



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, JULY 13, 2024

9:30 AM, SUNDAY JULY 14, 2024

## THE EIGHTH SUNDAY AFTER PENTECOST

### PROPER 10

*All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✠ - reverence (bow)

✚ - sign of the cross

## A SERVICE OF HOLY BAPTISM AND HOLY EUCHARIST

### THE PRELUDE

*Bells may be rung.*

### THE OPENING HYMN

*Please stand as you are able. Sung on Sunday.*

“Praise to the living God”

HYMN 372

LEONI

### WELCOME AND OPENING ACCLAMATION

*Please remain standing as you are able.*

*Presider*      ✚Blessed be God: Father, Son and Holy Spirit.

*People*        **And blessed be God’s reign, now and forever. Amen.**

*Presider*      There is one Body and one Spirit;

*People*        **There is one hope in God’s call to us;**

*Presider*      One Lord, one Faith, one Baptism;

*People*        **One God and maker of all.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

### Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE FIRST LESSON

**2 SAMUEL 6:1-5, 12B-19**

*Reader* A reading from the second book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had

gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the

people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people  
*People* **Thanks be to God.**

## THE RESPONSE

## PSALM 24

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.*

1 The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.  
2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.  
3 "Who can ascend the hill of the Lord? \*  
and who can stand in his holy place?"  
4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.  
5 They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."  
6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.  
7 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.  
8 "Who is this King of glory?" \*  
"The Lord, strong and mighty, the Lord, mighty in battle."  
9 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.  
10 "Who is he, this King of glory?" \*  
"The Lord of hosts, he is the King of glory."

## THE SECOND LESSON

## EPHESIANS 1:3-14

*Reader* A reading from the letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the

forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes

*Reader* The Word of the Lord *or*

Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

## THE HOLY GOSPEL

MARK 6:14-29

*Please stand as you are able. ✚ As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a

all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother,

“What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately

the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Deacon* The Gospel of our Savior  
*People* **Praise to you, Lord Christ.**

## THE SERMON

*Please be seated. At the conclusion of the sermon a moment of silence is observed.*

*Saturday, 5:30 pm*

**ELIZABETH WENGER, WORSHIP LEADER**

*Sunday, 9:30 am*

**THE REV. DILLON GREEN, ASSOC. RECTOR**

**ST. MATTHEW’S, MADISON, ALABAMA**

## THE PRESENTATION AND EXAMINATION

*Please remain seated. There will be a baptism at each service this weekend, Annabel Lamb on Saturday, and Adalah Wells on Sunday.*

**5:30 PM, SATURDAY JULY 13: ANNABEL MAE LAMB**

*Child of Augustus Walter Lamb and Scotland Kathryn Preston Lamb*

**9:30 AM, SUNDAY, JULY 14: ADALAH PATRICIA WELLS**

*Child of Shannon Marie Johnston and Troy Robert Wells*

*Priest* The Candidate for Holy Baptism will now be presented.

*Parents & Godparents* **I present Annabel/Adalah to receive the Sacrament of Baptism.**

*Priest* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents* **I will, with God’s help.**

*Priest* Will you by your prayers and witness help them to grow into the full stature of Christ?

*Parents & Godparents* **I will, with God’s help.**

*Priest* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents & Godparents* **I renounce them.**

*Priest* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents & Godparents* **I renounce them.**

## Holy Baptism

Baptism is a Sacrament of the church, which means that it is a ritual act, using a specific, outward and visible sign to show us the inward, invisible gift of God’s love, which we call “grace.” We use this special word to describe God’s love because we know that, especially in the world today, we can confuse “love” with romance, responsibility, fascination and a lot of other things. But God’s grace is perfect, unconditional love, which is poured out on us whether we deserve it or not, whether we earn it or not, just because “God is love.” We believe that God calls all people, by grace, to love God and to love one another. In Baptism, we are initiated into the household of that love, so that we never have to wonder whether or not we are a part of the Body of Christ.

## Infant Baptism

We welcome infants (and children of any age) to receive the Sacrament of Baptism. We don’t hesitate to baptize infants and children too young to make vows for themselves because we recognize that the Sacrament is first and foremost a gift from God. A child is no less able to receive that gift than an adult. In these cases, parents and godparents make the vows on behalf of the child. It is expected that when a child reaches an appropriate age, he or she will make a public affirmation of those vows in the service of Confirmation.

## Godparents

Godparents are sponsors of a child who is presented for Baptism. They make vows on the child's behalf, along with the parents, and must, therefore, be baptized themselves. Parents often ask special friends or family members to serve as godparents. At one time it was traditional for boys to have two godfathers and one godmother and for girls to have two godmothers and one godfather. This tradition has waned and most infants have a pair of godparents. This decision is entirely at the discretion of the parents.

*Priest* Do you renounce all sinful desires that draw you from the love of God?  
*Parents & Godparents* **I renounce them.**  
*Priest* Do you turn to Jesus Christ and accept him as your Savior?  
*Parents & Godparents* **I do.**  
*Priest* Do you put your whole trust in Christ's grace and love?  
*Parents & Godparents* **I do.**  
*Priest* Do you promise to follow and obey him as your Lord?  
*Parents & Godparents* **I do.**  
*Priest* Will you who witness these vows do all in your power to support these children in their life in Christ?  
*People* **We will.**

## THE BAPTISMAL COVENANT

*Please stand as you are able.*

*Priest* Let us join with Annabel/Adalah who is being baptized in Christ and renew our own baptismal covenant.

*Priest* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The procession of the one to be baptized proceeds from the front of the nave to the font at the entry to the church.*

## PRAYERS FOR THE CANDIDATE

*Please remain standing.*

*Priest* Let us now pray for Annabel/Adalah who receives the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Priest* Grant, O Savior, that all who are baptized into the death of Jesus Christ may live in the power of resurrection and look for our savior to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

*Please remain standing.*

*Priest* God be with you.

*People* **And also with you.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

### Eternal Life

Baptism is the sign of new life given to members of the Body. It is assurance that our tendency to make mistakes, to hurt one another, and to fall short of God's highest expectations for us will not prevent God from loving us and bringing us to the promise of salvation and the hope of new life in the world to come. We don't know what happens after death, and we believe that life is not ended at the grave, it is changed. On the other side of the mysteries of death, God waits with promises of good things we cannot even imagine in this life. Baptism is the seal of assurance that these promises are meant for us.

### Chrism

Consecrated oil used for anointing the newly baptized person with the sign of the cross at baptism. At this consignation, the bishop or priest says to each newly baptized person that "you are sealed by the Holy Spirit in baptism and marked as Christ's own for ever" (BCP, p. 308). Chrism must be consecrated by a bishop. Chrism is olive oil mixed with a fragrant ointment, usually balsam.

### Consecrated Oil in The Episcopal Church

Olive oil that has been blessed is used sacramentally in the liturgical and pastoral ministries of the church. Holy oil is usually applied by the minister of the sacrament to the forehead of the one who is anointed. The minister often applies the oil with the thumb, making the sign of the cross with the oil. Historically, three types of oil have been identified for use in liturgical anointing. Chrism, a mixture of olive oil and fragrant balsam, is used for the anointing after baptism. Chrism may also be used at Confirmations and to anoint newly consecrated bishops. The oil of catechumens was pure olive oil. It was used for the exorcistic anointing prior to baptism. It has also been used at the ordination of priests and the anointing of kings. It is not in common use today. The oil of the sick is also pure olive oil. It is used in the laying on of hands for healing. If a sick person is to be anointed, the priest dips a thumb in the holy oil and makes the sign of the cross on the sick person's forehead

*Priest*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through death and resurrection, from the bondage of sin into everlasting life. We thank you God, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to our Savior, we bring into his fellowship those who come in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### THE BAPTISM

*Please remain standing.*

*Priest*

Annabel/Adalah I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Priest*

Let us pray.

*All*

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

### THE CHRISMATION

*Please remain standing.*

*Priest*

Annabel/Adalah you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Priest*

Let us welcome the newly baptized.

*People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The procession of the newly baptized proceeds from the font to the front of the nave.*



## THE PEACE

*Please remain standing.*

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.*

*After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS

*Please be seated.*

# HOLY COMMUNION

## THE OFFERTORY SENTENCE

*Presider* God of unexpected birth and desert waters: silence our cynicism and give us a new voice that with John the Baptist we may proclaim your overwhelming grace; though Jesus Christ, the One who is to come. **Amen.**

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

## THE OFFERTORY MUSIC

*Please remain seated.*

“Bouree”

WILLIAM BABELL

## THE PRESENTATION HYMN

HYMN 380, vs. 3

*Please stand as you are able and the ushers bring the People's offering to the altar. Sung on Sunday.*

“Doxology”

OLD 100TH

*All* **Praise God from whom all blessings flow; Praise God all creatures here below; Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## THE SANCTUS

*Please remain standing.*

*All* **✠ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may kneel or remain standing.*

### Our Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

*Presider* And so, we who have been redeemed by our Savior Jesus Christ, And made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

*All* **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

*Presider* Lord God of our Fathers and Mothers; God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**Amen.**

## **THE LORD’S PRAYER**

*Please remain standing.*

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

## Holy Baptism and The Eucharist

In Baptism we are made full members of Christ's Body, the church. As full members, all baptized Christians (regardless of age) are welcome to receive the Sacrament of Christ's Body and Blood in the Mass, the Holy Eucharist.

## Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

## THE FRACTION

*Please remain standing.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

## THE INVITATION TO COMMUNION

*Please remain standing. (Invitation is from the Iona Community)*

*Presider* The gifts of God for the people of God.

*Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated.*

"Brethren, we have met to worship"

ARR. JAMES CURNOW

## COMMUNION HYMN

HYMN 615

*Please remain seated. Sung on Sunday.*

"'Thy Kingdom come!' on bended knee"

ST. FLAVIAN

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Please stand as you are able.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Please remain standing.*

*Presider* The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen, and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE CLOSING HYMN

HYMN 436

*Please remain standing. Sung on Sunday.*

“Lift up your heads, ye mighty gates”

TRURO

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THE POSTLUDE

*Join us in the Guild Hall following the Sunday service for the Youth Group  
Breakfast Fundraiser, Pancakes vs. Waffles.*

*The altar flowers are given to the glory of God, and in memory of  
Leonard F. Druding, from Mary Druding and Jeanne Kroeker*

*The Sunday service is streamed by Wichita Livestream.  
Music is registered under OneLicense #A-721636*

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## SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector

The Rev. Dillon Green, Preacher

Dakota Bennett, Organist

Elizabeth Wenger, Lay Worship Leader

Rick Milhon, Instrumentalist

### SATURDAY, 5:30 PM

*Chalice Bearer* - Adrienne Edwards

*Lector* - Terry Anderson

### SUNDAY, 9:30 AM

*Acolyte* - Danny Blair

*Chalice Bearer* - Michael Kephart

*Lector* - Barbara Orsak, Kelly Harper

*Usher* - Deb Hager, Paul Rillema

### Altar Flowers

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** The Church of Ireland

**In the World Council of Churches Cycle of Prayer:** Djibouti, Somalia

**In the Kansas Cycle of Prayer:** Pray for St. Aidan's, Olathe

**For those being baptized:** Annabel Mae Lamb, daughter of Scotland and Gus Lamb; Adalah Patricia Wells, daughter of Shannon Johnston and Troy Wells.

**Prayers of thanksgiving** for the marriage of PJ (Auchterlonie) Phares and Timothy "Tim" Phares. Blessings on their union.

**Those discerning a call to the priesthood:** Paul Leeker, Elizabeth Wenger

**Those serving in the military:** Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:**

Wichita Bible Church, mourning the sudden death of their minister; Emma R.; Wes R.; John D.; Morton & Kibblewhite families; Casey M.; Joel K.; Michelle L.; Janet C.; Marcia & Lowell; Gus G.; Buck & Gladys; Helene; Fred; Gerry H.; Gail P.; Thelma; Tom H.; Bill M.; Erin C.; Peg B.; Diana M.; Ed & Kim; Susan G.; Peggy S.; Jean E.; Judy T.; Mary; Darwin P.; Sam & Beth; Barbara S.; Hazel S.; Allie N.; Kris S.; Judy; Larry R.; Jodie & family; Simon family; Nancy C.; Drew H.; Elena S.; Bella P.; Ann B.; Daimon; Anna; Dick & Judy; Liz; Peer M.; Brianna P.; Sylvester; Sharon & Jerry; Jan M.; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.

**Those who have recently died:** David Taggart; Stephen Gleissner; Robin Spurrier; Myrna Morton

**Some who have died in July in the past:** Gladys Ash; Charles Black; C. Q. Chandler; Myron Dannar; Thelma L. Dewell; Ray Fleming; Charles Forsythe; Nancy Garretson; Ernestine Laing; Iva McPherson; Bertha Milbank; Kathie Molamphy; E. Rine; John Sandlin; Bob Sarver; Betty Shaw; Lucile P. Stubbs; Evelyn Tanner; James Voels; John Webb

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## THIS WEEK AT ST. JAMES

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### MONDAY, JULY 15

6:30 pm - Contemplative Prayer

7:00 pm - Graduate EfM

### THURSDAY, JULY 18

12:00 pm - The Book Club of  
St. James/St. Stephens

5:30 pm - Finance Committee

8:00 pm - GHP: Hello, Dolly!

### FRIDAY, JULY 19

8:00 pm - GHP: Hello, Dolly!

### SATURDAY, JULY 20

5:30 pm - Worship Service

8:00 pm - GHP: Hello, Dolly!

### SUNDAY, JULY 21

9:30 am - Worship Service

10:30 am - Adult Forum

7:00 pm - GHP: Hello, Dolly!

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## PARISH ANNOUNCEMENTS

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Join us in the Guild Hall following the Sunday service for the **Youth Group Breakfast Fundraiser, Pancakes vs. Waffles.**

There are only two more **adult forums** left for the summer! **On July 21st**, Suzanne Laycock and Jessica Moore will discuss their experience welcoming a refugee family. Please join us following the 9:30 service.

**Guild Hall Players** presents the classic American musical favorite **HELLO, DOLLY!** Performances are Thursday through Saturday at 8 pm and Sunday at 7 pm in the Guild Hall. Dolly and her friends will convince you that “the world is full of wonderful things!” Make reservations through the church office – the show will sell out.

We recently celebrated Independence Day, happy Fourth of July! We are grateful for our country and our freedoms and our homes. **Let’s help people who are experiencing homelessness settle into the “independent” apartments that ESS has found for them.** Look for our basket of tags in the entry way. Each tag asks you to purchase a specific item— perhaps a roll of paper towel, or a couple of bath towels, or dish rags, or a hot pad. Pick a tag or two. Purchase the items. **Bring the items and tags back to St. James by July 28.** We will deliver them for you. THANK YOU for caring about people who are unhoused and seeking to experience independent living.

### BREAKFAST SHOWDOWN



### WAFFLES VS PANCAKES

Sunday, July 14, 2024

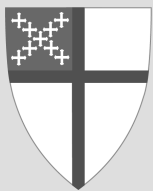
10:45am in the Guild Hall

\$10 suggested donation

Come vote for your favorite breakfast food!

#### Menu:

Waffles and/or Pancakes, little smokies and fruit cups, OJ and coffee



**Loving  
Liberating  
Life-Giving**

**The Rev. Dawn M. Frankfurt**  
Rector  
motherdawn@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon  
jroper@cox.net

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**Krystal Poindexter**  
Parish Communicator  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Summer Eucharist Services**  
Saturday at 5:30 pm  
Sunday at 9:30 am

**Summer Adult Forum**  
Every Sunday at 10:30 am  
(except August)

**Summer Children's Sunday  
School and Children's Chapel**  
First Sunday of each month,  
starting at 9:15 am in June, July,  
and August.

**New to St. James?**  
If you are new to St. James and  
haven't filled out a **Newcomer  
Card**, we would love to know  
more about you! After receiving a  
card, we will have a name badge  
ready for the following weekend.

# WELCOME TO ST. JAMES

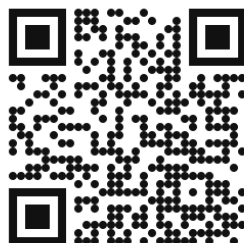
*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | www.stjameswichita.org  
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

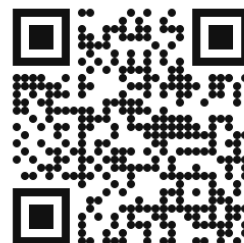
**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*