



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, AUGUST 3, 2024

9:30 AM, SUNDAY AUGUST 4, 2024

## THE ELEVENTH WEEKEND AFTER PENTECOST

### PROPER 13

*All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✠ - reverence (bow)

✚ - sign of the cross

## HOLY EUCHARIST

### THE PRELUDE

*Bells may be rung.*

### THE OPENING HYMN

HYMN 48

*Please stand as you are able. Sung on Sunday.*

“O day of radiant gladness”

ES FLOG EIN KLEINS WALDVOGELEIN

### WELCOME & OPENING ACCLAMATION

*Please remain standing.*

*Presider* ✚Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God’s reign, now and forever. Amen.**

### THE SONG OF PRAISE

S236

*Please remain standing. May be spoken or sung from the hymnal on Sunday.*

“Benedictus es, Domine”

CANTICLE 13

*All* **Glory to you, Lord God of our forebears; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✙ - sign of the cross

### Our Use of Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Let your continual mercy, Loving God, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE FIRST LESSON

2 SAMUEL 11:26-12:13A

*Reader* A reading from the second book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for

the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah

the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own

house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God’s people

*People* **Thanks be to God.**

## THE RESPONSE

## PSALM 51:1-13

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

### Fall Sunday Service Times

Opinion poll to be taken at both services on August 3 & 4. Place completed ballots in offering plate.

### First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

## THE SECOND LESSON

EPHESIANS 4:1-16

*Reader* A reading from the letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so

that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

## THE HOLY GOSPEL

JOHN 6:24-35

*Please stand as you are able. ✚ As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to

him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the

Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from

heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Deacon*      The Gospel of our Savior  
*People*      **Praise to you, Lord Christ.**

## THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

*Please be seated. At the conclusion of the sermon a moment of silence is observed.*

## THE NICENE CREED

BCP 358

*Please stand as you are able when spoken on Sunday.*

*All*      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

## THE PRAYERS OF THE PEOPLE

*Please remain standing.*

*Leader* Oh God, who fulfills us and invites us into ever deeper, understanding and relationship, hear the prayers of your people as we offer our selves, body and soul, to you saying, Lord in your mercy, hear our prayer.

*Leader* Protect and nurture your church, that it might share the feast of redemption with all who long for peace and connection to your life giving Spirit. Lord in your mercy,

*People* **Hear our prayer.**

*Leader* Instill wisdom and a yearning for peace in the hearts of the leaders of all nations, and grant to all in authority a zeal for compassion, mercy, and justice. Lord in your mercy,

*People* **Hear our prayer.**

*Leader* Help us to see the abundance all around us and expel from our hearts and minds those fears that encumber our generosity. Lord in your mercy,

*People* **Hear our prayer.**

*Leader* Embolden us to be the hands and feet of Christ in our local communities, that we might feed the hunger for food, for justice, for mercy and for dignity in a broken world. Lord in your mercy,

*People* **Hear our prayer.**

*Leader* Remind us not to forget the lonely, the sick, the dying and all who suffer in body, mind, or spirit and spread your healing power in a hurting world [...*pause for personal prayers...*] Lord in your mercy,

*People* **Hear our prayer.**

*Leader* The souls of the dead are in your care; strengthen those who grieve and grant that we may all one day walk together again in newness of life. Lord in your mercy,

*People* **Hear our prayer.**

*Presider* Grant us to warmly welcome all who come to St. James Church, that we may find ourselves equipped to communicate your love to them with compassion and authenticity. Lord, your promises are steadfast and sure. we trust in your providence and believe that you are already at work, orchestrating divine encounters and preparing hearts to receive you. As we begin our ministry of Invite Welcome Connect, we surrender ourselves into your loving hands, knowing that you are the one who transforms lives and brings people into fellowship with you. In the name of our Savior, Jesus Christ, we pray. **Amen.**

### Our Use of Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Please stand or kneel as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, ✚ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Please stand as you are able.*

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS

*Please be seated.*

## ANNIVERSARIES AND BIRTHDAYS

*Presider* God, whose love enfolds the whole of life, who calls us into loving union and holy relationships, bless these people who remember their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

### Birthdays & Anniversaries

We celebrate birthdays and anniversaries on the first weekend of each month (for the month to come). If your birthday or anniversary is this month, please stand and be recognized in the service.

# HOLY COMMUNION

## Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

## Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

## Fall Sunday Service Times

Opinion poll to be taken at both services on August 3 & 4. Place completed ballots in offering plate.

## THE OFFERTORY MUSIC

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

## THE PRESENTATION HYMN

**HYMN 380, vs. 3**

*Please stand as the ushers bring the People's offering to the altar. Sung on Sunday.*

"Doxology"

OLD 100TH

*All*

**Praise God from whom all blessings flow; Praise God all creatures here below; Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of



*Presider* time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## THE SANCTUS

*Please remain standing.*

*All* **✠ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. † Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may kneel or remain standing.*

*Presider* And so, we who have been redeemed by our Savior Jesus Christ, And made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

*All* **We celebrate Christ's death and resurrection, as we await the day of his coming.**

*Presider* Lord God of our Fathers and Mothers; God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

### The Ministry of

#### Invite Welcome Connect

Our adventure with St. James Church's new ministry starts this Sunday, August 4. You are encouraged to attend informative sessions each Sunday after church, or Wednesdays at 6:30pm in the lounge. These gatherings are planned to be - at the most - an hour long. Different aspects of this new ministry will be presented every week through August 3-4. Please give us the pleasure of seeing you each week as we kick-off Invite Welcome Connect. Your spiritual life will be enriched and deepened as a result of sharing this experience.

*All* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**Amen.**

## THE LORD'S PRAYER

*Please remain standing.*

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

## THE FRACTION

*Please remain standing.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

## THE INVITATION TO COMMUNION

*Please remain standing. (Invitation is from the Iona Community)*

*Presider* The gifts of God for the people of God.

*Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated.*

## COMMUNION HYMN

**HYMN 308**

*Please remain seated. Sung on Sunday.*

“O food to pilgrims given”

PSALM 6

*A moment of silence is observed following Communion.*

### Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Please stand or kneel as you are able.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Please remain standing.*

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE CLOSING HYMN

*Please remain standing. Sung on Sunday.*

“Guide me, O thou great Jehovah”

**HYMN 690**

CWM RHONDDA

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THE POSTLUDE

*Join us in the Guild Hall following the Sunday service for our first Engaging Our Faith Rally for Invite, Welcome, Connect.*

*The altar flowers are given to the glory of God.*

*The Sunday service is streamed by Wichita Livestream.*

*Music is registered under OneLicense #A-721636*

### Altar Flowers

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

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## SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
The Ven. Jeff Roper, Archdeacon  
Dakota Bennett, Organist

### SATURDAY, 5:30 PM

*Chalice Bearer* - Mary Druding  
*Lector* - Terry Anderson

### SUNDAY, 9:30 AM

*Acolyte* - Jay Price  
*Chalice Bearer* - Jay Price, Margi Young  
*Lector* - John Robison, Jeanne Kroeker  
*Usher* - Johnson Olanya, Barbara Orsak

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## THIS WEEK AT ST. JAMES

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### MONDAY, AUGUST 5

6:30 pm - Contemplative Prayer  
7:00 pm - Graduate EfM  
7:00 pm - Scouts BSA

### TUESDAY, AUGUST 6

4:00 pm - Outreach Meeting

### WEDNESDAY, AUGUST 7

6:30 pm - Engaging Our Faith Rally  
(Invite, Welcome, Connect)

### THURSDAY, AUGUST 8

12:00 pm - The Book Club of  
St. James/St. Stephens

### SATURDAY, AUGUST 10

5:30 pm - Worship Service

### SUNDAY, AUGUST 11

9:30 am - Worship Service  
10:45 am - Engaging Our Faith Rally  
(Invite, Welcome, Connect)

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** The Anglican Church of Kenya

**In the World Council of Churches Cycle of Prayer:** Cameroon, Central African Republic, Equatorial Guinea

**In the Kansas Cycle of Prayer:** Pray for St. David's, Topeka

**Those discerning a call to the priesthood:** Paul Leeker, Elizabeth Wenger

**Those serving in the military:** Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:** Shonda C.; Matt R.; Michael H.; Emma R.; Wes R.; John D.; Joel K.; Casey M.; Michelle L.; Janet C.; Buck & Gladys; Helene; Fred; Gail P.; Gerry H.; Thelma; Mary K.; Susan G.; Peggy S.; Ed & Kim; Jean E.; Darwin P.; Judy T.; Sam & Beth; Barbara S.; Bill M.; Hazel S.; Allie N.; Kris S.; Larry R.; Simon family; Drew H.; Elena S.; Bella P.; Daimon; Anna; Dick & Judy; Brianna P.; Sylvester; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn; Marge R.; Janice M.; Marcia & Lowell; Jerry M.; Gus G.

**Those who have recently died:** Darrell Arnold (brother of Debbie Pfingston); David Taggart; Stephen Gleissner; Robin Spurrier

**Some who have died in August in the past:** Jewellean Alford; Jim Basham; Sally Bell; Betty Blair; Katharine Burns; Robert D. Clark; JuRie Cole; Janis Cooper; Bob Cowdery; Eila Daily; Jenny Davis; Russell Duckworth; Paul Edwards; Toby Graves; Jimmie Grey; Lois Griffith; George Harris; Pat Heeren; John Howell; Joy Johnson; Sage Joyner; Brian Kahl; Lorayne King; Nan King; Delmar Klocke; Rick Kuenneth; Bea Kumberg; Cathy Lawrence; Diane Lewis; Richard Lewis; Donna Littleton; Samuel Massimini; Carol McEwen; Joan McRae; Ruth Meyer; Aldee (Al) Miller; Matt Mitchell; Doris Moran; Roger Nyenhuis; Duane Rector; Ted Riley; Barbara Ritchie; Dean Ritchie; Caroline Rowley; Dave Rumley; Cynthia Rutherford; Lloyd Tritle; Elisabeth Wannow; Sonny Watson; Judy Wilkinson; Brenda Wright

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## PARISH ANNOUNCEMENTS

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**Join us this Sunday, August 4** for Children's Sunday School and Children's Chapel starting at 9:15 am upstairs in the Kidz Zone. All kids in preschool - 5th grade are welcome. Questions? Contact Chelsea.

**A cookout and ice-cream social** to support Breakthrough ESS will be held on **noon on Sunday, August 4th at St. Stephen's** in their new pavilion.

**The Outreach Committee** meeting on August 6 will be held at 4:00 p.m. at Judy Goodpasture's house. We will assemble the baskets for people experiencing homelessness for delivery to Breakthrough ESS.

**Reminder:** There is no Children's Sunday school in **September**. Children will gather in their new grade levels on October 6.

**Father Joseph Bayles** has move to Nebraska to be closer to his son. We know that he is greatly missed, and that he misses us greatly. If you would like to send him a card, his new address is:

The Rev'd Joseph Bayles  
Hillcrest Country Estates Cottages  
6082 Grand Lodge Ave  
Papillion, NE 68133

It is time to start thinking about the fall **Seasons Newsletter!** This is the edition that marks the start of our new program year. **Please send your Seasons articles to the office by Sunday, August 18.**

**We begin engaging with Invite, Welcome, Connect this Sunday, August 4.** This is a parish-wide opportunity, and we would love to see **as many people attending as possible.** Each Sunday, the sermon will focus on the various topics. Then, there will be an engaging presentation and conversation after church on Sundays as well as Wednesday evenings. You do not need to come to both presentations (Sunday and Wednesday), as we are offering the same opportunity twice each week to try and accommodate different scheduling needs. **Please plan to attend as many of the 5 sessions as you are able, we hope to see you there!**

**Breakthrough ESS** needs you to become a sustaining supporter. Your monthly financial gift will help support staffing and overhead for many important programs in our area.

**ST. JAMES  
CHURCH**

**Engaging Our Faith**



# **INVITE WELCOME CONNECT**

**JOIN US FOR 5 BRAINSTORMING RALLIES AS  
WE LEAN INTO INVITE, WELCOME, CONNECT**

**TIME & PLACE**

**SUNDAYS IN THE GUILD HALL AT 10:45 AM  
WEDNESDAYS IN THE LOUNGE AT 6:30 PM**

**INTRO**

**SUNDAY, AUGUST 4 OR  
WEDNESDAY, AUGUST 7**

**INVITE**

**SUNDAY, AUGUST 11 OR  
WEDNESDAY, AUGUST 14**

**WELCOME**

**SUNDAY, AUGUST 18 OR  
WEDNESDAY, AUGUST 21**

**CONNECT**

**SUNDAY, AUGUST 25 OR  
WEDNESDAY, AUGUST 28**

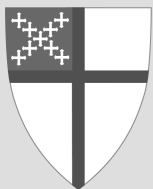
**PLANNING**

**SUNDAY, SEPT. 1 OR  
WEDNESDAY, SEPT. 4**

**THESE ARE CHURCH-  
WIDE EVENTS!  
EVERYONE IS INVITED AND  
ENCOURAGED TO ATTEND  
AS MANY WEEKS AS  
YOU ARE ABLE.**

**FOR MORE INFORMATION:**

**[WWW.INVITIEWELCOMECONNECT.ORG](http://WWW.INVITIEWELCOMECONNECT.ORG)**



**Loving  
Liberating  
Life-Giving**

**The Rev. Dawn M. Frankfurt**  
Rector  
motherdawn@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon  
jroper@cox.net

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**Krystal Poindexter**  
Parish Communicator  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Summer Eucharist Services**  
Saturday at 5:30 pm  
Sunday at 9:30 am

**Summer Adult Forum**  
Every Sunday at 10:30 am  
(except August)

**Summer Children's Sunday  
School and Children's Chapel**  
First Sunday of each month,  
starting at 9:15 am in June, July,  
and August.

**New to St. James?**  
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

# WELCOME TO ST. JAMES

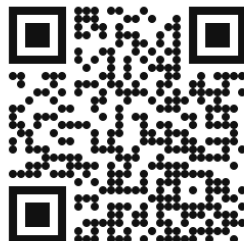
*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | www.stjameswichita.org  
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

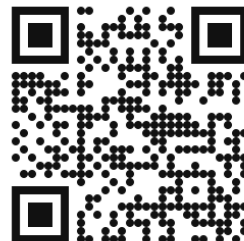
**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*