



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, NOVEMBER 16, 2024

9:30 AM, SUNDAY NOVEMBER 17, 2024

## THE TWENTY-SIXTH WEEKEND AFTER PENTECOST PROPER 28

*All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✙ - reverence (bow)

✝ - sign of the cross

## HOLY EUCHARIST

### THE PRELUDE

*Bells may be rung.*

### THE OPENING HYMN

*Please stand as you are able. Sung on Sunday.*

“O God of every nation”

**HYMN 607**

LLANGLOFFAN

### WELCOME & OPENING ACCLAMATION

*Please remain standing.*

*Presider*      ✙Blessed be the one, holy, and living God.

*People*        **Glory to God for ever and ever.**

### THE COLLECT FOR PURITY

*Please remain standing.*

*Presider*      Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

### Our Use of Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

## THE SONG OF PRAISE

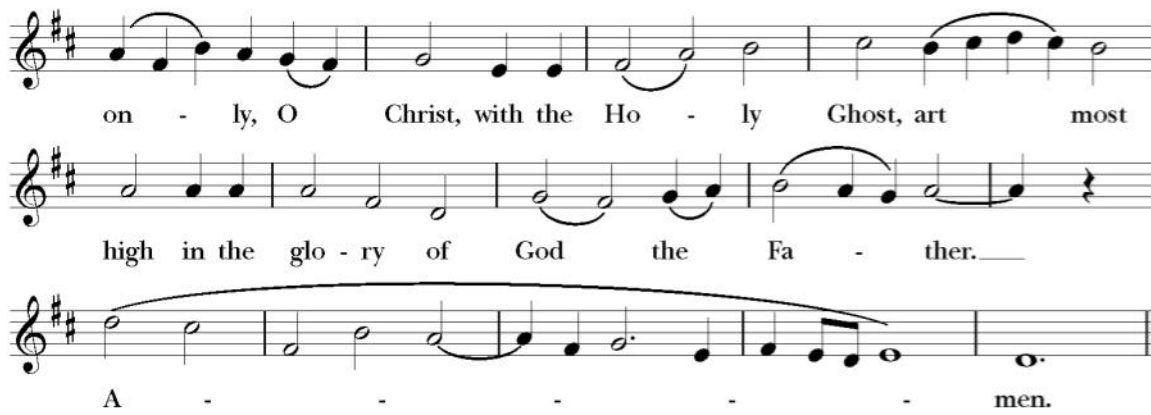
*Please remain standing. The words are sung at worship on Sunday as shown below.*

WILLAN - Gloria in excelsis

HYMN S202



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE FIRST LESSON

1 SAMUEL 1:4-20

*Reader* A reading from the first book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore

Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord,

and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink,

but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

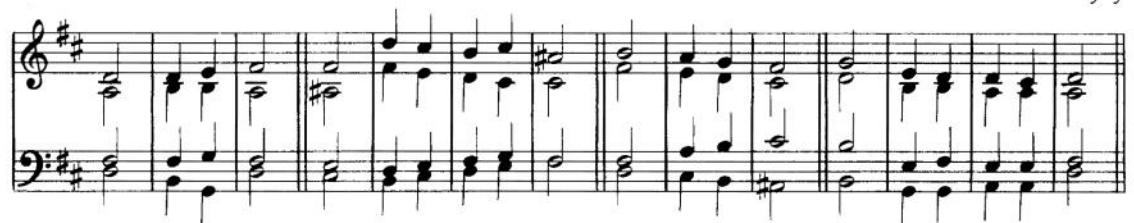
*Reader*           The Word of the Lord *or*  
                           Hear what the Spirit is saying to God’s people  
*People*             **Thanks be to God.**

## THE RESPONSE

## PSALM 16

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung on Sunday by the choir. The people may join the choir in singing the psalm.*

*William Bayley*



- 1 **Protect me, O God, for I take refuge in you; \*  
    I have said to the LORD, “You are my Lord,  
    my good above all other.”**
- 2 **All my delight is upon the godly that are in the land, \*  
    upon those who are noble among the people.**
- 3 **But those who run after other gods \*  
    shall have their troubles multiplied.**

- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- †9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for ever more.

## THE SECOND LESSON

## HEBREWS 10:11-25

*Reader* A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins

and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us

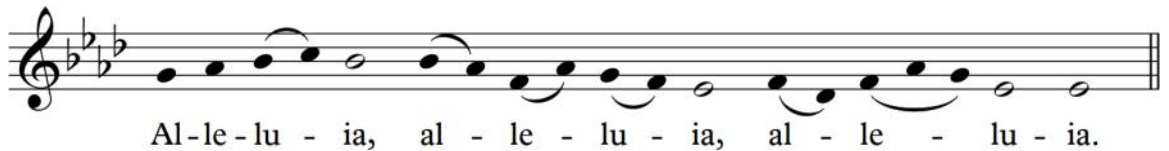
consider how to provoke one another, and all the more as you see another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one the Day approaching.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

### THE GOSPEL ACCLAMATION

*Please stand as you are able. On Sunday, the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.*



*Cantor* Out of the deep have I called unto thee, O Lord. Lord, hear my voice.

✙ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

### THE HOLY GOSPEL

**MARK 13:1-8**

*Please stand as you are able.*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Deacon* The Gospel of our Savior

*People* **Praise to you, Lord Christ.**

## THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

*Please be seated. At the conclusion of the sermon a moment of silence is observed.*

## THE NICENE CREED

BCP 358

*Please stand as you are able when spoken on Sunday.*

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Please remain standing.*

*Leader* Holy God, you have shown us your love and steadfastness in the power of your promises and the generosity of your people. We offer our prayers through our Savior and High Priest, Jesus Christ, who is our only mediator and advocate.

*Leader* For the church, that it might faithfully answer your call and eagerly do the work you have given us to do, Lord in your mercy,

*People* **Hear our prayer.**

*Leader* For the leaders of our nation and of all nations, that they might value the greater good and promote the flourishing of all people. Lord in your mercy,

*People* **Hear our prayer.**

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," to emphasize that Mary was an active participant in the Incarnation. The words "and the Son," were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

*Leader* For the welfare of our world, that we might be wise stewards of God's abundance in creation. Lord in your mercy,

*People* **Hear our prayer.**

*Leader* For all in our community who are experiencing joblessness, hunger, indifference, homelessness, and all the ways that basic human dignity is undermined. Lord in your mercy, Lord in your mercy,

*People* **Hear our prayer.**

*Leader* For all who are suffering and in need of healing We pray especially for (*pause for prayers*): \_\_\_\_\_. Lord in your mercy,

*People* **Hear our prayer.**

*Leader* For all those who have died, for those in our hearts and those unknown or forgotten; that their souls may be held close by God until that day when all are restored to wholeness in eternal life. We pray especially for (*pause for prayers*): \_\_\_\_\_. Lord in your mercy,

*People* **Hear our prayer.**

*Presider* Hear us loving God, be our guide and strength to answer our fears and hopes as may be best for us, and for your greater glory; all this we ask through Jesus, your Son, who lives and reigns with you and the Holy Spirit, One God, now and always. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Please stand or kneel as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*Please stand as you are able.*

*Presider*      The Peace of Christ be always with you.

*People*          **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.*

## ANNOUNCEMENTS

*Please be seated.*

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

# HOLY COMMUNION

## INVITATION TO THE OFFERTORY

*Please remain seated.*

*Presider* I chose you and appointed you, says the Lord; that you should go  
and bear fruit, fruit that will last. *John 15:16*

## THE OFFERTORY MUSIC

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

"Teach me, Lord"

THOMAS ATTWOOD

## THE PRESENTATION HYMN

**INSERT IN PEW**

*Please stand as the ushers bring the People's offering to the altar. Sung on Sunday.*

"Let there be peace on earth"

WORLD PEACE

## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O God.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

**BCP 367**

*Please remain standing.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

### Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

## THE SANCTUS

*Please remain standing. The words below are spoken on Saturday and sung on Sunday as shown in the music below.*

*All*      ✚ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.  
✚ Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.

WILLAN - Holy, holy, holy Lord

HYMN S114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people may stand.*

*Presider*      We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✚ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✚ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✚

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✚

### Our Use of Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition

*Presider* Therefore, according to his command, O Father,  
*All* **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**  
*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of  
 ✙ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✙ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen. ✙**

## THE LORD'S PRAYER

*Please remain standing.*


*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

## THE FRACTION

*Please remain standing. The words are spoken on Saturday and sung on Sunday as shown below.*

MARTENS - Christ our Passover

**HYMN S152**

*Presider* 

*People* 

## THE INVITATION TO COMMUNION

*Please remain standing.*

*Presider*      The gifts of God for the people of God.

*Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated.*

“The Lord’s prayer”

ALBERT MALOTTE

## COMMUNION HYMN

HYMN 628

*Please remain seated. Sung on Sunday.*

“Help us, O Lord to learn”

ST. ETHELWALD

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

*Presider*      Let us pray.

*Please stand or kneel as you are able.*

*All*              **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain standing. Eucharistic Visitors come forward.*

*Clergy*          In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

*People*          **We who are many are one body because we all share one bread, one cup.**

### Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we receive the real presence of Christ in this Sacrament.

## THE BLESSING

*Please remain standing.*

*Presider*      The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE CLOSING HYMN

**HYMN 596**

*Please remain standing. Sung on Sunday.*

“Judge Eternal throned in splendour”      KOMM O KOMM DU GEIST DES LEBENS

## THE DISMISSAL

*Please remain standing.*

*The Deacon, or Priest, dismisses the People and they respond:*

*People*      **Thanks be to God.**

## THE POSTLUDE

*Join us after the Sunday service for Adult Forum in the Guild Hall.*

*The altar flowers are given to the glory of God.*

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## SERVICE PARTICIPANTS

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The Rev. Dawn Frankfurt, Rector  
Dakota Bennett, Organist  
The St. James Choir

### **SATURDAY, 5:30 PM**

*Chalice Bearer* - Adrienne Edwards  
*Lector* - Adrienne Edwards

### **SUNDAY, 9:30 AM**

*Acolyte* - Jay Price  
*Chalice Bearer* - Rick Milhon, Jay Price  
*Lector* - Margi Young, Jeffrey Newlin  
*Usher* - Jeanne Kroeker, Keith Stevens

*Music is registered under OneLicense #A-721636*

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## GATHERING OUR BLESSINGS

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Thanks be to God for the generosity of our parish members who have returned their pledge forms for 2025. If your name is not yet on this list, we would love to add it. Pick up a pledge form at the front desk, or use the one which was mailed to you at home, and return the completed form by mail or in the offering plate at a worship service. Every gift, no matter how small, makes a difference in our ministry at St. James Church. Please pledge.

Anonymous	Janice May
Anonymous	Dave & Penny McDonald
Anonymous	Rick & Marilyn Milhon
Andrew & Marlena Aitken	Todd & Kate Miller
Peg Anderson	Suzi Miner
Deb Bagby	Chase & Jessica Moore
Clay & Kate Bastian	Bill Moss
Dakota Bennett	Jeffrey & Amber Newlin
Danny & Celia Blair	Terry & Janet Newlin
Gene & Joan Bledsoe	Scott & Shirley Orr
George Bousfield	Jay Price
Richard & Peg Bowman	Paul & Necia Rillema
Deb Brinegar	George & Emalyn Rogers
Louise Brinegar	Diane Schawe
Patricia Butin	Randall & Marilyn Schrag
Barry Carroll	Shirley Seminoff
Nancy Carroll	Thomas & Teresa Snyder
Gary Cheever	Jane Spurrier
David Clark	Susan Stallings
Sue Cowdery	Dana Stelter
Dan Davis & Val Creswell	Keith & Georgia Stevens
Mary Druding	Woody & Barbara Swain
Marva Eck	Marilyn Taylor
Leonard & Vicki Evans	Carole Utermark
Lisa Fairleigh	Brandon & Chelsea Whipple
Raffaele & Karla Fazio	Marj Williams
Hew & Judy Goodpasture	Richard & Karen Winn
Peter & Mary Halley	Tom & Peggy Zerger
Kelly & Kurt Harper	
Randy Harrison	
Tom Heeren	
Gerry House	
June Hubert	
Claudette Johns	
Michael Kephart	
Mary Klocke	
Mark & Suzanne Laycock	
Bob Layton	
Ethan Lindsay	
Jerry Malone	



**Loving  
Liberating  
Life-Giving**

**The Rev. Dawn M. Frankfurt**  
Rector  
motherdawn@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon  
jroper@cox.net

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**Krystal Poindexter**  
Parish Communicator  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Services of Holy Eucharist**  
Saturday at 5:30 pm  
Sunday at 9:30 am

**Adult Forum & Fellowship**  
Sunday at 10:45 am (Most fourth  
Sundays are a potluck meal)

**Children's Sunday**  
**School and Children's Chapel**  
First Sunday of each month,  
starting at 9:30 am

**Youth Group**  
Sunday at 6:30 pm (except fourth  
Sundays, we meet at 11:30 am)

**New to St. James?**  
If you are new to St. James and  
haven't filled out a **Newcomer  
Card**, we would love to know  
more about you! After receiving a  
card, we will have a name badge  
ready for the following weekend.

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208  
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**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



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