Leeker, Chase Moore, Joan Moore,
Archdeacon Jeff Roper and Elizabeth Wenger

We wish to thank and acknowledge the support of Mother Dawn, Susan Stallings, Krystal Poindexter, Chelsea Whipple, Jose Alonso, the dedicated volunteers who baked delicious treats, helped with set-up and clean-up, to the talented musicians and everyone else who helped to make this event so memorable!

Joan Bledsoe & Karla Fazio
2024 Olde English Tea Co-Chairs



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
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Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Parish Breakfast
Second Sundays at 9:30 am

**Children's Sunday School and
Children's Chapel**
First Sunday of each month,
starting at 9:30 am

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

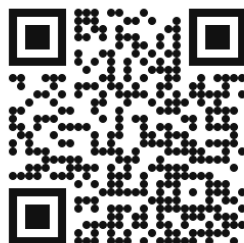
Episcopal Church of Wichita, Kansas

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(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

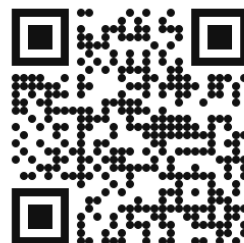
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