



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, NOVEMBER 9, 2024

9:30 AM, SUNDAY NOVEMBER 10, 2024

THE TWENTY-FIFTH WEEKEND AFTER PENTECOST INGATHERING WEEKEND

All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Bells may be rung.

“God’s truth still marches on”

ARR. EMMA LOU DIEMER

THE OPENING HYMN

HYMN 53

Please stand as you are able. Sung on Sunday.

“Once he came in blessing”

GOTTES SOHN IST KOMMEN

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✙ Blessed be the one, holy, and living God.

People **Glory to God ✙ for ever and ever.**

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

Our Use of Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

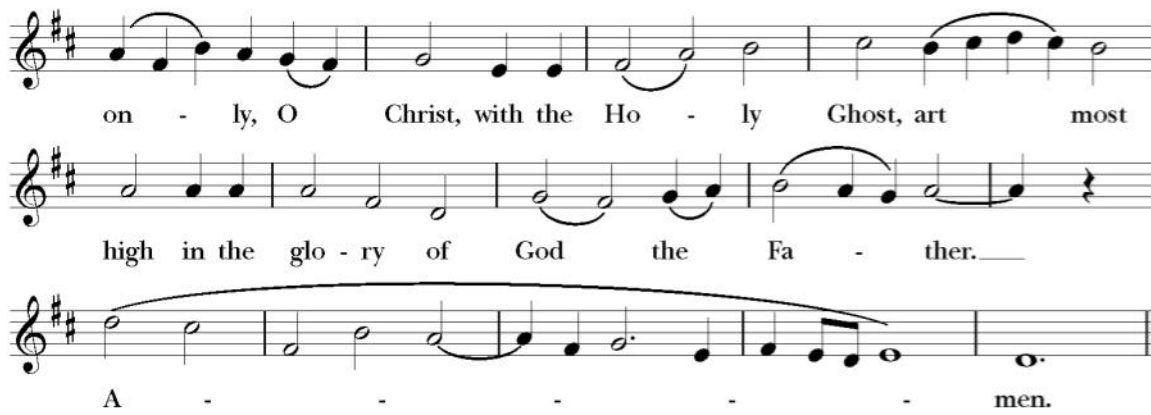
Please remain standing. The words are sung at worship on Sunday as shown below.

WILLAN - Gloria in excelsis

HYMN S202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

STORIES OF WALKING IN LOVE

Please remain seated.

VICKI EVANS

Speakers telling stories of walking in love

Joan Moore, Oct. 12-13

Korbin Painter, Oct. 19-20

St. James Youth Oct. 26-27

Claudette Johns, Nov. 2-3

Vicki Evans, Nov. 9-10

2024 St. James Stewardship Committee

Cheryl Schmeidler, Chair

Dawn Frankfurt, Rector

Joan Moore, Sr. Warden

Susie Stallings, Bookkeeper

Woody Swain, Treasurer

Krystal Poindexter, graphic design

Points about Stewardship

Yes, we really do need to sign pledge cards. At one level, a pledge card is merely an act of kindness to the vestry and treasurer since it enables them to plan a budget. But at a deeper level, people who pledge feel like they belong to the Church. So pledging is an identity or community statement. At the deepest level, a pledge card is the only document that most of us sign every year saying that we claim Jesus as Savior and submit our lives to God's reign.

If you are not smiling when you sign your pledge card, you have filled in the wrong amount. You have pledged too much or too little. Give a happy amount!

THE WORD OF GOD

THE RESPONSE

PSALM 127

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung on Sunday by the choir. The people may join the choir in singing the psalm.

William Bayley



- 1 Unless the LORD¹ builds the¹ house, *
their¹ labor is in¹ vain who¹ build it.
- 2 Unless the LORD watches¹ over the¹ city, *
in vain the¹ watchman¹ keeps his¹ vigil.
- 3 It is in vain that you rise so early and go to¹ bed so¹ late; *
vain, too, to eat the bread of toil,
for he gives to¹ his be¹ lovèd¹ sleep.
- 4 Children are a¹ heritage from the¹ LORD, *
and the¹ fruit of the¹ womb is a¹ gift.
- 5 Like arrows in the¹ hand of a¹ warrior *
are the¹ children of¹ oñe's¹ youth.
- 6 Happy is the man who has his¹ quiver¹ full of them! *
he shall not be put to shame
when he contends with his¹ enemies¹ in the¹ gate.

THE NEW TESTAMENT

HEBREWS 9:24-28

Reader A reading from the letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so

Prayers for use on Veterans Day

Prayer from the BCP for those in the Armed Forces of our Country

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home

and abroad. Defend them day by day with your heavenly

grace; strengthen them in their trials and temptations; give

them courage to face the perils which beset them; and grant

them a sense of your abiding presence wherever they may be;

through Jesus Christ our Lord. Amen.

Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE GOSPEL ACCLAMATION

Please stand as you are able. On Sunday, the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.



Cantor He maketh peace in thy borders and filleth thee with the flour of wheat.

✦ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MARK 12:38-44

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Deacon The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silence is observed.

A Prayer Of Commemoration For The Fallen

Father of all, remember your holy promise, and look with love on all your people, living and departed. On this day we especially ask that you would hold forever all who have suffered during war, those who returned scarred by warfare, those who waited anxiously at home, and those who returned wounded, and disillusioned; those who mourned, and those communities that were diminished and suffered loss. Remember too those who acted with kindly compassion, those who bravely risked their own lives for their comrades, and those who in the aftermath of war, worked tirelessly for a more peaceful world. And as you remember them, remember us, O Lord; grant us peace in our time and a longing for the day when people of every language, race, and nation will be brought into the unity of Christ's kingdom. This we ask in the name of the same Jesus Christ our Lord. Amen.

The Church of England

Please stand as you are able when spoken on Sunday.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Please remain standing.

Presider As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. As Christ loved us,

People **We walk in love.**

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. As Christ loved us,

People **We walk in love.**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

As Christ loved us,

People **We walk in love.**

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and who we name now either silently or aloud (pause for the addition of prayers). As Christ loved us,

People **We walk in love.**

Leader I ask your prayers for the dead and the dying, and for those who mourn. We pray for (pause for the addition of prayers) those we name now with our lips or in our hearts. As Christ loved us,

People **We walk in love.**

Leader I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace (pause for the addition of prayers). May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us,

People **We walk in love.**

Presider Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

A Prayer For World Peace

O God of the nations, as we look to that day when you will gather people from north and south, east and west, into the unity of your peaceable Kingdom, guide with your just and gentle wisdom all who take counsel for the nations of the world, that all your people may spend their days in security, freedom, and peace, through Jesus Christ, our Lord. Amen.

The Church of England

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

ANNOUNCEMENTS

Please be seated.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider I chose you and appointed you, says the Lord; that you should go
and bear fruit, fruit that will last. *John 15:16*

THE OFFERTORY MUSIC

*Please remain seated as the people's offering of bread and wine is brought forward. During
the offertory music, the alms basins are passed in the pews.*

"Bread of the World"

RICHARD SHEPHERD

THE PRESENTATION HYMN

INSERT IN PEW

Please stand as the ushers bring the People's offering to the altar. Sung on Sunday.

"Let there be peace on earth"

WORLD PEACE

THE PRESENTATION

Please remain standing.

Presider Gracious God, we give thanks for these gifts, the promises of
our members for giving in the year to come. We pray that you
inspire us with the example of your freely-given love to serve our
neighbors, heal the world, and strengthen our community. Bless
these intentions, pledges, and promises of our wealth, works, and
wisdom for the needs of our church. **Amen.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B **BCP 367**

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to
give thanks to you, Almighty God, Creator of heaven and earth.
For by water and the Holy Spirit you have made us a new people
in Jesus Christ our Lord, to show forth your glory in all the
world. Therefore we praise you, joining our voices with Angels
and Archangels and with all the company of heaven, who for
ever sing this hymn to proclaim to the glory of your Name:

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Our Use of Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

THE SANCTUS

Please remain standing. The words below are spoken on Saturday and sung on Sunday as shown in the music below.

All ✚ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
✚ Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

WILLAN - Holy, holy, holy Lord

HYMN S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people may stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✚ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✚ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✚

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✚

Therefore, according to his command, O Father,

All **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of ✠ Jesus Christ, through whom we are acceptable to you, † being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✠ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen. ✠**

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,


All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

THE FRACTION

Please remain standing. The words are spoken on Saturday and sung on Sunday as shown below.

MARTENS - Christ our Passover

HYMN S152

Presider 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we receive the real presence of Christ in this Sacrament.

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated.

Improvisation on “Dickinson College”

COMMUNION HYMN

HYMN 593

Please remain seated. Sung on Sunday.

“Lord, make us servants of your peace”

DICKINSON COLLEGE

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please remain standing.

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 9

Please remain standing. Sung on Sunday.

“Not here for high and holy things”

MORNING SONG

THE DISMISSAL

Please remain standing.

The Deacon, or Priest, dismisses the People and they respond:

People **Thanks be to God.**

THE POSTLUDE

Improvisation on “Morning Song”

Join us after the Sunday service for Adult Forum in the Guild Hall.

The altar flowers are given to the glory of God.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

Dakota Bennett, Organist

Chase Moore, Worship Leader

Joan Moore, Soloist

The St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards

Lector - Dana Stelter

SUNDAY, 9:30 AM

Acolyte -

Chalice Bearer - Michael Kephart, Necia Rillema

Lector - John Robison

Usher - Deb Hager, Paul Rillema

Music is registered under OneLicense #A-721636

PARISH PRAYERS

The Anglican Cycle of Prayer: The Church of South India (United)

The World Council of Churches Cycle of Prayer: Aotearoa New Zealand, Australia

In the Kansas Cycle of Prayer: Pray for Grace, Winfield

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Rhenee S.; Vicky P.; Jane S.; Bill M.; William H.; Alex W.; JD; Dairon; Paula M.; Michael; Julie; Marie G.; Ivan; Gabe; Brad M.; Shonda C.; Matt R.; Michael H.; Emma R.; Wes R.; John D.; Michelle L.; Janet C.; Buck & Gladys; Fred; Gail P.; Gerry H.; Thelma; Mary K.; Susan G.; Peggy S.; Ed & Kim; Jean E.; Judy T.; Sam & Beth; Barbara S.; Bill M.; Hazel S.; Allie N.; Kris S.; Larry R.; Drew H.; Elena S.; Bella P.; Daimon; Anna; Briana P.; Sylvester; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn; Janice M.; Marge R.; Marcia & Lowell; Gus G.

Those who have recently died: Ruth Bennett; Nancy Hercher; Judy Wengerer

Some who have died in November in the past: Roberta Adams; George Armantrout; Hugh Auchterlonie; Helen M. Canzoneri; Christine Clawson; Charles Daily; Dallas Elliott; Shannon Faure; Arlene Grey; Marilyn Groves; Bob Hall; Rod Hansen; Lea Jordan; Frances P. Linde; Myrl Martin; Wayne Mason; Pamela McCausland; Martie McClure; Jayne Milburn; Marilyn Milligan; Lee Osmond; Tom Tatlock; James Thomas; Jeanette Thornton; Dave Utermark; Mary Louise Webster (Meyer); Richard Williams



Please **RSVP** to Anne Clark to help us estimate attendance.

Fundraiser to support our youth!

Doors open at 6:15 pm, games start at 6:30 pm. Concessions will be available.

The **youth** are hosting a **Bingo Night** on **Saturday, Nov. 16th from 6:30 - 8:30 pm**, with prizes for the winners.

Bingo cards will be 2 for \$3 or 4 for \$5. This is a **fundraiser** for the Washington D.C. trip next summer.

PARISH ANNOUNCEMENTS

On **Sunday, November 17** we will honor the newest members of the St. James Legacy Society immediately following our worship service. Please plan to join us for this brief, yet meaningful, dedication.

The Philadelphia Eleven Feature Film this Sun., Nov. 10 at 3:30 in the Parish Hall at St. Stephen's Church. It's about the trailblazers who became the first women to be ordained priests in the Episcopal Church. "In an act akin to civil disobedience, a group of women and their supporters organize their ordination to become Episcopal priests in 1974. The Church of the Advocate in Philadelphia welcomes them, but change is no small task. The women are harassed, threatened and banned from stepping on church property."

Daughters of the King will meet next Sunday, November 17 after church. We will continue our series on Sacred Ground.

On **Thursday, November 28**, you are invited to attend our **Service of Holy Eucharist** at 11:00 am followed by our annual **Parish Thanksgiving meal** at noon. The turkey, mashed potatoes, and gravy are provided. Please bring a side dish or dessert to share if you are able. **Please make reservations** by signing up at the volunteer desk, contacting the office, or registering on Realm so that we are sure to have enough turkey and mashed potatoes. If you know what you'll be bringing, you are invited to include it on your reservation, but it's okay to leave it blank as well. You aren't required to bring anything to attend.

THIS WEEK AT ST. JAMES

MONDAY, NOVEMBER 11

Office Closed for Veterans Day

6:30 pm - Contemplative Prayer

6:30 pm - Cub Scout Pack 506

7:00 pm - Scout Troop 506

TUESDAY, NOVEMBER 12

3:00 pm - Executive Committee

6:00 pm - Basic A

6:30 pm - Wichita Minster

7:00 pm - Graduate EfM

7:00 pm - Handbell Choir

WEDNESDAY, NOVEMBER 13

6:30 pm - Choristers

7:00 pm - Choir

THURSDAY, NOVEMBER 14

12:00 pm - The Book Club of

St. James/St. Stephens

7:00 pm - Creation Care

FRIDAY, NOVEMBER 15

2:00 pm - Inurnment of Nancy Hercher

SATURDAY, NOVEMBER 16

5:30 pm - Worship Service

6:30 pm - Bingo Fundraiser

SUNDAY, NOVEMBER 17

9:00 am - Coffee Hour

9:30 am - Worship Service

10:45 am - Adult Forum

10:45 am - Daughters of the King

6:30 pm - Youth Group



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Services of Holy Eucharist
Saturday at 5:30 pm
Sunday at 9:30 am

Adult Forum & Fellowship
Sunday at 10:45 am (Most fourth
Sundays are a potluck meal)

**Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:30 am

Youth Group
Sunday at 6:30 pm (except fourth
Sundays, we meet at 11:30 am)

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?