



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, MAY 18, 2024

8:30 AM & 10:45 AM, SUNDAY MAY 19, 2024

THE FEAST OF PENTECOST

All directions about standing are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

“Improv on, O Heiliger Geis”

“Jubilate, Alleluia!”

Bells may be rung.

DOUGLAS WAGNER

THE OPENING HYMN

Please stand as you are able. Sung on Sunday.

“Hail thee, festival day!”

HYMN 225

SALVE FESTA DIES

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider Come, Holy Spirit!

People **Grant us your peace.**

Presider Come, Holy Spirit!

People **Give us your power.**

Presider Come, Holy Spirit!

People **Grace us with your presence.**

Presider Let us worship God

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

THE SONG OF PRAISE

HYMN S278

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Gloria in excelsis”

MATHIAS

All **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

ACTS 2:1-21

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of

power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

Simultaneous Foreign Languages

If you would like to read the Acts reading in a foreign language at the same time the English version is read from the lectern, you are very welcome to do so. The simultaneous reading ends after verse 14, which says: "But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.'"

THE RESPONSE

PSALM 104:25-35, 37

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by the choir. The people may join the choir in singing the psalm.

George Mursell Garrett



- 25 O LORD, how ¹manifold are your ¹works! *
in wisdom you have made them all;
the ¹earth is ¹full of your ¹creatures.
- 26 Yonder is the great and wide sea
with its living things too ¹many to ¹number, *
— ¹creatures both ¹small and ¹great.
- 27 There move the ships,
and there is ¹that Leviathan, *
which ¹you have ¹made for the ¹sport of it.
- 28 All of them ¹look to ¹you *
to give them their ¹food in ¹due ¹season.
- 29 You give it to ¹them; they ¹gather it; *
you open your hand, and ¹they are ¹filled with ¹good things.
- 30 You hide your face, and ¹they are ¹terrified; *
you take away their ¹breath,
and they ¹die and re¹turn to their ¹dust.
- †31 You send forth your Spirit, and ¹they are cre¹ated; *
and so you re¹new the ¹face of the ¹earth.
- 32 May the glory of the LORD en¹dure for ¹ever; *
may the LORD re¹joice in ¹all his ¹works.
- 33 He looks at the ¹earth and it ¹trembles; *
he touches the ¹mountains and they ¹smoke.
- 34 I will sing to the LORD as ¹long as I ¹live; *
I will praise my ¹God while I ¹have my ¹being.
- 35 May these words of ¹mine ¹please him; *
I will re¹joice ¹in the ¹LORD.
- 37 Bless the LORD, ¹O my ¹soul. *
— ¹Halle¹lü¹jah!

Pentecost

The term means “the fiftieth day.” In the OT it refers to a feast of seven weeks known as the Feast of Weeks which was an agricultural event focused on the harvesting of first fruits. The term is used in the NT to refer to the coming of the Spirit on the day of Pentecost, which is described in the 2nd chapter of Acts. It took place shortly after Jesus' death, resurrection, and ascension. The Pentecost event was the fulfillment of a promise which Jesus gave concerning the return of the Holy Spirit. The speaking in tongues, which was a major effect of having received the Spirit, is interpreted by some to symbolize the church's worldwide preaching. It also emphasizes that the church the body of Christ drawn together and given life by the Holy Spirit. Some view Pentecost as the origin and sending out of the church into the world. In the Episcopal Church, the Day of Pentecost is one of 7 principal feasts of the year.

THE SECOND LESSON

ROMANS 8:22-27

Reader A reading from the letter to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for

what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN

HYMN 516

Please stand as you are able. Sung at 10:45.

“Come down, O Love divine”

DOWN AMPNEY

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

JOHN 15:26-27; 16:4B-15

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage

that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what

is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of our Savior
People Praise to you, Lord Christ.

THE SERMON

PAUL LEEKER, WORSHIP LEADER

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Please remain standing.

Reader Spirit of God,
People **Come upon us.**
Reader Spirit of God,
People **Come within us.**

Reader Spirit of God,
People **Come into our darkness as light.**
Reader Spirit of God,
People **Come as the wind to refresh and uplift us.**
Reader Spirit of God,
People **Come as joy to disperse our sorrows.**
Reader Spirit of God,
People **Inspire us to do new and bold things.**
Reader Spirit of God,
People **Inspire your church with your love.**
Reader Spirit of God,
People **Inspire the leaders of the nations with your love.**
Reader Spirit of God,
People **Comfort with your love the despondent, the weak, the
grieving, the oppressed, the infirm, the depressed, the
weary, and all who are ill.**
Reader Spirit of God,
People **Hold in your eternal and loving embrace all the departed.**
Reader Spirit of God,
People **Renew us.**
Reader Spirit of God,
People **Guide us.**
Reader Spirit of God,
People **Transform us.**
Reader Spirit of God,
People **Set our hearts on fire with your love. Amen! Amen! Amen!
Alleluia! Alleluia! Alleluia!**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Please stand as you are able.

Presider The Spirit bears fruit in love, joy, peace, patience, faithfulness, gentleness and self-control; to each the Spirit is given for the common good of all.

Presider The Peace of Christ be always with you.

People **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.
After greeting, please be seated for the announcements.*

ANNOUNCEMENTS

Please be seated.

MUSICIAN APPRECIATION

The day of Pentecost at St. James traditionally has been the last Sunday the full choir sings together until Start-Up Sunday in September. The same is true for choristers and bell ringers. As the choir sings out this morning, please give thanks for the ministry of music at our parish and suffuse it with energy and creativity for our celebration of the Divine.

Presider Taking such pleasure in the worship of God, David commanded the chief of the Levites to appoint musicians who should play loudly on musical instruments, on harps and lyres and cymbals, and to raise sounds of joy with their hearts and voices. Then, when the song was raised in praise of God: The glory of the Lord filled the house of God.

Presider Let us pray *(to be said in unison)*

All **O God, we bless your Name for your these faithful servants who have sought through music to perfect the praises offered by your people on earth; grant them glimpses of your beauty, and make them worthy to behold it unveiled for evermore. Give grace to us who worship at St. James, that with psalms, and hymns, and spiritual songs, we may sing and make music to the glory of your Name; through Jesus Christ our Lord. Amen.**

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider Holy God, who comes to us in breath, visits us from the throne of heaven, and sets us aflame with amazement and joy, open our paths to new visions and guide our feet deeper into your wisdom. **Amen.**

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated.

“Prayer for Pentecost”

MICHAEL BEDFORD

THE PRESENTATION HYMN

HYMN 511

Please stand as you are able and the ushers bring the People's offering to the altar.

“Holy Spirit, ever living”

ABBOT'S LEIGH

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of Christ's true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Presider one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

HYMN S128

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 8:30 and 10:45.

“Holy, holy, holy Lord”

MATHIAS

All **✠ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✠ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✠ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Therefore, according to his command, O Father,

All **We remember Christ’s death, We proclaim Christ’s resurrection, We await Christ’s coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

Presider

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of ✚ Jesus Christ, through whom we are acceptable to you, † being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✚ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen. ✚

THE LORD'S PRAYER

Please remain standing.

Presider

As our Savior Christ has taught us, we now pray,

All

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

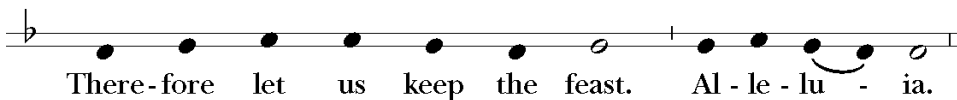
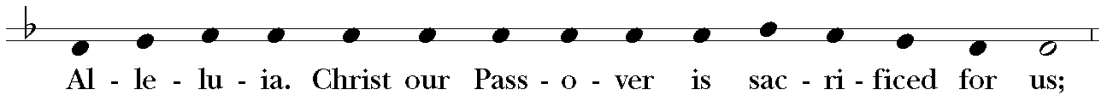
THE FRACTION

HYMN S152

Please remain standing. The words below are spoken at 5:30 & 8:30. The words from the hymnal are sung at 10:45.

“Christ our Passover”

MARTENS



Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

“Sweet sweet Spirit”

DORIS AKERS

COMMUNION HYMN

HYMN 505

Please remain seated. Sung on Sunday.

“O Spirit of Life, O Spirit of God”

O HEILIGER GEIST

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE FEAST OF PENTECOST BLESSING

Please remain standing.

Presider May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with Christ's blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of God's presence. **Amen.**

Presider May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to Christ our Savior in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 501

Please remain standing. Sung on Sunday.

“O Holy Spirit, by who's breath”

KOMM, GOTT SCHOPFER

THE DISMISSAL

Please remain standing.

Deacon And the Spirit says, “Let us go forth in the name of Christ.”

People **Thanks be to God.**

THE POSTLUDE

“Toccata in G”

THEODORE DUBOIS

The altar flowers are given to the glory of God and in loving memory of Ruth Bledsoe and Clifford Beard, by Joan and Gene Bledsoe.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Dakota Bennett, Organist
Paul Leeker, Lay Worship Leader
St. James Choir
St. James Choristers
St. James Handbell Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards

Lector - Adrienne Edwards

SUNDAY, 8:30 AM

Acolyte - Jay Price

Chalice Bearer - Jay Price

Lector - Andréa Banke, John Robison

Usher - Keith Stevens

SUNDAY, 10:45 AM

Acolyte - Allie Mutzke

Chalice Bearer - Danny Blair, Richard Bowman

Lector - Joan Bledsoe, Kelly Harper

Usher - Gene Bledsoe, Johnson

Olanya

The 10:45 am service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

Altar Flowers

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org. Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Anglican Church of Canada

In the World Council of Churches Cycle of Prayer: Indian Ocean Islands: Comoros, Madagascar, Maldives, Mauritius, Seychelles

In the Kansas Cycle of Prayer: Pray for St. Margaret's, Lawrence

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Casey M.; Joel K.; Michelle L.; Janet C.; Marcia & Lowell; Gus G.; Buck & Gladys; Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Bill M.; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.;

Those who have recently died: Ruth Bledsoe; Terry House; Jeri Moss; Peter Criss

Some who have died in May in the past: Aloha Ayers; Sharon K. Basham; H. Marvin Bastian; Fred Bell; Helen Cabell; Anne Caldwell; Merleyn Calvin; Alexandar Carlson; Jane Ellet; Jo Ann Estes; Don Foster; Julia Goodland; Dorothy Goodpasture; Skip Hankins; Joseph Hodnett; John Jaedicke; Verne Laing; Barbara Mallonee; Frances I. McCoy; Heather McEwen; Ernest McRae; Ryan Reep; Michael Rogers; Chris Sifford; Donna Stricklan; Gloria Tilford; Lucy Gene Wendelken; Virginia Winters; Donald Yoder; Janet Yoder

THIS WEEK AT ST. JAMES

MONDAY, MAY 20

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

THURSDAY, MAY 23

12:00 pm - The Book Club of St. James/
St. Stephens

5:30 pm - Endowment Funds Board

8:00 pm - GHP, *I Never Sang For My Father*

FRIDAY, MAY 24

8:00 pm - GHP, *I Never Sang For My Father*

SATURDAY, MAY 25

5:30 pm - Worship Service

8:00 pm - GHP, *I Never Sang For My Father*

SUNDAY, MAY 26

9:30 am - Worship Service

11:00 am - Parish Potluck Picnic

11:30 am - DOK Meeting

7:00 pm - GHP, *I Never Sang For My Father*

PARISH ANNOUNCEMENTS

Pentecost Celebration at all worship services May 18-19. Pitch in by reading the Acts lesson in a foreign language, wear red, and offer prayers for the work of the Holy Spirit to be welcome and active in our individual and parish life.

Next Sunday, May 26 we will kick off our new summer schedule with an **outdoor worship service and parish potluck picnic**. Remember, only one service on Sundays at 9:30 am starting next week through Labor Day. The service on Saturdays at 5:30 pm will continue as usual.

There will be **no Adult Forum** on May 26 or June 2. **We will start our new summer series on June 9.** We will be gathering after the worship service, around 10:30 am.

The May meeting of the **Daughters of the King** is the last one before our summer break. It will be on **May 26** after the service and picnic - at 11:30 in the Lounge. We will discuss the upcoming Fall Assembly and the Sacred Ground study. Please plan to attend.

VBS is June 17-21 from 5:30 - 8:00 pm at Plymouth Congregational Church, 202 N Clifton Ave. Register your kids today! It's free and dinner is included. For more info and to register: www.stjameswichita.org

We need 8-10 **volunteers from St. James for VBS:** Fellowship Hall Leader from 5:15 -6:30 each night, Assistant Teacher from 5:30-8:30 each night, Kitchen Crew 5:00-6:30 Monday, and Tear Down Crew during the day on Friday. Contact Chelsea for more information.

Paxton's Blessing Box - We are in need of food! We are looking for nonperishable food items such as: canned goods like soups, vegetables, fruit (pop-top lids are best), peanut butter; mac & cheese; ramen noodles; pasta; dried fruit, nuts, trail mix; crackers; cookies; personal hygiene items.

Guild Hall Players presents Robert Anderson's family drama *I Never Sang for My Father*, Thursday, May 23 through Sunday, May 26. This famous American play shows a middle-aged man dealing with the recent death of his parents. It is an engaging thoughtful way to spend a couple of hours on Memorial Day Weekend. The play became an Oscar nominated film in the 70's starring Gene Hackman. Come support St. James' resident theatre. Thursday – Saturday at 8 pm, Sunday at 7 pm. Reservations through the church office.

Attention high school students and parents: We are planning to take high school students to Washington D.C. in the summer of 2025. If you have a student that would be interested in attending, please let either Chelsea or Anne Clark know so we can start fundraising to cover expenses.

NEW GREETING CARDS

For prisoners at the Winfield Correctional Facility

Spring and summer 2024 request from the chaplain:

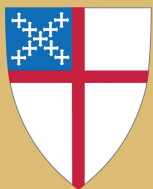
“Thinking of You,” “Miss You” and “I Love You” cards ONLY.

Right now, they have enough birthday, anniversary, and other special occasion cards and have run out of storage space.

Please-- no Christmas cards until next October; also, no blank cards. (They have a lot of those).

Thank you for keeping the greeting card ministry going at WCF! It is very important and greatly appreciated!

Archdeacon Jeff Roper



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Summer Eucharist Services
Saturday at 5:30 pm
Sunday at 9:30 am

Summer Adult Forum
Every Sunday at 10:30 am
(except August)

**Summer Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:15 am in June, July,
and August.

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

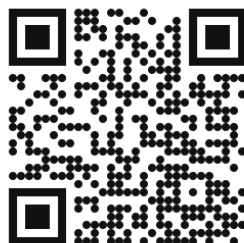
Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

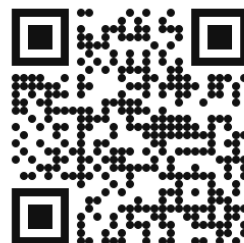
**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?