



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, OCTOBER 19, 2024

9:30 AM, SUNDAY OCTOBER 20, 2024

THE FEAST OF ST. JAMES OF JERUSALEM

All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

Please stand as you are able. Sung on Sunday.

“By all your saints still striving”

HYMN 232

NYLAND

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✚Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

Our Use of Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

Speakers telling stories of walking in love

Cheryl Schmeidler, Oct. 12-13

Korbin Painter, Oct. 19-20

MJ & Jason (youth), Oct. 26-27

Claudette Johns, Nov. 2-3

Vicky Evans, Nov. 9-10

2024 St. James Stewardship Committee

Cheryl Schmeidler, Chair

Dawn Frankfurt, Rector

Joan Moore, Sr. Warden

Susie Stallings, Bookkeeper

Woody Swain, Treasurer

Krystal Poindexter, graphic design

THE SONG OF PRAISE

S202

Please remain standing. The words below be spoken or sung from the hymnal on Sunday.

“Gloria in excelsis”

WILLAN

All

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. ✙ O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, ✙ O Christ, ✝ with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Grant, O God, that, following the example of your servant James the Just, brother of our Lord, your Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

STORIES OF WALKING IN LOVE

KORBIN PAINTER

Please remain seated.

THE WORD OF GOD

THE RESPONSE

PSALM 1

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung on Sunday by the choir. The people may join the choir in singing the psalm.

William Bayley



- 1 Happy are they who have not walked in the ¹counsel of the ¹wicked, *
nor lingered in the way of sinners,
nor ¹sat in the ¹seats of the ¹scornful!
- 2 Their delight is in the ¹law of the ¹LORD, *
and they meditate on his ¹law ¹day and ¹night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that ¹do not ¹wither; *
— ¹everything they ¹do shall prosper.
- 4 It is not ¹so with the ¹wicked; *
they are like ¹chaff which the ¹wind blows ¹a way.
- 5 Therefore the wicked shall not stand upright when ¹judgment ¹comes, *
nor the sinner in the ¹council ¹of the ¹righteous.
- 6 For the LORD knows the ¹way of the ¹righteous, *
but the ¹way of the ¹wicked is ¹doomed.

THE NEW TESTAMENT

1 CORINTHIANS 15:1-11

Reader A reading from the first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of

first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and

Points about Stewardship

We aren't saved because we give money to God. Salvation is a gift from God's grace that comes through faith (itself a gift from God). We enter life in grace through our Baptisms and our claiming of Jesus as Savior and our submission to God's reign. We grow in grace through steady participation in worship and ministry. Giving will not affect your salvation. Salvation will definitely affect your giving.

Everyone is already doing the very best they can. Everyone is already giving everything they can, given their spiritual health. Whatever you give, give it with joy. The difference between what you give and what God wants you to give is made up by Jesus in the same way that Jesus bridges our sinfulness and God's holiness.

Yes, we really do need to sign pledge cards. At one level, a pledge card is merely an act of kindness to the vestry and treasurer since it enables them to plan a budget. But at a deeper level, people who pledge feel like they belong to the Church. So pledging is an identity or community statement. At the deepest level, a pledge card is the only document that most of us sign every year saying that we claim Jesus as Savior and submit our lives to God's reign.

If you are not smiling when you sign your pledge card, you have filled in the wrong amount. You have pledged too much or too little. Give a happy amount!

Patronal Feast

A Patronal Feast is a local church community's celebration of the saint for whom it was named. The custom of having a patron saint can be traced to the practice of building churches over the tombs of martyrs. Patron saints may be chosen for a variety of reasons. For example, a church founded on a saint's day might have that saint as patron. Some patrons are associated with particular countries, regional or ethnic backgrounds, or forms of ministry. St. David is the patron saint of Wales, and St. Luke is the patron saint of physicians. James the Just of Jerusalem is the patron saint of this parish. The feast of a church's patron may be observed on (or transferred to) a Sunday, taking precedence over the usual Sunday observance. The feast day of St. James of Jerusalem occurs annually on October 23.

Little Jimmy

On June 4, 1920, it was determined in the course of the parish's first annual meeting that the new church would be called St. James, after the brother of our Lord, and the recently deceased son of Bishop and Mrs. Wise. When Jimmy Wise's parents (the bishop and his wife) died, they left their wedding rings and a bequest with instructions to create a chalice of silver and gold from which the wine could be served at services of Holy Eucharist. This chalice is still in use today.

sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE GOSPEL ACCLAMATION

Please stand as you are able. On Sunday, the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.



Cantor Praise the Lord O my soul while I live will I praise the Lord. Yea,
 as long as I have any being will I sing praises unto my God.

✠ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MATTHEW 13:54-58

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And

what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

are not all his sisters with us? Where then did this man get all this?" And they took offense at him. But Jesus said to them, "Prophets are not without honor except in their own country and in their own house." And he did not do many deeds of power there, because of their unbelief.

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

SHANNON JOHNSTON, WORSHIP LEADER

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able when spoken on Sunday.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✠ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✠ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

The Brother of Our Lord

James of Jerusalem is also known as James the Just. In the gospels according to Matthew and Mark, and in the epistle to the Galatians, James of Jerusalem is referred to as the brother of Jesus. According to 1 Corinthians 15:7, James witnessed an appearance of Christ after the resurrection. Some scholars argue that he is a cousin or half-brother of Jesus, and that the word “brother” is used in a generic sense to describe his relationship to Jesus. Roman Catholics, who uphold the perpetual virginity of Mary, do not acknowledge that James was the son of Mary and Joseph.

James Church Leader

James was clearly a leader of the church at Jerusalem. He presided at the Council of Jerusalem which dealt with issues that divided Jewish and Gentile Christians. James’s authorship of the epistle of James in the NT has been challenged, but not conclusively refuted. Hegesippus, an early church historian, referred to James as “the Just” for his piety, and claimed “that he was holy from his mother’s womb.” He was put to death in Jerusalem by the Sanhedrin in 62 CE. There appear to be at least three persons named James mentioned in the New Testament, and possibly as many as eight. For more information, see the inside of the back cover of this bulletin.

The Spirit of James

James of Jerusalem was converted to belief in Jesus as the Son of God after the resurrection. Eventually, James became Bishop of Jerusalem. The faith held by James found fulfillment in observation of the law in the flesh and from the heart, and in salvation by delivering God's justice to the poor. Early Christians, led by James, longed to hold all parts of their faith together when others tried to tear it apart. We can be grateful that their vision has survived in some form as a witness to a world which needs the love of faith and its works so desperately.

Sacred Ground at St. James

The Rev. Otis Gray, the first rector of this parish, is buried under the main altar of the sanctuary. Father Gray served as rector from 1920-1930. Under the altar in The Chapel of the Innocents (south of the nave, chancel, and sanctuary), is where our second rector, The Rev. Sam West, is buried. He served this parish for 22 years (1930-1952) and is remembered as one of the four horsemen of tolerance.

THE PRAYERS OF THE PEOPLE

Please remain standing.

Presider In the spirit of love and compassion exemplified in our patron, James of Jerusalem, let us pray:

Reader Spirit of Life, God of many names, be in our hearts and minds as we come together today to give thanks for James, the brother of our Lord, and to pray for our world. We come as people of privilege, grateful for this blessing, and hopeful for our future. O righteous one,

People **With James, we place great confidence in you.**

Reader Encourage us, Lord, to be able to bring all traditions to your Spirit in unity. We are part of an interconnected web of life, let us acknowledge and embrace our oneness as our patron James first inspired us to do. O righteous one,

People **With James, we place great confidence in you.**

Reader We pray we may be loving and able stewards of this world. We pray that we acknowledge our differences as we seek out common ground, each of us working toward the good of all. O righteous one,

People **With James, we place great confidence in you.**

Reader We recognize there is hurt and sorrow, deeds that confound us, and actions for which we can find no justification. Yet, we also know that there is untold good, folks that work every day for the benefit of all people. As James stood at the pinnacle, let us stand in on the side of right and love, O righteous one,

People **With James, we place great confidence in you.**

Reader We pray for those in need, the sick, the suffering, and the special needs and concerns of this congregation (*pause in silence as the People add their own petitions*). Hear us, Lord;

People **For your mercy is great.**

Reader We pray for all who have died, that they may have a place in your reign of eternal life. Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Reader We pray to have the strength to recognize our weakness in soul work, and we ask for perseverance to overcome inertia that invades us. We pray that while we have our own needs, may we also recognize the needs of others, especially the church, the down-trodden, and those who suffer at the hands of others.

Reader Grant us the desire and willingness, found only in you, that we may give and share out of the abundance we find in you, O righteous one,

People **Who put their trust in you.**

Presider Yes, let us be faithful stewards for the good we want to see in the world. Help us work to be the change we seek. Strengthen us and fill us with your love, that we may love others as you have loved us. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✝ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

ANNOUNCEMENTS

Please be seated.

St. James in College Hill

In years leading up to 1920, Episcopalians living in College Hill got together to take on the responsibility of establishing an Episcopal church in their neighborhood. In March 1920, a group of men gathered who were interested in establishing an Episcopal church in College Hill and were willing to be financially responsible for it. Then, at a meeting on April 3rd, 1920 a petition addressed to the Right Reverend James Wise, Bishop of the Episcopal Diocese of Kansas asked to establish “in Wichita, Kansas, in what is generally known as the College Hill District, another Parish of our beloved Church.” Bishop Wise called for a meeting “at the Wichita Club at six-thirty p.m. on Thursday, May 20th, 1920,” and a date was set to officially organize a parish in College Hill. The first leaders of the parish searched for and called the Rev. Otis Gray to serve as its first rector. On June 4, 1920, at the first general meeting of the parish, it was unanimously determined that a new church be established.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider I chose you and appointed you, says the Lord; that you should go
and bear fruit, fruit that will last. *John 15:16*

THE OFFERTORY MUSIC

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

“Create in me a clean heart, O God”

CARL F. MUELLER

THE PRESENTATION HYMN

INSERT IN PEW

Please stand as the ushers bring the People's offering to the altar. Sung on Sunday.

“Let there be peace on earth”

WORLD PEACE

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we receive the real presence of Christ in this Sacrament.

THE SANCTUS

HYMN S114

Please remain standing. The words below are spoken at 5:30 and sung from the hymnal at 9:30.

“Holy, holy, holy Lord”

WILLAN

All ✚ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. †Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The people may stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✚ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✚ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✚

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✚

Therefore, according to his command, O Father,

All **We remember Christ’s death, We proclaim Christ’s resurrection, We await Christ’s coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of

✚ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit.

The Many Jameses:

Saint James of Jerusalem, James of Jerusalem, Bishop and Martyr

James of Jerusalem, the patron saint of this parish, is referred to in the New Testament as the brother of Our Lord Jesus Christ. He was for many years the leader of the Christian congregation in Jerusalem, and is generally supposed to be the author of the Epistle of James. In the first letter to the Corinthians (15:7), Paul says that James was favored with a special appearance of the Lord before the ascension. Later, James dealt cordially with Paul at Jerusalem, when the latter came there to meet Peter and the other apostles. During the Council of Jerusalem, when there was disagreement about whether Gentile converts should be circumcised, James summed up the momentous decision with these words: “My judgment is that we should impose no irksome restrictions on those Gentiles who are turning to God” (Acts 15:19).

Eusebius, quoting from earlier church history, declares that James was surnamed “the Just.” Josephus, reports that James was much respected even by the Pharisees for his piety and strict observance of the Law.

James’ success in converting many to Christ perturbed some factions in Jerusalem. Leaders of the temple believed they could prevail with James to calm the fervor, so they asked him to speak to the people from the top of the temple and he agreed.

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At the pinnacle of the temple, people shouted from below: "Oh, righteous one, in whom we are able to place great confidence; the people are led astray after Jesus, the crucified one. So declare to us, what is this way, Jesus?" James responded, "Why do you ask me about Jesus, the Son of Man? He sits in heaven at the right hand of the great Power, and he will soon come on the clouds of heaven!" The people began shouting, "Hosanna to the Son of David!" As the Pharisees saw what was happening, they began to say about James: "Oh! Oh! The righteous one is in error!" This had little effect on the crowd, so they determined to push James down from the temple, letting the people see what would happen to those who dared to believe in Jesus. When they threw James from the pinnacle of the temple, it didn't kill him.

James rose to his knees and began to pray for them. "I beg of you, Lord God our Father, forgive them! They do not know what they are doing." The Pharisees on the ground began to stone him as he prayed, while those from the roof rushed down to join the execution. One of the priests, shouted, "Stop! What are you doing! The righteous one is praying for you." It was too late. A fuller (i.e., launderer) took out one of the clubs that he used to beat clothes and smashed James on the head, killing him with one blow.

Presider In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✠ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✠

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

THE FRACTION

HYMN S152

Please remain standing. The words below are spoken at 5:30 and sung from the hymnal at 9:30.

"Christ our Passover"

MARTENS

Presider Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

“In Remembrance of Me”

RAGAN COURTNEY

COMMUNION HYMN

Please remain seated. Sung on Sunday.

“Jerusalem, my happy home”

HYMN 620

LAND OF REST

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please remain standing.

Presider May God give you grace to follow the light of Christ, wherever you are led and however long the road. And the blessing of God almighty; Creator, Christ and Holy Spirit be among you and remain with you now and always. **Amen.**

THE CLOSING HYMN

Please remain standing. Sung on Sunday.

“For all the saints”

HYMN 287

SINE NOMINE

The Many Jameses: Saint James the Less

Little is known of James, the son of Alphaeus. It is also possible that he was small physically or younger than the other two. James labored diligently in and around Jerusalem until he was martyred when he was 96 years old. A saw is used as a symbol for James, recalling the story that he was thrown down from the top of the temple, stoned, beaten, and then cut into pieces with a saw. James the Less is commemorated in the Episcopal calendar of the church year on May 1, along with St. Philip.

The Many Jameses: Saint James the Apostle

James the Apostle is also known as James the Greater. James and John, sons of Zebedee, are mentioned frequently in the gospels. He is sometimes called “the elder” or “the greater,” to distinguish him from the other apostle James, the son of Alphaeus, who is called James the Less. James was a fisherman by trade. James and John left their father and their work as fishermen when called by Jesus. They became apostles, and with Peter formed an inner circle in the apostolic group. They witnessed the Transfiguration, the healing of Peter’s mother-in-law, the raising of the daughter of Jairus, and the agony at Gethsemane. Jesus nicknamed the brothers James and John “sons of thunder.”

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Legend claims that James was a great traveler and carried the gospel to Spain. He is the patron saint of that country where he is called Santiago. His work for the Lord in Jerusalem angered Herod, who had him killed about the year 42. He was the first of the apostles to be martyred and the only one whose martyrdom is mentioned in the Bible (Acts 12:1-2). James's life is commemorated in the Episcopal calendar of the church year on July 25.

THE DISMISSAL

Please remain standing.

The Deacon, or Priest, dismisses the People and they respond:

People **Thanks be to God.**

THE POSTLUDE

Join us after the Sunday service for Adult Forum in the Guild Hall.

The altar flowers are given to the glory of God.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Dakota Bennett, Organist

Shannon Johnston, Lay Worship Leader

The St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards

Lector - Adrienne Edwards

SUNDAY, 9:30 AM

Acolyte - Jay Price

Chalice Bearer - Jay Price, Rick Milhon

Lector - Diane Schawe, Kelly Harper

Usher - Jeanne Kroeker, Keith Stevens

Music is registered under OneLicense #A-721636



Walk in Love

An Invitation to Love: Theological Statement



In nearly every Episcopal liturgy in which I have participated the celebrant quotes from Ephesians 5:2 to invite the offerings of our time, talent, and treasure to be placed on the altar. “Walk in love,” the offertory sentence begins, “As Christ loved us...” These words are said at the pivotal moment in our liturgy as we move from the reading of and response to the Word into the sacrament of Holy Communion. It is poignant to observe that we mark this moment of transition with an invitation to walk in love.

When we walk in love, there is clarity and purpose. We move in alignment with each other and with our values. Walking in love is also something we cannot do alone - by definition it implies connection, community. Whether we walk with our children or our spouse, or form an orderly line, or rely on the help of a friend or a neighbor to come to chancel we carry with us all with whom we are in communion and they carry us with them. Our journey is one made by millions, over thousands of years. A cycle of sharing and invitation.

What a way to bring our gifts forward: first the bread and wine followed by the offering plates, and finally ourselves - walking in love! When we gather in love, bless, break, and share our gifts and ourselves with the world, we bring healing and transformation to our world.

This year you are invited to join in the timeless call to walk in love as you share your wealth, works, and wisdom with a world in need. | tens.org

Questions for Reflection:

How is your ministry impacted as you understand yourself as one of the gifts invited to the altar to be shared with the world?



J. Davey Gerhard is Canon for Stewardship and the Executive Director of TENS. He lives, works, and worships in San Francisco, California.



PARISH PRAYERS

Prayers before the election

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.** (BCP pg. 823)

Holy God, thank you for creating each of us with unique gifts, and for gifting some with leadership abilities to help guide our country. For everyone running for office, whether they win or lose, refresh their spirits and encourage them. Give them the strength to make good decisions both in and out of the public eye. Help them readily give grace — and receive it. Protect their families from sickness, bitterness, and discouragement. May every leader be encouraged by the truth that your love is always stronger than hate. **Amen.**

God of peace, we pray for this nation that is deeply divided. May we come together for the common good and do as you have called us to do — to act justly, love mercy, and walk humbly with you through creation. **Amen.**

Ever-loving Lord, help us act out of love, mercy and justice rather than out of arrogance or fear. **Amen.**

The Anglican Cycle of Prayer: Eglise Anglicane du Rwanda

The World Council of Churches Cycle of Prayer: The Caribbean

In the Kansas Cycle of Prayer: Pray for St. Luke's, Wamego

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Rhenee S.I.; Vicky P.; Bill M.; Jane S.; Alex W.; Dairon; JD; Paula M.; William & Nancy H.; Gene B.; Ivan; Marie G.; Michael; Julie; Myers family; Brad M.; Gabe; Shonda C.; Matt R.; Michael H.; Emma R.; Wes R.; John D.; Michelle L.; Janet C.; Buck & Gladys; Fred; Gail P.; Gerry H.; Thelma; Mary K.; Susan G.; Peggy S.; Ed & Kim; Jean E.; Judy T.; Sam & Beth; Barbara S.; Bill M.; Hazel S.; Allie N.; Kris S.; Larry R.; Simon family; Drew H.; Elena S.; Bella P.; Daimon; Anna; Briana P.; Sylvester; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn; Marge R.; Janice M.; Marcia & Lowell; Gus G.

Those who have recently died: Judy Wengerer; Roger Pitts

Some who have died in October in the past: Larry Anderson; Tunice Blair; Kathleen Cox; Dan Dye; Rollie Enoch; Dennis Evans; Joanne Fleming; Constance Fort; Carl Haas; Alfred Littleton; Dorothy Love; Al McClure; Donald Pipkin; Tish Ralstin; Marjorie Riley; Paul Shannon; Bud Shaw; Kirk Sorensen; Eden Strutt; Everett Thompson

THIS WEEK AT ST. JAMES

MONDAY, OCTOBER 21

6:30 pm - Contemplative Prayer

6:30 pm - Cub Scout Pack 506

7:00 pm - Scout Troop 506

TUESDAY, OCTOBER 22

6:00 pm - Basic A

6:30 pm - Invite Committee

7:00 pm - Graduate EfM

7:00 pm - Handbell Choir

WEDNESDAY, OCTOBER 23

6:30 pm - Choristers

7:00 pm - Choir

THURSDAY, OCTOBER 24

12:00 pm - The Book Club of

St. James/St. Stephens

5:30 pm - Endowment Funds Board

SATURDAY, OCTOBER 26

10:00 am - DOK Fall Assembly

5:30 pm - Worship Service

SUNDAY, OCTOBER 27

9:00 am - Coffee Hour

9:30 am - Worship Service

11:00 am - Halloween Party &

Chili Cook-Off

11:30 am - Youth Group

PARISH ANNOUNCEMENTS

Basic A started on Tuesday, October 8. Our 8-week introductory course about the Episcopal Church will be held in the chapel on Tuesday evenings October 8 - November 26. Confirmation, which is open to all who complete the course, will be held at St. James on March 30, 2025.

The Order of the Daughters of the King Diocesan Fall Assembly will be held on Saturday, October 26 from 10:00 am – 2:00 pm at St. James. The event is co-hosted by St. James and St. Stephens. The theme is *Feed my Sheep*, with keynote speaker The Rev. Lisa Senuta, Canon for Spiritual Life and Clergy Care. You can register online or by filling out and returning the form that we sent to the DOK mailing list.

The **youth group** is looking for **large cardboard boxes** (refrigerator size) for the Halloween maze. We need quite a few boxes, but need them to be sizable. Contact Anne Clark

Save the Date! Sunday, October 27 after church we will have our annual **Halloween Party and Chili Cook-off!** Everyone is invited to come and have some fun, festivities will begin around 11:00 am. Costumes are optional, but encouraged! Come and enjoy a wonderful potluck lunch as we vote for the Golden Ladle Chili Champion. Bring a side or dessert to share if you are able. **Questions?** Contact Chelsea.

Blanket Drive for the Homeless. Cold weather is coming, and we want to help our homeless shelters provide warm blankets for their visitors. Please bring new or serviceable blankets of any size to church the next several weeks. We will take them to **Humankind** for the winter shelters. Thank you St. James!

The Fall Garden Maintenance Day is scheduled for **November 2** at St. James from 10 - 2. Friends and family will gather on the church grounds to weed, mulch, prune, and visit with one another as we ready the gardens for winter. Bring your gloves and water and be ready to have a great time. Experience is not necessary!

It's **Christmas card** time again! Please bring all of the **unused Christmas or winter holiday** cards that you can find. Check the backs for inappropriate messages or appeals. Every card has to be approved by the staff at Winfield, so **November 10 is the deadline.** Archdeacon Jeff will take them to Winfield on November 14.



Loving
Liberating
Life-Giving

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
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Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Services of Holy Eucharist
Saturday at 5:30 pm
Sunday at 9:30 am

Adult Forum & Fellowship
Sunday at 10:45 am (Most fourth
Sundays are a potluck meal)

Children's Sunday
School and Children's Chapel
First Sunday of each month,
starting at 9:30 am

Youth Group
Sunday at 6:30 pm (except fourth
Sundays, we meet at 11:30 am)

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

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**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



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STJAMESWICHITA



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?