



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, SEPTEMBER 28, 2024

9:30 AM, SUNDAY SEPTEMBER 29, 2024

THE NINETEENTH WEEKEND AFTER PENTECOST

PROPER 21

All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

“Neumark”

ARR. CRAIG PHILLIPS

Bells may be rung.

THE OPENING HYMN

HYMN 635

Please stand as you are able. Sung on Sunday.

“If thou but trust in God to guide thee”

WER NUR DEN LIEBEN GOTT

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✙ Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Use of Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

S280

Please remain standing. The words below be spoken or sung from the hymnal on Sunday.

“Gloria in excelsis”

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✝ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

ESTHER 7:1-6, 9-10; 9:20-22

Reader A reading from the book of Esther.

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen. Then Harbona, one of the

eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 124

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung on Sunday by the choir. The people may join the choir in singing the psalm.

Henry Smart



- 1 If the LORD had not ^{been} on our ^{side}, *
let ^{Israel} ^{nöw} say;
- 2 If the LORD had not ^{been} on our ^{side}, *
when ^{enemies} rose ^{up} a^{gainst} us;
- 3 Then would they have swallowed us ^{up} a^{live} *
in ^{their} fierce ^{anger} ^{toward} us;
- 4 Then would the waters have ^{over} ^{whelmed} us *
— ^{and} the ^{torrent} gone ^{over} us;
- 5 Then would the ^{raging} ^{waters} *
have ^{gone} ^{right} ^{over} us.
- 6 Blessèd ^{be} the ^{LORD}! *
he has not given us over to be a ^{präy} ^{for} their ^{teeth}.
- 7 We have escaped like a bird from the ^{snare} of the ^{fowler}; *
the snare is ^{broken}, and ^{we} have es^{caped}.
- 8 Our help is in the ^{Name} of the ^{LORD}, *
the ^{maker} of ^{heaven} and ^{earth}.

THE SECOND LESSON

JAMES 5:13-20

Reader A reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one

another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and

the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL SEQUENCE

Please stand as you are able. On Sunday, the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.



Cantor My heart is ready, oh God, my heart is ready. I will sing and give praise unto thee, my glory.

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MARK 9:38-50

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a

stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is

Deacon The Gospel of our Savior
People Praise to you, Lord Christ.

THE SERMON

never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

PAUL LEEKER, WORSHIP LEADER

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able when spoken on Sunday.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Please remain standing.

Leader God of peace, we offer ourselves, heart, and soul, and mind to you. Respond to our prayers as we say, Lord in your mercy hear our prayer.

Leader Help your church to face the world with grace, humility, and love. Let us be a beacon of hope and a sanctuary of peace. Lord in your mercy,

People **Hear our prayer.**

Leader Give your wisdom to the leaders of the nations that they might work together for the good of the whole world. Lord in your mercy,

People **Hear our prayer.**

Leader Draw us close to you, that we might be renewed by your love and emboldened to carry out the ministry of Christ in our own community. Lord in your mercy,

People **Hear our prayer.**

Leader Bestow upon us a reverence for your created world and give us hearts that ache to care for it. Lord in your mercy,

People **Hear our prayer.**

Leader Wrap all who know pain or sickness into your healing embrace, give them courage and perseverance and remind them that you are present in their suffering. We pray for *(pause for our prayers for the suffering)*. Lord in your mercy,

People **Hear our prayer.**

Leader Shower the dead with your love that they might be at peace and free from the tribulations of this life; and at the dawn of your new age, reunite us with those whom we love but are now beyond our reach. We pray for *(pause for our prayers for those who have died)*. Lord in your mercy

People **Hear our prayer.**

Prisider Almighty God, who was and is and is to come, bestow your blessings upon us and answer our prayers as may be best for us, and all this we ask through your Son, Jesus Christ, who is our redeemer and savior. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

ANNOUNCEMENTS

Please be seated.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

THE OFFERTORY MUSIC

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

“Down to the river to pray”

TRADITIONAL AMERICAN TUNE

THE PRESENTATION HYMN

HYMN 686, v. 1

Please stand as the ushers bring the People's offering to the altar. Sung on Sunday.

“Come thou fount of every blessing”

NETTLETON

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

THE SANCTUS

HYMN S129

Please remain standing. The words below are spoken at 5:30 and sung from the hymnal at 9:30.

“Holy, holy, holy Lord”

POWELL

All **✙ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✙ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✙ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”✙

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙

Therefore, according to his command, O Father,

All **We remember Christ’s death, We proclaim Christ’s resurrection, We await Christ’s coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of ✙ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

Our Use of Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you’ll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to ‘almighty’ and ‘powerful,’ we also refer to God as ‘loving’ and ‘redeeming.’ As frequently as we call Jesus ‘Lord,’ Jesus is also called ‘Savior.’ Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

Presider heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✚ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✚

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**


THE FRACTION


HYMN S152

Please remain standing. The words below are spoken at 5:30 and may be spoken or sung at 9:30.

“Christ our Passover”

MARTENS

Presider  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People  There-fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

“In remembrance of Me”

RAGAN COURTNEY

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we receive the real presence of Christ in this Sacrament.

COMMUNION HYMN

HYMN 308

Please remain seated. Sung on Sunday.

“O food to pilgrims given”

PSALM 6

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please remain standing.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 344

Please remain standing. Sung on Sunday.

“Lord, dismiss us with thy blessing”

SICILIAN MARINERS

THE DISMISSAL

Please remain standing.

The Deacon, or Priest, dismisses the People and they respond:

People **Thanks be to God.**

THE POSTLUDE

“Sicilian Mariners”

Join us after the Sunday service for Adult Forum in the Guild Hall.

The altar flowers are given to the glory of God.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Dakota Bennett, Organist

Paul Leeker, Worship Leader

The St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Dana Stelter

Lector - Vicky Petty

SUNDAY, 9:30 AM

Acolyte - Danny Blair

Chalice Bearer - Danny Blair, Rick Milhon

Lector - Margi Young, Deb Bagby

Usher - Deb Hager

Music is registered under OneLicense #A-721636

THIS WEEK AT ST. JAMES

MONDAY, SEPTEMBER 30

6:30 pm - Contemplative Prayer

6:30 pm - Cub Scout Pack 506

7:00 pm - Scout Troop 506

TUESDAY, OCTOBER 1

4:00 pm - Outreach Committee

7:00 pm - Graduate EfM

7:00 pm - Handbell Choir

WEDNESDAY, OCTOBER 2

6:30 pm - Choristers

7:00 pm - Choir

THURSDAY, OCTOBER 3

12:00 pm - The Book Club of

St. James/St. Stephens

SATURDAY, OCTOBER 5

10:00 am - Woofstock

2:30 pm - McMains/Viveros

Wedding

5:30 pm - Worship Service (COMAP)

SUNDAY, OCTOBER 6

9:00 am - Coffee Hour

9:30 am - Children's Sunday School

& Chapel

9:30 am - Worship Service (COMAP)

10:45 am - Adult Forum

6:30 pm - Youth Group

Altar Flowers

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

PARISH PRAYERS

The Anglican Cycle of Prayer: The Church of Pakistan (United)

The World Council of Churches Cycle of Prayer: Colombia, Ecuador, and Venezuela

In the Kansas Cycle of Prayer: Pray for St. Michael and All Angels, Mission

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Bill M.; Jane S.; Alex W.; Dairon; JD; Paula M.; William & Nancy H.; Gene B.; Ivan; Marie G.; Michael; Julie; Myers family; Brad M.; Gabe; Shonda C.; Matt R.; Michael H.; Emma R.; Wes R.; John D.; Joel K.; Casey M.; Michelle L.; Janet C.; Buck & Gladys; Fred; Gail P.; Gerry H.; Thelma; Mary K.; Susan G.; Peggy S.; Ed & Kim; Jean E.; Judy T.; Sam & Beth; Barbara S.; Bill M.; Hazel S.; Allie N.; Kris S.; Larry R.; Simon family; Drew H.; Elena S.; Bella P.; Daimon; Anna; Briana P.; Sylvester; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn; Marge R.; Janice M.; Marcia & Lowell; Gus G.

Those who have recently died: Judy Wengerer; Roger Pitts; Ken Breeden; Anne Coffin; Mary Nelson

Some who have died in September in the past: Becky Adams; Anne Allen; Virginia M. Armstrong; Nancy Avery; Betty Bacon; Iris Bain; Walter Bentley; Jim Callender; Colin Carroll; Jackie Davis; Joan Downs; Larry Elliott; L. Fox; The Rev. Jackie Gossard; Jan Hutchison; Janet Jenkins; Philip Knight; Sandra Lyon; Mac McPherson; Craig Miner; Beverly Mitchell; Russell Nelson; José Peggs; LaVerle Phelps; Linda Rutherford; Beverly Sarver; Chuck Shield; Chuck Steele; Emmy Lou Stewart; M. P. Van Kueren

PARISH ANNOUNCEMENTS

Next Sunday, October 6, is Children's Sunday School and Children's Chapel starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

The Fall Garden Maintenance Day is scheduled for **November 2** at St. James from 10 - 2. Friends and family will gather on the church grounds to weed, mulch, prune, and visit with one another as we ready the gardens for winter. Bring your gloves and water and be ready to have a great time. Experience is not necessary!

THANK YOU St. James! Our **Back-to-School Drive** for **The Pando Initiative** was very successful! **Chair Mary Klocke** delivered a heaping carload of backpacks, notebooks, pens, math calculators, ear-phones, kleenex, and personal grooming items to the Pando office. The Pando staff was most pleased to receive these useful items. The generosity of St. James is a beautiful blessing.

The **youth group** is looking for **large cardboard boxes** (refrigerator size) for the Halloween maze. We need quite a few boxes, but need them to be sizable. Please don't bring the boxes to the church until after Sept. 29. If you have donations or questions, contact Anne Clark

Join us at the Sedgwick County Park on **Saturday, October 5** for **Woofstock!** Members of St. James will be there to connect with the broader Wichita community and to share a **blessing of the animals** with anyone who would like one for their pet. Woofstock is from 10 am - 3pm.

Don't forget to register for the free viewing of **Hot Times in the Heartland** by the St. James Creation Care group and the Sierra Club of Kansas. The event is on **Saturday, October 12 at 2:30 pm** in the Guild Hall at St. James. Come a little early, around 1:45 pm, and take a tour of the historic St. James Church! Registration can be found on our website, www.stjameswichita.org

Basic A - Our 8-week introductory course about the Episcopal Church will be held in the chapel on Tuesday evenings **October 8 through November 26**. Confirmation, which is open to all who complete the course, will be held at St. James on March 30, 2025.



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Services of Holy Eucharist
Saturday at 5:30 pm
Sunday at 9:30 am

Adult Forum & Fellowship
Sunday at 10:45 am (Most fourth
Sundays are a potluck meal)

**Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:30 am

Youth Group
Sunday at 6:30 pm (except fourth
Sundays, we meet at 11:30 am)

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

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office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?