



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, JUNE 22, 2024

9:30 AM, SUNDAY JUNE 23, 2024

THE FIFTH SUNDAY AFTER PENTECOST

PROPER 7

All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 379

Please stand as you are able. Sung on Sunday.

“God is Love, let heaven adore Him”

ABBOT’S LEIGH

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✝Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and forever. Amen.**

THE SONG OF PRAISE

S236

Please remain standing. May be spoken or sung from the hymnal on Sunday.

“Benedictus es, Domine”

CANTICLE 13

All **Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

1 SAMUEL 17: 1A, 4-11, 19-23, 32-49

Reader A reading from the first book of Samuel.

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our

servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard

him. David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew

near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.” When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

Wichita Pride Parade

The 2024 Wichita Pride Parade will occur on Saturday, June 29. The Wichita Pride Parade follows an approximate one-mile route on Main Street from the Historic Sedgwick County Courthouse to Douglas Street, right on Douglas Street to Century II.

Wichita Festival Buttons

All participants, 5 years of age and older, must wear festival buttons at all Wichita Pride events. The only exception is the Interfaith Service on Friday, June 28! Festival buttons are sold individually at each event or through the Century II box office. Buttons give the wearer access to all events and are \$10 each.

About Wichita Pride

Wichita Pride, Inc. organizes events to celebrate and unite our diverse community of lesbian, gay, bisexual, transgender and allied people in the greater Wichita area. In Wichita, Pride celebrations began in the late 1980s. This year, in 2024, the board is working to expand its offerings.

Episcopalians and Pride

Pride month holds a profound message of transformation and empowerment that resonates deeply with our journey toward becoming a Beloved Community. Pride month invites us to honor and advocate for the dignity and rights of the LGBTQ+ community. It is a time to celebrate the diversity of identities and expressions of love that enrich our human tapestry. This celebration is not just about parades and colorful flags; it's about affirming the intrinsic worth of every individual and fostering an environment where all can live authentically and fearlessly.

Embracing others requires more than passive acceptance; it demands active engagement and understanding. It means listening to the stories of those different from us, standing in solidarity with them, and taking concrete actions to address injustices. It involves examining our own biases and systems of power, and tirelessly working toward a community where everyone can flourish.

Let us continue to educate ourselves, advocate for policies that uphold dignity for all, and support movements that strive for a more equitable world. In doing so, we take meaningful steps toward realizing the Kingdom of God here and now. This journey is not easy or quick, but it is essential. In shared commitment, we find the strength to keep moving forward together, driven by faith and united in hope.

Continued on next page...

THE RESPONSE

PSALM 9:9-20

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.

- 9 The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.
- 11 Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.
- 13 Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- 16 The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.
- 19 Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.
- 20 Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

THE SECOND LESSON

2 CORINTHIANS 6:1-13

Reader A reading from the second letter to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love,

truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as

sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE HOLY GOSPEL

MARK 4:35-41

Please stand as you are able. ✙ As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to

him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silence is observed.

Continued from previous page...

In the Episcopal Church, may Pride month be a time of joyful celebration and profound commitment to the work that still lies ahead. Let us go forth in love, for in love, we find the path to becoming truly a Beloved Community.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

THE NICENE CREED

BCP 358

Please stand as you are able when spoken on Sunday.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Based on prayers found in the BCP pg. 388-9. Please remain standing. As we pray, you are invited to share your petitions and intercessions. The people of St. James are praying with you.

Leader

Let us pray for the Church and for the world.

Leader

Grant, Gracious God, that all who follow you may be united in your truth, live together in your love, and make known your glory in the world ... Merciful Maker

People

Hear our prayer.

Leader

Guide the people of this land, and of all nations, in the way of mercy and peace. As we remember the freedom once proclaimed on June 19, keep us ever mindful of the power of evil which lurks when justice is delayed. May we honor one another and serve the common good ... Merciful Maker

People

Hear our prayer.

Leader Give us a reverence for your creation, that we may use its resources rightly in the service of others, and in honor of the glory of your work. Celebrating Pride and acknowledging the pain inflicted by practicing exclusion; make it well known to all inhabitants of the earth that every person was created in your holy image and that your work of creation was good ... Merciful Maker

People **Hear our prayer.**

Leader This summer, we ask you to keep safe those who vacation and travel. Grant us patience on the journey; and remove our selfishness. Bless those whose lives are closely linked with ours, and bless the lives which are underserved or unnoticed here and abroad, that we may serve and love one another as our Savior loves us ... Merciful Maker

People **Hear our prayer.**

Leader Comfort and heal all who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and let them know and feel the power of your healing love ... Merciful Maker

People **Hear our prayer.**

Leader Knowing the pain of our grief, we commend to you all who have died, especially _____; and one day, reconciling God, draw us to share with you and all your saints eternal life... Merciful Maker

People **Hear our prayer.**

Presider Generous God, you reconcile all things in heaven and on earth: we give you our praise and ask that you hear the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Juneteenth

Celebrated annually on June 19, it commemorates the end of slavery in the United States, marking the day in 1865 when enslaved people in Galveston, Texas, finally learned of their freedom, two years after the Emancipation Proclamation was signed. In addition to celebrating the end of slavery, Juneteenth serves as a reminder of:

- The ongoing struggle for racial equality in the United States.
- The importance of education and awareness about Black history and culture.
- The need for continued action towards building a more just and equitable society.
- While Juneteenth is primarily celebrated by Black Americans, it's a day for everyone to learn, reflect, and contribute to the ongoing fight for racial justice.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider Here is food that satisfies, the taste of communion. Here is wine pouring free, the washing away of fear. Here is life abundant, a table of peace for all. May this peace be in us and among us, a sign of hope for a world renewed.

Please remain seated as the people’s offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated.

THE PRESENTATION HYMN

HYMN 380, VS. 3

Please stand as you are able and the ushers bring the People’s offering to the altar. Sung on Sunday.

“Doxology”

OLD 100TH

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Please remain standing.

All **✠ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
‡ Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people may kneel or remain standing.

Presider And so, we who have been redeemed by our Savior Jesus Christ, And made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers; God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. Risen Lord, be known to us in the breaking of the Bread. Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD’S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

THE FRACTION

Please remain standing.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing. (Invitation is from the Iona Community)

Presider Take this bread. Share this wine. In these, Christ comes to us with love. The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

COMMUNION HYMN

HYMN 11

Please remain seated. Sung on Sunday.

“Awake, my soul, and with the sun”

MORNING HYMN

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

THE BLESSING

Please remain standing.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 608

Please remain standing. Sung on Sunday.

“Eternal Father, strong to save”

MELITA

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

*The altar flowers are given to the glory of God and in memory of my parents,
Penny & Monty Angulo, from Susie Stallings*

Join us in the Guild Hall following the Sunday service for a pancake breakfast fundraiser for supplies to complete the Eagle Scout project designed for St. James.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Dakota Bennett, Organist
Chase Moore, Lay Worship Leader

SATURDAY, 5:30 PM

Chalice Bearer - Dana Stelter
Lector -

SUNDAY, 9:30 AM

Acolyte - Michael Kephart
Chalice Bearer - Mary Halley
Lector - Joan Bledsoe, Jeffrey Newlin
Usher - Gene Bledsoe, Janet Newlin

*The Sunday service is streamed by Wichita Livestream.
Music is registered under OneLicense #A-721636*

Altar Flowers

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Church of England

In the World Council of Churches Cycle of Prayer: Kenya, Tanzania

In the Kansas Cycle of Prayer: Pray for St. Paul's, Manhattan

In thanksgiving for the ordination of Maddy Bishop to the diaconate

In thanksgiving for the birth of Walker Clayton Sinclair. Walker arrived on May 11, 2024. He was 20 1/2 inches long and weighed exactly 8 lbs. Megan and Jordan Sinclair are his parents. Vicky and Jeff Roper are his grandparents

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: John D.; Morton & Kibblewhite families; Casey M.; Joel K.; Michelle L.; Janet C.; Marcia & Lowell; Gus G.; Buck & Gladys; Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Bill M.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.;

Those who have recently died: David Taggart; Stephen Gleissner; Robin Spurrier; Myrna Morton; Ruth Bledsoe

Some who have died in June in the past: Robert Alford; Bob Armstrong; Wanda Bentley; Betty Bonnell; Wayne Brinegar; John Carroll; Vesta Cotner; Howard Ellington; Nelda Ellington; Bruce Fitts; Julia Goodland; Grant Graybill; Nadine Harrison; Keith Johnson; David Jones; Julia Kline; Carol Konek; Harold Lehr; Jim Lewis; John Luerding; Bud Lytle; Lou Ann McFerson; Martie Noll; Bob Ralstin; Dean Rickman; Thelma Shannon; Debbie Stephens

THIS WEEK AT ST. JAMES

MONDAY, JUNE 24

6:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

THURSDAY, JUNE 27

12:00 pm - The Book Club of St. James/
St. Stephens

1:30 pm - Funeral for Stephen Gleissner

5:30 pm - Endowment Funds Committee

SATURDAY, JUNE 29

5:30 pm - Worship Service

SUNDAY, JUNE 30

9:30 am - Worship Service

10:30 am - Adult Forum

PARISH ANNOUNCEMENTS

Thank you to our VBS crew for an amazing VBS 2024. We had over 60 kids and 30 volunteers on a 5-day fun-filled journey of learning to dig deep and grow in God! Thank you to our kitchen crew: Linda Guyot, Claudette Johns, Judy Goodpasture, Susie Stallings, and Kate Miller. Thank you to our storytellers: Claudette and Dakota Bennett. Thank you to our teacher: Adrienne Edwards.

Adult forum will resume on June 30th with Joan Bledsoe who will share with us her journey and those she meets on Sandwich Saturdays. On July 7th Racine Zackula will be diving deep into her ministry with the Book Bus! Please join us following the service each Sunday!



Pancake Feed Fundraiser -

Sunday, June 23 after the worship service.

Donations from this fundraiser will be used to purchase supplies for Mason Bailey's Eagle Scout Project at St. James.

BREAKFAST SHOWDOWN



WAFFLES VS PANCAKES

Sunday, July 14, 2024

10:45am in the Guild Hall

\$10 suggested donation

Come vote for your favorite breakfast food!

Menu:

Waffles and/or Pancakes, little smokies and fruit cups, OJ and coffee

A Litany for Pride

Blessed are your children, God.
Blessed are the sacred weird ones.
Blessed are the holy and wholly different.
Blessed are the ones who are too loud, too bold, too wild, too much.
Blessed are your children, God.
Blessed are your gay, lesbian, and bisexual children.
Blessed are your trans, non-binary, and gender non-conforming children.
Blessed are your children who we are all learning to name, describe, and know.



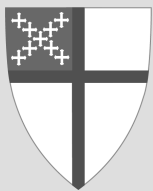
Blessed are your children, God.
Blessed are those who have come out.
Blessed are those who cannot.
Blessed are those who are still finding their way.
Blessed are your children, God.
Blessed are those who feel boxed in.
Blessed are those who feel shackled by tradition.
Blessed are those who are suffocated by the roars of expectation.
Blessed are your children, God.
Blessed are those who struggle with self-harm and self-hatred.
Blessed are those who strive to accept the person they see in the mirror.
Blessed are those who strain each day just to survive.
Blessed are your children, God.
Blessed are those who persist.
Blessed are those who persevere.
Blessed are those who prove to the world each day that diversity is divine.
Blessed are your children, God.
Blessed are the chosen families who have taken in the lost and forgotten.
Blessed are the friends and family who have helped rewrite the stories of lives.
Blessed are the allies who have loved those unable to love themselves.
Blessed are your children, God.
Blessed are those whose ancestral queer footsteps we walk in.
Blessed are those who marched and marched and marched before us.
Blessed are those who have dared to dream and dared to demand justice

Want to learn more about PRIDE in Wichita? Go to www.wichitapride.org to find info and events for 2024!

The downtown Wichita Pride Parade is on Saturday, June 29 at 11:30 am. It ends at Century II, where everyone is welcome to enjoy the Pride Festival.

Blessed are your children, God.
Every single one of them.
And blessed are we as we
Tirelessly, Courageously, Imaginatively, Co-create with you
A world where all people know and feel and have love.
All sexualities. All genders. All gender expressions. All families. All bodies.
Holy One, guide us toward your strange, boundless, undefinable love. And when we are met with the sneers, side-eye, and shame of the world, remind us who walks this journey with us. Loving God, you are the One who has shattered every norm, every box, every shackle that holds us down and calls us to do the same. Amen.

These prayers were written for LGBTQ Pride Month at St. John's Presbyterian Church in San Francisco, CA.



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

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Director of Programs
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Susan Stallings
Bookkeeper
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Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Summer Eucharist Services
Saturday at 5:30 pm
Sunday at 9:30 am

Summer Adult Forum
Every Sunday at 10:30 am
(except August)

**Summer Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:15 am in June, July,
and August.

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

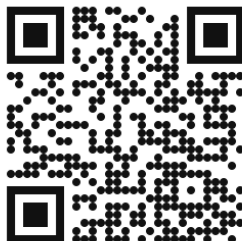
Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

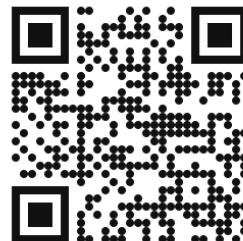
**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?