



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, JULY 20, 2024

9:30 AM, SUNDAY JULY 21, 2024

THE NINTH WEEKEND AFTER PENTECOST

PROPER 11

All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✠ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 345

Please stand as you are able. Sung on Sunday.

“Saviour, again to thy dear Name we raise”

ELLERS

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✚Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and forever. Amen.**

THE SONG OF PRAISE

S236

Please remain standing. May be spoken or sung from the hymnal on Sunday.

“Benedictus es, Domine”

CANTICLE 13

All **Glory to you, Lord God of our forebears; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✙ - sign of the cross

Our Use of Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

2 SAMUEL 7:1-14A

Reader A reading from the second book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying,

"Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you

lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for

my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 89:20-37

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.

20 I have found David my servant; *
 with my holy oil have I anointed him.
21 My hand will hold him fast *
 and my arm will make him strong.
22 No enemy shall deceive him, *
 nor any wicked man bring him down.
23 I will crush his foes before him *
 and strike down those who hate him.
24 My faithfulness and love shall be with him, *
 and he shall be victorious through my Name.
25 I shall make his dominion extend *
 from the Great Sea to the River.
26 He will say to me, 'You are my Father, *
 my God, and the rock of my salvation.'
27 I will make him my firstborn *
 and higher than the kings of the earth.
28 I will keep my love for him for ever, *
 and my covenant will stand firm for him.
29 I will establish his line for ever *
 and his throne as the days of heaven."
30 "If his children forsake my law *
 and do not walk according to my judgments;
31 If they break my statutes *
 and do not keep my commandments;
32 I will punish their transgressions with a rod *
 and their iniquities with the lash;
33 But I will not take my love from him, *
 nor let my faithfulness prove false.
34 I will not break my covenant, *
 nor change what has gone out of my lips.
35 Once for all I have sworn by my holiness: *
 'I will not lie to David.

Psalm continued on next page...

- 36 His line shall endure for ever *
and his throne as the sun before me;
37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

THE SECOND LESSON

EPHESIANS 2:11-22

Reader A reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

THE HOLY GOSPEL

MARK 6:30-34, 53-56

Please stand as you are able. ✚ As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a

deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat.

Deacon The Gospel of our Savior
People Praise to you, Lord Christ.

When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

THE SERMON

CHASE MOORE, WORSHIP LEADER

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able when spoken on Sunday.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✠ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✠ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

THE PRAYERS OF THE PEOPLE

Please remain standing. As we pray, you are invited to share your petitions and intercessions.

Leader Loving God, you sustain and nurture us, offering wholeness and healing to our broken world and our sin-sick souls; we offer you our prayers in sure knowledge of your loving mercy towards us as we say, Lord your mercy, hear our prayer.

Leader You have chosen the Church as the vehicle of your mercy and compassion on earth, fill it with life, fill it with courage, fill it with zeal to fulfill your mission. Lord in your mercy

People **Hear our prayer.**

Leader Inspire the leaders of our nation to be generous of spirit that they might pursue policies that allow all people to thrive and flourish. Let all nations be reconciled, that we might live free of fear for one another and know true peace. Lord in your mercy,

People **Hear our prayer.**

Leader Bless the places we call home, that they might be communities where everyone is able and encouraged to be who you created them to be; that together, we can build a world worthy of you. Lord in your mercy,

People **Hear our prayer.**

Leader Bring your healing power to our lives and to those who suffer in body, mind, and spirit, especially for those who have sought the prayers of this congregation. (for...individual prayers). Lord in your mercy,

People **Hear our prayer.**

Leader We stand between those generations who have shared your story but who no longer are with us on earth and those generations yet to come to whom we must share your story, embolden us as we await your return and sustain us and them until we all join you in the age to come. Lord in your mercy,

People **Hear our prayer.**

Presider Lord, even in the deserted places you sustained your disciples and healed all who came to you. Sustain us also, answering our prayers as may be best for us and empowering us to continue your gospel mission. **Amen.**

Our Use of Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.

HOLY COMMUNION

THE OFFERTORY MUSIC

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE PRESENTATION HYMN

HYMN 380, vs. 3

Please stand as the ushers bring the People's offering to the altar. Sung on Sunday.

“Doxology”

OLD 100TH

All **Praise God from whom all blessings flow; Praise God all creatures here below; Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of

Presider time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Please remain standing.

All ✙ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may kneel or remain standing.

Presider And so, we who have been redeemed by our Savior Jesus Christ, And made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers; God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

THE FRACTION

Please remain standing.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing. (Invitation is from the Iona Community)

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

COMMUNION HYMN

HYMN 656

Please remain seated. Sung on Sunday.

“Blest are the pure in heart”

FRANCONIA

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And**

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

All now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please remain standing.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 693

Please remain standing. Sung on Sunday.

“Just as I am, without one plea”

WOODWORTH

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Join us in the Guild Hall following the Sunday service for Adult Forum.

The altar flowers are given to the glory of God.

The Sunday service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Christy Manning, Organist
Chase Moore, Lay Worship Leader

SATURDAY, 5:30 PM

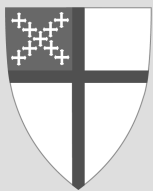
Chalice Bearer - Adrienne Edwards
Lector - Adrienne Edwards

SUNDAY, 9:30 AM

Acolyte - Chase Moore
Chalice Bearer - Michael Kephart, Rick Milhon
Lector - Joan Moore, Diane Schawe
Usher - Jeanne Kroeker, Keith Stevens

Altar Flowers

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Summer Eucharist Services
Saturday at 5:30 pm
Sunday at 9:30 am

Summer Adult Forum
Every Sunday at 10:30 am
(except August)

**Summer Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:15 am in June, July,
and August.

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

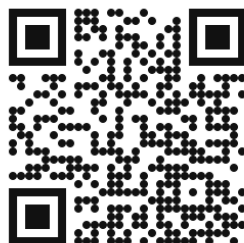
Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

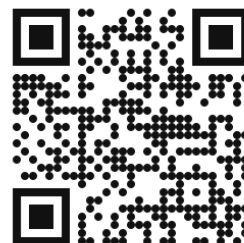
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