



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, JULY 6, 2024

9:30 AM, SUNDAY JULY 7, 2024

THE SEVENTH SUNDAY AFTER PENTECOST

PROPER 9

All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 636

Please stand as you are able. Sung on Sunday.

“How firm a foundation, ye saints of the Lord”

FOUNDATION

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✚Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and forever. Amen.**

THE SONG OF PRAISE

S236

Please remain standing. May be spoken or sung from the hymnal on Sunday.

“Benedictus es, Domine”

CANTICLE 13

All **Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

2 SAMUEL 5:1-5, 9-10

Reader A reading from the second book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel.

David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 48

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.

- 1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion; walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.

THE SECOND LESSON

2 CORINTHIANS 12:2-10

Reader A reading from the second letter to the Corinthians.

I know a person in Christ who or out of the body I do not know; fourteen years ago was caught up to God knows— was caught up into the third heaven—whether in the Paradise and heard things that are body or out of the body I do not know; God knows. And I know that not to be told, that no mortal is permitted to repeat. On behalf of such a person—whether in the body such a one I will boast, but on my

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE HOLY GOSPEL

MARK 6:1-13

Please stand as you are able. ✚ As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no

deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your

feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Deacon The Gospel of our Savior
People Praise to you, Lord Christ.

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able when spoken on Sunday.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

THE PRAYERS OF THE PEOPLE

Based on prayers found in the BCP pg. 388-9. Please remain standing. As we pray, you are invited to share your petitions and intercessions.

Leader Let us pray for the Church and for the world.

Leader Grant, Gracious God, that all who follow you may be united in your truth, live together in your love, and make known your glory in the world ... Merciful Maker

People **Hear our prayer.**

Leader Guide the people of this land, and of all nations, in the way of mercy and peace; that we may honor one another and serve the common good ... Merciful Maker

People **Hear our prayer.**

Leader Give us a reverence for your creation, that we may use its resources rightly in the service of others, that we may use its resources rightly in the service of others, and in honor of the glory of your work ... Merciful Maker

People **Hear our prayer.**

Leader This summer, we ask you to keep safe those who vacation and travel. Grant us patience on the journey; and remove our selfishness. Bless those whose lives are closely linked with ours, and bless the lives which are underserved or unnoticed here and abroad, that we may serve and love one another as our Savior loves us ... Merciful Maker

People **Hear our prayer.**

Leader Comfort and heal all who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and let them know and feel the power of your healing love ... Merciful Maker

People **Hear our prayer.**

Leader Knowing the pain of our grief, we commend to you all who have died, especially _____; and one day, reconciling God, draw us to share with you and all your saints eternal life... Merciful Maker

People **Hear our prayer.**

Presider Generous God, you reconcile all things in heaven and on earth: we give you our praise and ask that you hear the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✝ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

ANNIVERSARIES AND BIRTHDAYS

Presider God, whose love enfolds the whole of life, who calls us into loving union and holy relationships, bless these people who remember their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

Birthdays & Anniversaries

In 2024 we will begin celebrating birthdays and wedding anniversaries on the first Sunday of each month (for the month to come). If your birthday or anniversary is that month, please stand and be recognized in the service.

HOLY COMMUNION

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

THE OFFERTORY SENTENCE

Presider Here is food that satisfies, the taste of communion. Here is wine pouring free, the washing away of fear. Here is life abundant, a table of peace for all. May this peace be in us and among us, a sign of hope for a world renewed.

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated.

THE PRESENTATION HYMN

HYMN 380, vs. 3

Please stand as you are able and the ushers bring the People's offering to the altar. Sung on Sunday.

“Doxology”

OLD 100TH

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Please remain standing.

All ✠ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**
✠ **Blessed is the one who comes in the name of the Lord.**
Hosanna in the highest.

The people may kneel or remain standing.

Presider And so, we who have been redeemed by our Savior Jesus Christ, And made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers; God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

THE FRACTION

Please remain standing.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing. (Invitation is from the Iona Community)

Presider Take this bread. Share this wine. In these, Christ comes to us with love. The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

COMMUNION HYMN

HYMN 535

Please remain seated. Sung on Sunday.

“Ye servants of God, your Master proclaim”

PADERBORN

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Please remain standing.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 657

Please remain standing. Sung on Sunday.

“Love divine, all love excelling”

HYFRYDOL

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Join us in the Guild Hall following the Sunday service for Adult Forum.

The altar flowers are given to the glory of God, and in memory of John Siefkes, from Joan, Gracie, Eve, and Noelle Moore.

The Sunday service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

Altar Flowers

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Paul Leeker, Lay Worship Leader

SATURDAY, 5:30 PM

Chalice Bearer - Mary Druding

Lector - Terry Anderson

SUNDAY, 9:30 AM

Acolyte - Jay Price

Chalice Bearer - Jay Price

Lector - Suzanne Laycock, Mary Halley

Usher - Jessica Moore, Johnson Olanya

THIS WEEK AT ST. JAMES

MONDAY, JULY 8

6:30 pm - Contemplative Prayer

7:00 pm - Graduate EfM

TUESDAY, JULY 9

3:00 pm - Executive Committee

7:30 pm - Creation Care

THURSDAY, JULY 11

12:00 pm - The Book Club of
St. James/St. Stephens

5:30 pm - Finance Committee

6:00 pm - Vestry

SATURDAY, JULY 13

5:30 pm - Worship Service

SUNDAY, JULY 14

9:30 am - Worship Service

10:30 am - Youth Breakfast

Fundraiser

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean

In the World Council of Churches Cycle of Prayer: Eritrea, Ethiopia

In the Kansas Cycle of Prayer: Pray for St. Timothy's, Iola

In thanksgiving for the ordination of Maddy Bishop to the diaconate

In thanksgiving for the birth of Walker Clayton Sinclair. Walker arrived on May 11, 2024. He was 20 1/2 inches long and weighed exactly 8 lbs. Megan and Jordan Sinclair are his parents. Vicky and Jeff Roper are his grandparents

In thanksgiving for the birth of Evelyn Luanne Neill. Evelyn arrived June 18th, 2024 at 2:05 pm, she was 20.5 inches long and weighed 6 lbs 10 oz. Megan and Dan Neill are her parents. Margi Young is her grandmother

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: John D.; Morton & Kibblewhite families; Casey M.; Joel K.; Michelle L.; Janet C.; Marcia & Lowell; Gus G.; Buck & Gladys; Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Bill M.; Erin C.; Joan M.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Kelby; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.;

Those who have recently died: David Taggart; Stephen Gleissner; Robin Spurrier; Myrna Morton

Some who have died in July in the past: Gladys Ash; Charles Black; C. Q. Chandler; Myron Dannar; Thelma L. Dewell; Ray Fleming; Charles Forsythe; Nancy Garretson; Ernestine Laing; Iva McPherson; Bertha Milbank; Kathie Molamphy; E. Rine; John Sandlin; Bob Sarver; Betty Shaw; Lucile P. Stubbs; Evelyn Tanner; James Voels; John Webb

PARISH ANNOUNCEMENTS

This Sunday, July 7, is Children's Sunday School and Children's Chapel starting at 9:15 am upstairs in the Kidz Zone. All kids in preschool - 5th grade are welcome. Questions? Contact Chelsea.

Join us for Adult forum on July 7th Racine Zackula will be diving deep into her ministry with the Book Bus! Please join us following the service on Sunday!

We recently celebrated Independence Day, happy Fourth of July! We are grateful for our country and our freedoms and our homes. **Let's help people who are experiencing homelessness settle into the "independent" apartments that ESS has found for them.** Look for our basket of tags in the entry way. Each tag asks you to purchase a specific item— perhaps a roll of paper towel, or a couple of bath towels, or dish rags, or a hot pad. Pick a tag or two. Purchase the items. **Bring the items and tags back to St. James by July 28.** We will deliver them for you. THANK YOU for caring about people who are unhoused and seeking to experience independent living.

Don't forget to RSVP to Anne Clark for the breakfast fundraiser **by July 12** so we can make sure to have what you want! If you'd like to help donate supplies, please let Anne know. Supplies still needed: little smokies, chocolate syrup, blueberry syrup, 3 frozen lemonade, 3 frozen OJ, large bag frozen strawberries, 3 large cans of crushed pineapple.

Guild Hall Players presents the classic American musical favorite **HELLO, DOLLY!** This hilarious tuneful show is perfect entertainment for a summer evening featuring a talented cast of over 25 local performers. **Performances are July 18-21;** Thursday through Saturday at 8 pm and Sunday at 7 pm in the Guild Hall. Dolly and her friends will convince you that “the world is full of wonderful things!” Make reservations through the church office – the show will sell out.

I would like to thank everyone for the great turnout at the pancake fundraiser on June 23rd and the generous donations to help fund my **Eagle Project.** I'm planning for the bricks to be laid in the early fall, after the pathway gets repaired. Thank you all again. - Mason Bailey

BREAKFAST SHOWDOWN



WAFFLES VS PANCAKES

Sunday, July 14, 2024

10:45am in the Guild Hall

\$10 suggested donation

Come vote for your favorite breakfast food!

Menu:

Waffles and/or Pancakes, little smokies and fruit cups, OJ and coffee

Toppings of your choosing:

Regular(butter, regular syrup)

Smores (graham cracker crumbs, mini marshmallows, chocolate syrup)

PBJ(peanut butter and jelly)

Fruit (blueberries, strawberries)

Banana split (Banana, chocolate syrup, whip cream, sprinkles)

Blueberry syrup

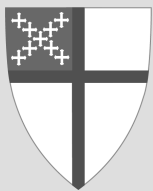
Strawberry syrup

Caramel sauce

Please RSVP to Anne Clark (816-797-6177 or
aws1155@yahoo.com) by 7/12/24

so we can make sure we have what you want!

If you'd like to help donate supplies,
please let Anne know as well!



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Summer Eucharist Services
Saturday at 5:30 pm
Sunday at 9:30 am

Summer Adult Forum
Every Sunday at 10:30 am
(except August)

**Summer Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:15 am in June, July,
and August.

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

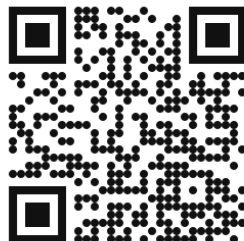
Episcopal Church of Wichita, Kansas

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office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

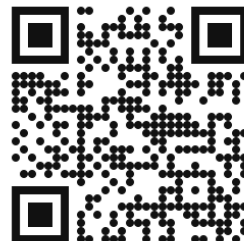
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WEEKLY ETOWER**



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TO ST. JAMES**



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