



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, MAY 25, 2024

9:30 AM, SUNDAY MAY 26, 2024

THE FEAST OF TRINITY SUNDAY THE FIRST SUNDAY AFTER PENTECOST

All directions about standing or kneeling are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✙ - sign of the cross



HOLY EUCHARIST

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 362

Please stand as you are able. Sung on Sunday.

“Holy, holy, holy! Lord God Almighty!”

NICAEA

1 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE SONG OF PRAISE

S236

Please remain standing. Spoken at all services.

“Benedictus es, Domine”

CANTICLE 13

All **Glory to you, Lord God creation; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, †Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory; who with the Son and the Holy Spirit you live and reign, one God, for ever and ever. **Amen.**

Please be seated.

What is Trinity Sunday?

Trinity Sunday is the feast day celebrating the Trinity. A feast is an observance commemorating a person or thing (or God). Easter is feast day, for example, and many saints have feasts. On the church calendar, Trinity Sunday always comes on the first Sunday after the Day of Pentecost.

As any priest preaching this Sunday can tell you, the Trinity is difficult to explain. The collect and preface in The Book of Common Prayer for Trinity Sunday—prayers specific to the day—invite us to contemplate the three-fold nature of God: manifested as the Father, Son, and Holy Spirit, and yet one unified Being:

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. - *The Book of Common Prayer, page 380*

THE WORD OF GOD

THE FIRST LESSON

ISAIAH 6:1-8

Reader A reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

PSALM 29

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness; *
 the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *
 and strips the forests bare.

9 And in the temple of the Lord *
 all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; *
 the Lord shall give his people the blessing of peace.

THE SECOND LESSON

ROMANS 8:12-17

Reader A reading from the letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE HOLY GOSPEL

JOHN 3:1-17

Please stand as you are able. ✚ As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell

you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the

More About the Trinity

Trying to explain the Trinity has led theologians to concepts such as hypostases (which means three consubstantial persons) and homoousios (substance, essence, or nature). In somewhat simpler terms, Roman Catholics have been taught over the centuries that St. Patrick used a shamrock to visualize the mystery of the Trinity, how a single plant with three leaves is analogous to the one triune God with three separate and distinct persons.

Trinity Sunday is often associated with Thomas Becket, an Archbishop of Canterbury in the twelfth century, who was consecrated bishop on the Sunday after Pentecost. The day is also believed to have been celebrated with a mass created by St. Alcuin in the eighth century. Becket celebrated the feast at Canterbury and later Pope John XXII made it an official observance of the Catholic Church in 1334.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If

I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds**

All from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Based on prayers found in the BCP pg. 388-9. Please remain standing. As we pray, you are invited to share your petitions and intercessions. The people of St. James are praying with you.

Leader Let us pray for the Church and for the world.

Leader Grant, Gracious God, that all who follow you may be united in your truth, live together in your love, and make known your glory in the world ... Merciful Maker

People **Hear our prayer.**

Leader Guide the people of this land, and of all nations, in the way of justice and peace; that we may honor one another and serve the common good ... Merciful Maker

People **Hear our prayer.**

Leader Give us a reverence for your creation, that we may use its resources rightly in the service of others, and in honor of the glory of your work ... Merciful Maker

People **Hear our prayer.**

Leader This summer, we ask you to keep safe those who vacation and travel. Grant us patience on the journey; and remove our selfishness. Bless those whose lives are closely linked with ours, and bless the lives which are underserved or unnoticed here and abroad, that we may serve and love one another as our Savior loves us ... Merciful Maker

People **Hear our prayer.**

Leader Comfort and heal all who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and let them know and feel the power of your healing love ... Merciful Maker

People **Hear our prayer.**

Leader Knowing the pain of our grief, we commend to you all who have died, especially _____; and one day, reconciling God, draw us to share with you and all your saints eternal life... Merciful Maker

People **Hear our prayer.**

Presider Generous God, you reconcile all things in heaven and on earth: we give you our praise and ask that you hear the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

HOLY COMMUNION

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated.

THE PRESENTATION HYMN

HYMN 380, vs. 3

Please stand as you are able and the ushers bring the People's offering to the altar. Sung on Sunday.

“Doxology”

OLD 100TH

All **Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All †**Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Please remain standing.

All †**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may kneel or remain standing.

Presider And so, we who have been redeemed by our †Savior Jesus Christ, And made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” †

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” †

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers; God of Matriarchs and Patriarchs; God of our Savior ✚ Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, † one spirit in Christ, that we may worthily serve the world in his name. Risen Lord, be known to us in the breaking of the Bread. Accept these prayers and praises, through † Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ✚ **Amen.**

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

THE FRACTION

Please remain standing.

Presider Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing. (Invitation is from the Iona Community)

Presider Take this bread. Share this wine. In these, Christ comes to us with love. The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

COMMUNION HYMN

HYMN 365

Please remain seated. Sung on Sunday.

“Come, thou almighty King”

MOSCOW

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please remain standing.

Presider The Lord bless you and keep you. **Amen.**

The Lord shine upon you, and be gracious to you. **Amen.**

The Lord be steadfast with you, and give you peace. **Amen.**

The Lord God, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly country, where Christ lives and reigns for ever and ever. **Amen.**

THE CLOSING HYMN

HYMN 423

Please remain standing. Sung on Sunday.

“Immortal, invisible, God only wise”

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

*The altar flowers are given to the glory of God and in memory of our dear sister,
Sharon Yvonne Spencer, from her three sisters, Mary, Jane, and Teresa.*

*If you would like to give flowers for the altar to honor or memorialize loved ones,
you can reserve a date by signing up on the sheet in the hallway or by calling or
sending an email to the parish office, office@stjameswichita.org. The arrangements
are \$80 and should be paid for before the date you have chosen on the calendar.*

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Dakota Bennett, Organist
Chase Moore, Lay Worship Leader

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards
Lector - Vicky Petty

SUNDAY, 9:30 AM

Acolyte - Michael Kephart
Chalice Bearer - Richard Bowman, Mary Halley
Lector - John Robison, Robin Henry
Usher - Barbara Orsak, Woody Swain

*The Sunday service is streamed by Wichita Livestream.
Music is registered under OneLicense #A-721636*

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Church of the Province of Central Africa

In the World Council of Churches Cycle of Prayer: Angola, Mozambique

In the Kansas Cycle of Prayer: Pray for Trinity, Lawrence

Our seminarian, Maddy Bishop

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Morton & Kibblewhite families; Casey M.; Joel K.; Michelle L.; Janet C.; Marcia & Lowell; Gus G.; Buck & Gladys; Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Bill M.; Robin S.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.;

Those who have recently died: Myrna Morton; Ruth Bledsoe; Terry House; Jeri Moss; Peter Criss

Some who have died in May in the past: Aloha Ayers; Sharon K. Basham; H. Marvin Bastian; Fred Bell; Helen Cabell; Anne Caldwell; Merleyn Calvin; Alexandar Carlson; Jane Ellet; Jo Ann Estes; Don Foster; Julia Goodland; Dorothy Goodpasture; Skip Hankins; Joseph Hodnett; John Jaedicke; Verne Laing; Barbara Mallonee; Frances I. McCoy; Heather McEwen; Ernest McRae; Ryan Reep; Michael Rogers; Chris Sifford; Donna Stricklan; Gloria Tilford; Lucy Gene Wendelken; Virginia Winters; Donald Yoder; Janet Yoder

THIS WEEK AT ST. JAMES

MONDAY, MAY 27

Office Closed for Memorial Day

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

THURSDAY, MAY 30

12:00 pm - The Book Club of St. James/
St. Stephens

SATURDAY, JUNE 1

5:30 pm - Worship Service

SUNDAY, JUNE 2

9:15 am - Children's Sunday School &
Chapel

9:30 am - Worship Service

PARISH ANNOUNCEMENTS

This Sunday, May 26 we will kick off our new summer schedule with an **outdoor worship service and parish potluck picnic**. Remember, only one service on Sundays at 9:30 am starting this week through Labor Day. The service on Saturdays at 5:30 pm will continue as usual.

The **Youth Group** will be **sponsoring** the **parish picnic** on Sunday, May 26 after the outdoor service. Hamburgers and hotdogs will be provided, bring a side dish to share!

There will be **no Adult Forum** on May 26 or June 2. **We will start our new summer series on June 9**. We will be gathering after the worship service, around 10:30 am.

The May meeting of the **Daughters of the King** is the last one before our summer break. It will be on **May 26** after the service and picnic - at 11:30 in the Lounge. We will discuss the upcoming Fall Assembly and the Sacred Ground study. Please plan to attend.

GUILD HALL PLAYERS presents Robert Anderson's family drama *I Never Sang for My Father* **this weekend, May 23-26!** This famous American play shows a middle-aged man dealing with the recent death of his parents. It is an engaging thoughtful way to spend a couple of hours on **Memorial Day Weekend**. Come support St. James' resident theatre. Show times are Thursday thru Saturday at 8:00 pm, and Sunday at 7:00 pm.

Next Sunday, June 2 is **Children's Sunday School and Children's Chapel** starting at 9:15 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

VBS is June 17-21 from 5:30 - 8:00 pm at Plymouth Congregational Church, 202 N Clifton Ave. Register your kids today! It's free and dinner is included. For more info and to register: www.stjameswichita.org

We need 8-10 **volunteers from St. James for VBS**: Fellowship Hall Leader from 5:15 -6:30 each night, Assistant Teacher from 5:30-8:30 each night, Kitchen Crew 5:00-6:30 Monday, and Tear Down Crew during the day on Friday. Contact Chelsea for more information.

Paxton's Blessing Box - We are in need of food! We are looking for nonperishable food items such as: canned goods like soups, vegetables, fruit (pop-top lids are best), peanut butter; mac & cheese; ramen noodles; pasta; dried fruit, nuts, trail mix; crackers; cookies; personal hygiene items.

Creation Care: Did you know that there are hundreds of species of grasshoppers in North America? Most are beneficial and play a vital role in the food webs and the ecosystems they inhabit. You can find out more about grasshoppers from the Xerces Society: www.xerces.org

Summer Schedule: May 25 - September 1, 2024

Worship - Saturdays at 5:30 pm, Sundays at 9:30 am
(*Livestream at 9:30 am*)

Adult Forum - Sundays at 10:30 am
(*No Adult Forum on May 26, June 2, or the month of August*)

Children's Sunday School & Chapel - First Sunday each month
(*No Children's Sunday School & Chapel in September*)

We will resume two Sunday services on Start-Up Sunday, September 8

Vacation Bible School 2024

Neighborhood VBS 2.0!

St. James is again joining with our neighborhood friends/churches for our 2nd ecumenical VBS! And we are expanding! College Hill UMC, Grace Presbyterian, Pleasant Valley UMC, Plymouth Congregational, St. James, and University Congregational are comin' together to spread the fun and love of Christ! Don't worry it is still no cost and friends are invited!

VBS will be **June 17-21** from 5:30 – 8:00 pm. This includes a dinner for the kids from 5:30-6:00 pm. June 21st will be an ice cream social at 6:00 pm for the whole family.

Where? At Plymouth Congregational Church, 202 N Clifton Ave.

Theme? Just Like Me: Digging In & Growing Deep

Who? Kids ages entering Pre-K (potty trained) – entering 6th grade

This intersectional curriculum is designed to help kids celebrate their own identities as beloved creation of God – just as they are. Over the course of the week, campers will be introduced to a cast of neighborhood Gardeners who will help them explore Biblical stories of people who were able to change things for the better. Students will practice sharing what they have, finding their community, and using their voice for others!

Register today!

<https://www.plymouth-church.net/vacation-bible-school/>



We will still need volunteers and donated materials!

Questions? Contact Chelsea at formation@stjameswichita.org or 683-5686



We need VBS Volunteers!

Please sign-up to be a fellow volunteer and bring to light this fun VBS for the kids!

St. James will need between 8-10 volunteers

Fellowship Hall Leaders – assist the kids during dinner, clean up as necessary, shuffle kids to the sanctuary for the opening and then on to the classroom. Time commitment: 5:15-6:30 each night

Assistant Teacher – help the teacher with tasks in the classroom. You will be assigned to the same group of kids all week. Time commitment: 5:30-8:30

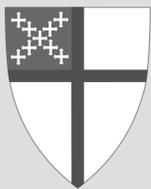
Dinner Crew – St. James will once again host the Monday night dinner. You will help make and serve dinner to the kids and volunteers. Time commitment: 5:00-6:30 MONDAY only

Tear Down Crew – You will help put rooms back to the way they were after VBS. Time commitment: During the day on Friday, June 21st.

Sign-up at: <https://www.plymouth-church.net/vacation-bible-school/>

Or contact Chelsea, formation@stjameswichita.org





**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

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Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Summer Eucharist Services
Saturday at 5:30 pm
Sunday at 9:30 am

Summer Adult Forum
Every Sunday at 10:30 am
(except August)

**Summer Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:15 am in June, July,
and August.

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

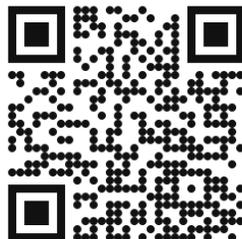
Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

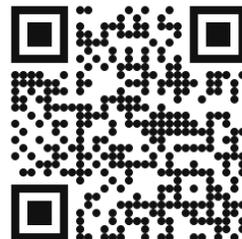
**SIGN-UP FOR THE
WEEKLY ETOWER**



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STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?