



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, OCTOBER 5, 2024

9:30 AM, SUNDAY OCTOBER 6, 2024

COMMUNION IN THE ABSENCE OF A PRIEST THE TWENTIETH SUNDAY AFTER PENTECOST PROPER 22

All directions about standing or kneeling are for those who are able.

Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

THE MINISTRY OF THE WORD

THE PRELUDE

Bells may be rung.

“Poeme”

LANI SMITH

THE OPENING HYMN

Please stand as you are able. Sung on Sunday.

“For the beauty of the earth”

HYMN 416, v. 1-3

LUCERNA LAUDONIAE

WELCOME & OPENING ACCLAMATION

Please remain standing.

Minister of the Word Grace and peace in the name of Christ.

People

Thanks be to God.

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

S280

Please remain standing. The words below are spoken at 5:30. The words from the hymnal are sung at 9:30.

“Gloria in excelsis”

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✙ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing.

Min. of the Word God be with you.

People **And also with you.**

Min. of the Word Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

JOB 1:1, 2:1-10

Reader A reading from the book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, “Where have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from walking up and down on it.” The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a

blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.” So Satan went out from the presence of the

Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

THE RESPONSE

PSALM 26

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung on Sunday by the cantor. The people may join the cantor in singing the psalm.

Henry Smart



1 Give judgment for me, O LORD,
for I have ¹lived with in¹tegrity; *
I have trusted in the ¹Lord and ¹have not ¹faltered.

2 Test me, O ¹LORD, and ¹try me; *
ex¹amine my ¹heart and my ¹mind.

3 For your love is be¹fore my ¹eyes; *
I have ¹walked ¹faithfully with ¹you.

4 I have not ¹sat with the ¹worthless, *
nor do I con¹sört ¹with the de¹ceitful.

5 I have hated the company of ¹evil¹doers; *
I will ¹not sit ¹down with the ¹wicked.

Psalm continued on next page...



6 I will wash my hands in ^{innocence}, O ^{LORD}, *
that I may go in pro^{cession} ^{round} your ^{altar},

7 Singing aloud a ^{song} of ^{thanksgiving} *
and recounting ^{all} your ^{wonderful} ^{deeds}.

8 LORD, I love the ^{house} in ^{which} you ^{dwell} *
and the ^{place} where your ^{glory} ^{abides}.

9 Do not sweep me a^{way} with ^{sinner}s, *
nor my life with ^{those} who ^{thirst} for ^{blood},

10 Whose hands are full of ^{evil} ^{plots}, *
and their ^{right} ^{hand} full of ^{bribes}.

11 As for me, I will ^{live} with ⁱⁿ ^{tegrity}; *
redeem me, O ^{LORD} and have ^{pity} on ^{me}.

12 My foot stands on ^{level} ^{ground}; *
in the full assembly ^I will ^{bless} the ^{LORD}.

THE SECOND LESSON

HEBREWS 1:1-4; 2:5-12

Reader A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do

not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory,

should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

THE GOSPEL SEQUENCE

Please stand as you are able. On Sunday, the alleluia is sung by the cantor, repeated by the congregation, then sung again by all after the verse.



Cantor When Israel came out of Egypt, the house of Jacob from among the strange people, Judah was his sanctuary and Israel, his Dominion.

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MARK 10:2-16

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife,

and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

CHASE MOORE, WORSHIP LEADER

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Please remain standing.

Leader Creating and sustaining God, in faith we lift our voices to you that we might be transformed by your love saying, Lord in your mercy, hear our prayer.

Leader We pray for the church, that it may manifest your grace and mercy in the world. Lord in your mercy,

People **Hear our prayer.**

Leader We pray for our nation, that it might fulfill its promise and be a nation where people know justice, peace, and the opportunity to thrive. Lord in your mercy,

People **Hear our prayer.**

Leader We pray for this assembly, that we might be a place where each of us can discover our call and find ways to minister together as the body of Christ. Lord in your mercy,

People **Hear our prayer.**

Leader We pray for the natural order, that the abundance and diversity of creation might be preserved through our choices and advocacy. Lord in your mercy,

People **Hear our prayer.**

Leader We pray for the sick, the injured, the anxious and despairing, grant them hope and wholeness through the power of your healing presence. We pray for *(pause for our prayers for the suffering)*. Lord in your mercy,

People **Hear our prayer.**

Leader We pray for the dead and the dying, that they might fulfill your will for them and rest in the glory of your eternal love. We pray for *(pause for our prayers for those who have died)*. Lord in your mercy,

People **Hear our prayer.**

Leader You have promised to hear and respond to us when we gather in your name; answer us with your loving kindness that our hopes may be fulfilled.

People **All this we ask through the One who showed us your love most perfectly, Jesus Christ. Amen.**

Prayers Before the Election

Dear Lord, thank You that we have government representatives who believe your truth. Remind them to seek your guidance as they make decisions that affect our country and world. Send them godly wisdom and good counselors. And give election candidates the strength to choose integrity in both their campaigns and their terms in office. Amen.

Lord Jesus, forgive us for the times we've entered a conversation without really listening. Show us how to listen with open and humble hearts, especially to people different from us. Help our leaders to do the same. Teach us as a nation to focus less on getting our way and more on loving our neighbors, especially the most vulnerable among us. Lord, give our leaders and prospective leaders the strength to be humble, soft-hearted, and willing to listen to every voice. **Amen.**

Loving God, creator of this world who is our source of our wisdom and understanding, watch over this nation during this time of election. Help us to see how our faith informs our principles and actions. **Amen.**

Eternal God, we give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters and that it is an act of faith. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Min. of the Word Let us confess our sins to God.

Please stand or kneel as you are able. A moment of silence is observed.

All **God of all mercy, we confess that we have sinned against you, opposing our will and People in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Minister of the Word stands and says:

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

Please stand as you are able.

Min. of the Word The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

After greeting, please be seated for the announcements.

ANNOUNCEMENTS

ANNIVERSARIES AND BIRTHDAYS

Deacon

God, whose love enfolds the whole of life, who calls us into loving union and holy relationships, bless these people who remember their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

Birthdays & Anniversaries

We have begun celebrating birthdays and wedding anniversaries on the first Sunday of each month (for the month to come). If your birthday or anniversary is that month, please stand and be recognized in the service.

THE MINISTRY OF THE TABLE

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE OFFERTORY MUSIC

Please remain seated.

“Day by Day”

DAVID PAXTON

THE PRESENTATION HYMN

HYMN 686, v. 1

Please stand as you are able and the ushers bring the People's offering to the altar.

Sung on Sunday.

“Come Thou fount of every blessing”

NETTLETON

THE PRAYER OF REMEMBRANCE

Please remain standing.

Minister of the

Reserved Sacrament

People

Minister of the

Reserved Sacrament

God be with you.

And also with you.

Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. **Amen.**

THE LORD'S PRAYER

Please remain standing.

Minister of the

Reserved Sacrament

All

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Reserved Sacrament

Following ancient custom, the BCP provides that the consecrated bread and wine may be reserved for administration of communion by a deacon to a congregation when a priest is unavailable. At St. James we keep the consecrated elements in an aumbry in the chapel where a candle burns nearby to announce the presence of the reserved sacrament.

THE MINISTRATION OF COMMUNION

Please remain standing.

Minister of the

Reserved Sacrament The gifts of God for the People of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please come forward to receive the bread and wine of the reserved sacrament.

COMMUNION HYMN

HYMN 679

Please remain seated. Sung on Sunday.

“Surely it is God who saves me”

THE FIRST SONG OF ISAIAH

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Please stand as you are able.

Minister of the

Reserved Sacrament Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

THE GRACE

Please remain standing.

Minister of the

Reserved Sacrament May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

THE CLOSING HYMN

HYMN 450

Please remain standing. Sung on Sunday.

“All hail the power of Jesus’ name!”

CORONATION

THE DISMISSAL

Please remain standing.

The Deacon, or Priest, dismisses the People and they respond:

People **Thanks be to God.**

THE POSTLUDE

“Coronation”

Join us in the Guild Hall on Sunday after the service for Adult Forum.

The altar flowers are given to the glory of God and in memory of our grandparents, June and Jack Krebs and Laurence and Clara Osmond from the Osmond family.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org. The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

Music is registered under OneLicense #A-721636

SERVICE PARTICIPANTS

The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Chase Moore, Lay Worship Leader

SATURDAY, 5:30 PM

COMAP Leader - Adrienne Edwards

Chalice Bearer - Adrienne Edwards

Lector - Terry Anderson

SUNDAY, 9:30 AM

COMAP Leader - Deb Bagby, Danny Blair

Acolyte - Jay Price

Chalice Bearer - Jay Price, Margi Young

Lector - Robin Henry, Richard Bowman

Usher - Johnson Olanya



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Services of Holy Eucharist
Saturday at 5:30 pm
Sunday at 9:30 am

Adult Forum & Fellowship
Sunday at 10:45 am (Most fourth
Sundays are a potluck meal)

**Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:30 am

Youth Group
Sunday at 6:30 pm (except fourth
Sundays, we meet at 11:30 am)

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?