



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, AUGUST 10, 2024

9:30 AM, SUNDAY AUGUST 11, 2024

THE TWELFTH WEEKEND AFTER PENTECOST BACK TO SCHOOL WEEKEND

All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 341

Please stand as you are able. Sung on Sunday.

“For the bread which you have broken”

OMNI DIE

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✝Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and forever. Amen.**

THE SONG OF PRAISE

S236

Please remain standing. May be spoken or sung from the hymnal on Sunday.

“Benedictus es, Domine”

CANTICLE 13

All **Glory to you, Lord God of our forebears; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, ✝ Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Use of Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD PROPER 14

THE FIRST LESSON

2 SAMUEL 18:5-9, 15, 31-33

Reader A reading from the second book of Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a

great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he

went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

THE RESPONSE

PSALM 130

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse.

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND LESSON

EPHESIANS 4:25-5:2

Reader A reading from the letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as

The Ministry of

Invite Welcome Connect

Our adventure with St. James Church's new ministry starts this Sunday, August 4. You are encouraged to attend informative sessions each Sunday after church, or Wednesdays at 6:30pm in the lounge. These gatherings are planned to be - at the most - an hour long. Different aspects of this new ministry will be presented every week through August 3-4. Please give us the pleasure of seeing you each week as we kick-off Invite Welcome Connect. Your spiritual life will be enriched and deepened as a result of sharing this experience.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE HOLY GOSPEL

JOHN 6:35, 41-51

Please stand as you are able. ✚ As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able when spoken on Sunday.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please remain standing.

Reader Who can separate us from the Love of God? Let our hearts now respond to such overwhelming love as we pray together in the Spirit, saying, Lord in your mercy, hear our prayer.

Reader That God will renew the merciful covenant made with us in love we pray. Lord in your mercy,

People **Hear our prayer.**

Reader That the ministers of the gospel may be people of genuine conversion and prophetic voice, we pray. Lord in your mercy,

People **Hear our prayer.**

Reader That the bread of life may be shared one day by all Christians at a common table of praise, we pray. Lord in your mercy,

People **Hear our prayer.**

Gracious God, as a new school year begins, hear our prayers.

For the students

For the students who are beginning a new school year, give them curious minds, critical thinking skills, the ability to tell right from wrong, and the courage to act with integrity. Help them to learn deep truths about this world and about people so that they may be good citizens for the good of the whole.

For the students who struggle with learning, give them patience, confidence, and grace. Help them to know the many ways that you've gifted them, even if reading, math, or memorizing don't come easy. For the students to whom learning does come easily, help them with the gift of humility. May all students know enough challenge to keep them sharp, make them compassionate, and mindful of their gratitude. Bless all students with enough success to keep them engaged, confident, and motivated.

For the students who are lonely, hurt, unsafe, unwell, anxious or depressed. Breathe your peace and health into them; may they be supported by people who understand and love them.

In the name of Jesus, our great teacher, prophet, and Savior, we pray. Amen.

Gracious God, as a new school year begins, hear our prayers.

For the teachers

For the brave souls who wake early each morning to educate other people's children and love them like their own. It's a tough job, God, please keep them from growing weary and cynical. Wrap them in your love, your peace, your wisdom, and your goodness. Help them to see the many ways that their gifts inspire learning, creativity, and growth. See that they are nurtured, gratified, and supported by family, parents, and administrators.

For those who support learning

For the bus drivers, crossing guards, school safety officers, administrators and custodians. Bless all who keep our children safe. For cafeteria workers, nurses, substitutes, and helpers. Bless all who help our children stay healthy. For librarians, music and art teachers, counselors, therapists, chaplains, and volunteers. Bless all who tend to our children's hearts and souls.

For those who grieve

For those grieving the loss of children. This day can be so hard for them as first-day-of-school pictures populate their social media feed. Wrap them in your love and grace, Gracious God.

In the name of Jesus, our great teacher, prophet, and Savior, we pray. Amen.

Reader At the start of this school year we pray for your inspiration to see and respond to the needs of students and educators. Lord in your mercy,
People **Hear our prayer.**
Reader For the poor of our world, and for governments called to assist them in their need, we pray. Lord in your mercy,
People **Hear our prayer.**
Reader For the sick and the suffering in our world. (...pause for personal prayers...) Lord in your mercy,
People **Hear our prayer.**
Reader Let us be mindful of the dead. That they may come into the fullness of life, united with God in the communion of the faithful, [...pause for personal prayers...]. Lord in your mercy,
People **Hear our prayer.**
Presider God, your loving care for us calls for our gratitude. Multiply once again Your abundant mercy toward us; renew your covenant with us; and let our hearts overflow with godly love for others. Entering upon our ministry of Invite Welcome Connect, we ask that you would grant us ever-deepening holy relationships grounded in your Love, and in the name of Jesus, our Rabbi and Lord, and in the Spirit for ever. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

After greeting, please be seated for the announcements.

ANNOUNCEMENTS

Please be seated.



Stories and Tools to Transform your Church



STEP 1: INVITE

Invite puts no pressure on the invitor or invitee.
It simply extends an invitation to come and see.

Invite is about inviting people not only into a relationship with you and others in your congregation, but also inviting them into a relationship with God through Jesus.

Many people are waiting for—hungry for—an *invitation* to be part of a community of faith.



Gracious God, as a new school year begins, hear our prayers.

This new school year

This is a new school year. May we meet this time of year with renewed commitment to our individual callings. May we all continue to grow in wisdom, knowledge, curiosity, humility, confidence, and compassion - even when we are not in school. Help us to look into the outskirts, toward the margins, for the neglected, and at all people in need of compassion and generosity. May we never stop including those who sit on the edge of the playground. May we never stop sharing our pencils and sandwiches with those in need. May we never cease to see your Spirit and goodness in each person we meet.

In the name of Jesus, our great teacher, prophet, and Savior, we pray. Amen.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

HOLY COMMUNION

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

THE OFFERTORY MUSIC

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE PRESENTATION HYMN

HYMN 380, vs. 3

Please stand as the ushers bring the People's offering to the altar. Sung on Sunday.

“Doxology”

OLD 100TH

All **Praise God from whom all blessings flow; Praise God all creatures here below; Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of

Presider time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Please remain standing.

All ✙ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**
✙ **Blessed is the one who comes in the name of the Lord.**
Hosanna in the highest.

The people may kneel or remain standing.

Presider And so, we who have been redeemed by our Savior Jesus Christ, And made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers; God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Our Use of Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you’ll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to ‘almighty’ and ‘powerful,’ we also refer to God as ‘loving’ and ‘redeeming.’ As frequently as we call Jesus ‘Lord,’ Jesus is also called ‘Savior.’ Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

All **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

THE FRACTION

Please remain standing.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Please remain standing. (Invitation is from the Iona Community)

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

COMMUNION HYMN

HYMN 323

Please remain seated. Sung on Sunday.

“Bread of heaven, on thee we feed”

JESU, JESU, DU MEIN HIRT

A moment of silence is observed following Communion.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we stand with the risen Christ to receive the Sacrament in the Nave.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Please remain standing.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 593

Please remain standing. Sung on Sunday.

“Lord, make us servants of your peace”

DICKINSON COLLEGE

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Join us in the Guild Hall following the Sunday service for our first Engaging Our Faith Rally for Invite, Welcome, Connect.

The altar flowers are given to the glory of God.

The Sunday service is streamed by Wichita Livestream.

Music is registered under OneLicense #A-721636

Altar Flowers

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards
Lector - Dana Stelter

SUNDAY, 9:30 AM

Acolyte - Allie Mutzke
Chalice Bearer - Michael Kephart, Necia Rillema
Lector - Rob Compton, Mary Druding
Usher - Deb Hager, Paul Rillema

THIS WEEK AT ST. JAMES

MONDAY, AUGUST 12

6:30 pm - Contemplative Prayer
7:00 pm - Graduate EfM
7:00 pm - Scouts BSA

TUESDAY, AUGUST 13

3:00 pm - Executive Committee
7:30 pm - Creation Care

WEDNESDAY, AUGUST 14

6:30 pm - Engaging Our Faith Rally
(Invite, Welcome, Connect)

THURSDAY, AUGUST 15

12:00 pm - The Book Club of
St. James/St. Stephens
6:00 pm - Vestry

SATURDAY, AUGUST 17

5:30 pm - Worship Service

SUNDAY, AUGUST 18

9:30 am - Worship Service
10:45 am - Engaging Our Faith Rally
(Invite, Welcome, Connect)



"I don't think of *Invite Welcome Connect* as a program. I think of it as a call. It is a clarion call to the church to make sure others come to know who we know (Jesus) and what we have (abundant life)."

The Rt. Rev. J. Neil Alexander

Bishop of Atlanta (retired) and Dean of the School
of Theology at Sewanee

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Anglican Church of Korea

In the World Council of Churches Cycle of Prayer: Burkina Faso, Chad, Mali, Mauritania, Niger

In the Kansas Cycle of Prayer: Pray for St. Bartholomew's, Wichita

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Brad M.; Gabe; Shonda C.; Matt R.; Michael H.; Emma R.; Wes R.; John D.; Joel K.; Casey M.; Michelle L.; Janet C.; Buck & Gladys; Helene; Fred; Gail P.; Gerry H.; Thelma; Mary K.; Susan G.; Peggy S.; Ed & Kim; Jean E.; Darwin P.; Judy T.; Sam & Beth; Barbara S.; Bill M.; Hazel S.; Allie N.; Kris S.; Larry R.; Simon family; Drew H.; Elena S.; Bella P.; Daimon; Anna; Dick & Judy; Brianna P.; Sylvester; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn; Marge R.; Janice M.; Marcia & Lowell; Jerry M.; Gus G.

Those who have recently died: Ken Breeden; Mary Melson; Darrell Arnold (brother of Debbie Pfingston); David Taggart; Stephen Gleissner

Some who have died in August in the past: Jewellean Alford; Jim Basham; Sally Bell; Betty Blair; Katharine Burns; Robert D. Clark; JuRie Cole; Janis Cooper; Bob Cowdery; Eila Daily; Jenny Davis; Russell Duckworth; Paul Edwards; Toby Graves; Jimmie Grey; Lois Griffith; George Harris; Pat Heeren; John Howell; Joy Johnson; Sage Joyner; Brian Kahl; Lorayne King; Nan King; Delmar Klocke; Rick Kuenneth; Bea Kumberg; Cathy Lawrence; Diane Lewis; Richard Lewis; Donna Littleton; Samuel Massimini; Carol McEwen; Joan McRae; Ruth Meyer; Aldee (Al) Miller; Matt Mitchell; Doris Moran; Roger Nyenhuis; Duane Rector; Ted Riley; Barbara Ritchie; Dean Ritchie; Caroline Rowley; Dave Rumley; Cynthia Rutherford; Lloyd Tritle; Elisabeth Wannow; Sonny Watson; Judy Wilkinson; Brenda Wright

PARISH ANNOUNCEMENTS

Father Joseph Bayles

has move to Nebraska to be closer to his son. We know that he is greatly missed, and that he misses us greatly. If you would like to send him a card, his new address is:

The Rev'd Joseph Bayles
Hillcrest Country Estate Cottages
6082 Grand Lodge Ave
Papillion, NE 68133

The St. James Outreach Committee is beginning the annual back to school drive. We will be collecting supplies for 26 schools that Pando Initiative serves. **The drive will run August 10th - September 8th.** Hygiene items, school supplies, and backpacks are needed. A list of suggestions can be found in this bulletin, and extra flyers are at the front desk. Please put the donated items in the basket by the red doors. Thanks for your help with this drive.

Needed for Sandwich Saturday: cat or dog food. Please place dry food in one quart plastic bags. Label each bag as cat or dog food. Many people need help with feeding their furry friends. Please leave donations by front desk in the container for Sandwich Saturday.

THANK YOU St. James! Our **Baskets for the Homeless Drive** for Breakthrough ESS was a huge success--all because of so many generous contributions from our caring congregation. We filled 9 complete baskets and 2 partial baskets. Filling the baskets felt like Jesus and the fishes.

Basic A - Our 8-week introductory course about the Episcopal Church will be held in the chapel on Tuesday evenings October 8 through November 26. Confirmation, which is open to all who complete the course, will be held at St. James on March 30, 2025.

We began engaging with **Invite, Welcome, Connect** on Sunday, August 4. This is a parish-wide opportunity, and we would love to see **as many people attending as possible.** Each Sunday, the sermon will focus on the various topics. Then, there will be an engaging presentation and conversation after church on Sundays as well as Wednesday evenings. You do not need to come to both presentations (Sunday and Wednesday), as we are offering the same opportunity twice each week to try and accommodate different scheduling needs. **Please plan to attend as many of the 5 sessions as you are able, we hope to see you there!**

Holy Cross Day is on September 14 each year. This year at **all worship services on Sept. 14 and 15**, we will celebrate salvation brought to us by way of the Holy Cross. The observance includes the use of lots of fresh basil sprigs. If you are growing basil and are willing to share your harvest with us that weekend, your bounty will be very appreciated. Everyone is invited to bring a small cross from their household. The crosses may be placed on the altar prior to the service for a special blessing. Please take crosses home after worship the same day you bring them.

**ST. JAMES
CHURCH**

Engaging Our Faith



INVITE WELCOME CONNECT

**JOIN US FOR 5 BRAINSTORMING RALLIES AS
WE LEAN INTO INVITE, WELCOME, CONNECT**

TIME & PLACE

**SUNDAYS IN THE GUILD HALL AT 10:45 AM
WEDNESDAYS IN THE LOUNGE AT 6:30 PM**

INTRO

**SUNDAY, AUGUST 4 OR
WEDNESDAY, AUGUST 7**

INVITE

**SUNDAY, AUGUST 11 OR
WEDNESDAY, AUGUST 14**

WELCOME

**SUNDAY, AUGUST 18 OR
WEDNESDAY, AUGUST 21**

CONNECT

**SUNDAY, AUGUST 25 OR
WEDNESDAY, AUGUST 28**

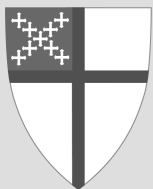
PLANNING

**SUNDAY, SEPT. 1 OR
WEDNESDAY, SEPT. 4**

**THESE ARE CHURCH-
WIDE EVENTS!
EVERYONE IS INVITED AND
ENCOURAGED TO ATTEND
AS MANY WEEKS AS
YOU ARE ABLE.**

FOR MORE INFORMATION:

WWW.INVITIEWELCOMECONNECT.ORG



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
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Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Summer Eucharist Services
Saturday at 5:30 pm
Sunday at 9:30 am

Summer Adult Forum
Every Sunday at 10:30 am
(except August)

**Summer Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:15 am in June, July,
and August.

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

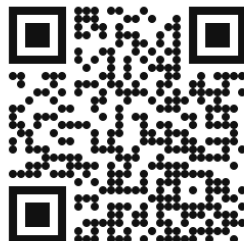
Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

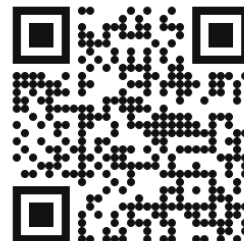
**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?