



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, MAY 11, 2024

8:30 AM & 10:45 AM, SUNDAY MAY 12, 2024

THE SEVENTH SUNDAY OF EASTER

All directions about standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

“Variations on Diademata”

ARR. AUSTIN LOVELACE

Bells may be rung.

THE OPENING HYMN

HYMN 494

Please stand as you are able. Sung on Sunday.

“Crown Him with many crowns”

DIADEMATA

WELCOME & EASTER ACCLAMATION

Please remain standing.

Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

HYMN S278

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Gloria in excelsis”

MATHIAS

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

ACTS 1:15-17, 21-26

Reader A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from

the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know

everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

PSALM 1

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

George Mursell Garrett



- 1 **Happy are they who have not walked in the ¹counsel of the ¹wicked, *
nor lingered in the way of sinners,
nor ¹sat in the ¹seats of the ¹scornful!**
- 2 **Their delight is in the ¹law of the ¹LORD, *
and they meditate on his ¹law ¹day and ¹night.**
- 3 **They are like trees planted by streams of water,
bearing ¹fruit in due season, with leaves that ¹do not ¹wither; *
— ¹everything they ¹do shall prosper.**
- 4 **It is not ¹so with the ¹wicked; *
they are like ¹chaff which the ¹wind blows a ¹way.**
- 5 **Therefore the wicked shall not stand upright when ¹judgment ¹comes, *
nor the sinner in the ¹council ¹of the ¹righteous.**
- 6 **For the LORD knows the ¹way of the ¹righteous, *
but the ¹way of the ¹wicked is ¹doomed.**

Easter Ritual

During the Fifty Days of Easter (the period of rejoicing in the Risen Lord between the Easter Vigil and Pentecost), the Paschal Candle is lighted at all services and "Alleluia" is said or sung on all possible occasions. The church is decorated festively. There is no fasting, and traditionally there was no kneeling. For those who are able, the absence of kneeling during the Easter season is observed at St. James. The congregation stands for the Eucharistic prayer and to receive communion, reviving the directive of the Council of Nicea which forbade kneeling during Eastertide. Traditionally, the liturgical color of the season is white, except for the Day of Pentecost, which is red.

The Easter Season

Easter proclaims the Paschal mystery of the death and resurrection of Jesus Christ and our participation in those mighty events. The central theme is our passage with Christ through the grave to the risen life, celebrated in baptism, in Eucharist, and in the Easter festival. The period from The Sunday of the Resurrection to Pentecost, gives us the opportunity to celebrate the resurrection begun in Christ, continued in the life of the apostolic Church, and working in us still. It encompasses Ascension Day and the Day of Pentecost, which are parts of the whole seasonal celebration.

THE SECOND LESSON

1 JOHN 5:9-13

Reader A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 603

Please stand as you are able. Sung at 10:45.

“When Christ was lifted from the earth”

ST. BOTOLPH

✠ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

JOHN 17:6-19

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so

that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from

the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

THE PRAYERS OF THE PEOPLE

Please remain standing.

Leader Living God, giver of life, hear us as we pray, saying, “Pour out your blessing, O Lord; send us your Spirit of peace.”

We pray for the church around the world, thriving or in peril. Let your church be a living sign of the woundedness and healing of Christ, sharing the gift of forgiveness and the gospel of reconciliation. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We pray for the earth which bears scars of destruction and death which mar your good creation; renew in all living beings the blessing of life offered through your Son. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We lift our prayer for every nation. Show us how good and pleasant it is when people live together in unity, and anoint us with your wisdom, that we may seek the way of life. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We pray for this community. Give us a vision of the common good: not clinging to our possessions but seeking the fullness of life for all who live among and around us. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader We pray for loved ones. Be near to those who walk in darkness and lead us all into the light of Christ, that our fellowship may be true and our joy may be complete. We pray for the sick and the suffering, especially _____. Pour out your blessing, O Lord;

People **Send us your Spirit of peace.**

Leader By the blessing of your Spirit, welcome into eternal life those who have died, especially _____. Help us to live as we pray, that the world may come to know the gift of life in Christ our Savior.

All **Amen.**

INVITATION TO THE PEACE

Please remain standing.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

After greeting, please be seated for the announcements.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

ANNOUNCEMENTS

Please be seated.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Remember the first believers who shared one heart and soul, held their possessions in common, and distributed them to all in need. In that same spirit, let us present our offerings at the feet of the risen Christ.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated.

“God be in my head”

ARLEN R. CLARKE

THE PRESENTATION HYMN

HYMN 198

Please stand as you are able and the ushers bring the People's offering to the altar.

“Thou Hallowed Chosen Morn of Praise”

MACH'S MIT MIR GOTT

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

A Mother's Day prayer for all...

I want you to know I'm praying for you if you are like Tamar, struggling with infertility, or a miscarriage.

I want you to know that I'm praying for you if you are like Rachel, counting the women among your family and friends who year by year and month by month get pregnant, while you wait.

I want you to know I'm praying for you if you are like Naomi, and have known the bitter sting of a child's death.

I want you to know I am praying for you if you are like Joseph and Benjamin, and your Mom has died.

I want you to know that I am praying for you if your relationship with your Mom was marked by trauma, abuse, or abandonment, or she just couldn't parent you the way you needed.

I want you to know I am praying for you if you've been like Moses' mother and put a child up for adoption, trusting another family to love your child into adulthood.

I want you to know I am praying for you if you've been like Pharaoh's daughter, called to love children who are not yours by birth (and thus the mother who brought that child into your life, even if it is complicated).

I want you to know I am praying for you if you, like many, are watching (or have watched) your mother age, and disappear into the long goodbye of dementia.

Continued on next page...

Presider

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S128

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Holy, holy, holy Lord”

MATHIAS

All

✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✙ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people may stand.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✙ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✙ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore, according to his command, O Father,

All

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of

✠ Jesus Christ, through whom we are acceptable to you, † being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✠ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✠

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

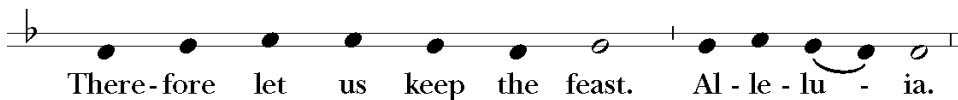
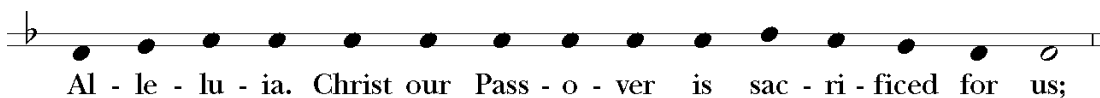
THE FRACTION

HYMN S152

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Christ our Passover”

MARTENS



Continued from previous page...

I want you to know that I am praying for you if you, like Mary, are pregnant for the very first time and waiting breathlessly for the miracle of your first child.

I want you to know that I am praying for you if your children have turned away from you, painfully closing the door on relationship, leaving you holding your broken heart in your hands. And like Hagar, now you are mothering alone.

I want you to know that I am praying for you if motherhood is your greatest joy and toughest struggle all rolled into one.

I want you to know that I am praying for you if you are watching your child battle substance abuse, a public legal situation, mental illness, or another situation which you can merely watch unfold.

I want you to know that I am praying for you if you like so many women before you do not wish to be a mother, are not married, or in so many other ways do not fit into societal norms.

I want you to know that I am praying for you if you see yourself reflected in all, or none of these stories.

This mother's day, wherever and whoever you are, we walk with you. You are loved. You are seen. You are worthy. And may you know the deep love without end of our big, wild, beautiful God who is the very best example of a parent that we know. Amen.

- A prayer for Mother's Day adapted by Heidi Carrington Heath and originally written by Amy Young.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

AGNUS DEI

HYMN S165

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Jesus, Lamb of God”

MATHIAS

Presider Jesus, Lamb of God:

All **Have mercy on us.**

Presider Jesus, bearer of our sins:

All **Have mercy on us.**

Presider Jesus, redeemer of the world:

All **Give us your peace.**

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

“Improv on Song 46”

COMMUNION HYMN

HYMN 328

Please remain seated. Sung on Sunday.

“Draw nigh and take the Body of the Lord”

SONG 46

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

EASTER BLESSING

Please remain standing.

Presider May Almighty God, who redeemed us and made us his children through the resurrection of his Son our Savior, bestow upon you the riches of blessing. **Amen.**

May God, who through the water of baptism raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. **Amen.**

THE CLOSING HYMN

HYMN 477

Please remain standing. Sung on Sunday.

“All praise to thee, for thou, O King divine”

ENGELBERG

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

THE POSTLUDE

“Diademata”

ARR. JOHN FERGUSON

The altar flowers are given to the glory of God.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Dakota Bennett, Organist
Chase Moore, Lay Worship Leader
The St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards
Lector - Dana Stelter

SUNDAY, 8:30 AM

Acolyte - Deb Bagby
Chalice Bearer - Margi Young
Lector - Barbara Orsak, Dave McDonald
Usher - Janet Newlin

SUNDAY, 10:45 AM

Acolyte -
Chalice Bearer - Mary Halley, Rick Milhon
Lector - Diane Schawe, Rob Compton
Usher - Deb Hager, Jeanne Kroeker

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Anglican Church of Burundi

In the World Council of Churches Cycle of Prayer: Bangladesh, Bhutan, Nepal

In the Kansas Cycle of Prayer: Pray for the Church of the Ascension, Neodesha

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Michelle L.; Janet C.; Marcia & Lowell; Gus G.; Buck & Gladys; Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Bill M.; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.;

Those who have recently died: Ruth Bledsoe; Terry House; Jeri Moss; Peter Criss

Some who have died in May in the past: Aloha Ayers; Sharon K. Basham; H. Marvin Bastian; Fred Bell; Helen Cabell; Anne Caldwell; Merleyn Calvin; Alexandar Carlson; Jane Ellet; Jo Ann Estes; Don Foster; Julia Goodland; Dorothy Goodpasture; Skip Hankins; Joseph Hodnett; John Jaedicke; Verne Laing; Barbara Mallonee; Frances I. McCoy; Heather McEwen; Ernest McRae; Ryan Reep; Michael Rogers; Chris Sifford; Donna Stricklan; Gloria Tilford; Lucy Gene Wendelken; Virginia Winters; Donald Yoder; Janet Yoder

THIS WEEK AT ST. JAMES

MONDAY, MAY 13

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, MAY 14

7:00 pm - Bell Choir Rehearsal

7:30 pm - Creation Care

WEDNESDAY, MAY 15

6:30 pm - Choristers Rehearsal

7:00 pm - Choir Rehearsal

THURSDAY, MAY 16

12:00 pm - The Book Club of St. James/
St. Stephens

6:00 pm - Vestry

SATURDAY, MAY 18

5:30 pm - Worship Service

SUNDAY, MAY 19 - PENTECOST

8:30 am - Worship Service

9:45 am - Adult Forum

10:45 am - Worship Service

6:30 pm - Youth Group

PARISH ANNOUNCEMENTS

Join us this Sunday, May 12 at 9:30 am for **Breakfast Sunday**. If you are able, bring your favorite side to share!

Pentecost Celebration at all worship services May 18-19. Pitch in by reading the Acts lesson in a foreign language, wear red, and offer prayers for the work of the Holy Spirit to be welcome and active in our individual and parish life.

VBS is June 17-21 from 5:30 - 8:00 pm at Plymouth Congregational Church, 202 N Clifton Ave. Please register your kids today! It is free and dinner is included. For more information and to register, go to: www.stjameswichita.org

We need 8-10 **volunteers from St. James for VBS**: Fellowship Hall Leader from 5:15 -6:30 each night, Assistant Teacher from 5:30-8:30 each night, Kitchen Crew 5:00-6:30 Monday, and Tear Down Crew during the day on Friday. Contact Chelsea for more information.

Starting on May 26, we are changing to one service on Sundays at 9:30 am. The Saturday evening service will be the same, at 5:30 pm. We will use this schedule all summer, changing back to two Sunday services for Start-Up Sunday on Sept. 8.

Paxton's Blessing Box - We are in need of more food! We are looking for nonperishable food items such as: Canned goods like soups, vegetables, fruit (pop-top lids are best), Peanut Butter; Macaroni & Cheese; Ramen Noodles; Pasta; Dried Fruit/Nuts/Trail Mix; Crackers; Snack Cookies; Personal Hygiene Products

The Undies Sundays Drive collected more than **3900 diapers and underwear items** for the Wichita Children's Home, Thank you to the project chair, Louise Brinegar, and her helpful husband, Gene Carr. And THANK YOU St. James!

Guild Hall Players presents Robert Anderson's family drama *I Never Sang for My Father*, Thursday, May 23 through Sunday, May 26. This famous American play shows a middle-aged man dealing with the recent death of his parents. It is an engaging thoughtful way to spend a couple of hours on Memorial Day Weekend. The play became an Oscar nominated film in the 70's starring Gene Hackman. Come support St. James' resident theatre. Thursday – Saturday at 8 pm, Sunday at 7 pm. Reservations through the church office.

Attention high school students and parents: We are planning to take high school students to Washington D.C. in the summer of 2025. If you have a student that would be interested in attending, please let either Chelsea or Anne Clark know so we can start fundraising to cover expenses.

NEW GREETING CARDS

For prisoners at the Winfield Correctional Facility

Spring and summer 2024 request from the chaplain:

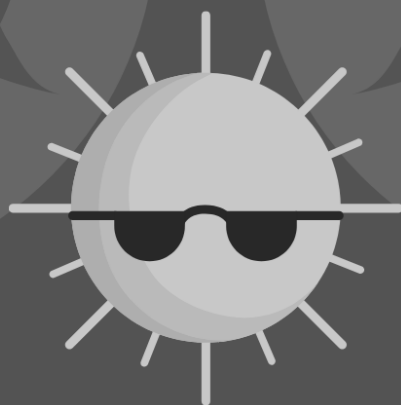
"Thinking of You," "Miss You" and "I Love You" cards ONLY.

Right now, they have enough birthday, anniversary, and other special occasion cards and have run out of storage space.

Please-- no Christmas cards until next October; also, no blank cards. (They have a lot of those).

Thank you for keeping the greeting card ministry going at WCF! It is very important and greatly appreciated!

Archdeacon Jeff Roper



SUNDAY, MAY 26 OUTDOOR WORSHIP

JOIN US OUTSIDE FOR WORSHIP AT 9:30 AM AS WE
BEGIN OUR NEW SUMMER WORSHIP SCHEDULE!

NO ADULT FORUM ON MAY 26.
A POTLUCK PICNIC WILL FOLLOW THE SERVICE.

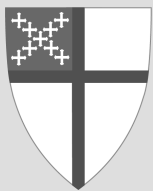
NEW SUMMER SCHEDULE

May 25 - September 1, 2024

Saturday Worship at 5:30 pm

Sunday Worship at 9:30 am

Adult Forum at 10:30 am



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturday at 5:30 pm
Sunday at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Parish Breakfast
Second Sundays at 9:30 am

**Children's Sunday School and
Children's Chapel**
First Sunday of each month,
starting at 9:30 am

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

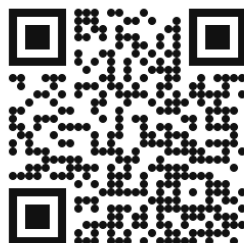
Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

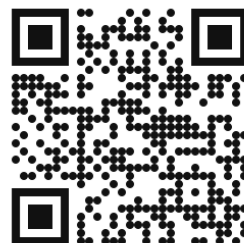
**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?