



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, NOVEMBER 23, 2024

9:30 AM, SUNDAY NOVEMBER 24, 2024

THE LAST WEEKEND AFTER PENTECOST

THE REIGN OF CHRIST, PROPER 29

All directions about standing or kneeling are for those who are able. Masks are welcome, but not required.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✝ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 307; v. 1, 4, 5

Please stand as you are able. Sung on Sunday.

“Lord, enthroned in heavenly splendour”

BRYN CALIFORNIA

WELCOME & OPENING ACCLAMATION

Please remain standing.

Presider ✙Blessed be the one, holy, and living God.

People **And blessed be God’s only son Jesus Christ who is our savior and who rules the world with justice and peace. Amen.**

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

Our Use of Language

At St. James Church we use language which we hope expands our sense of God and includes all people as beloved children of God.

THE SONG OF PRAISE

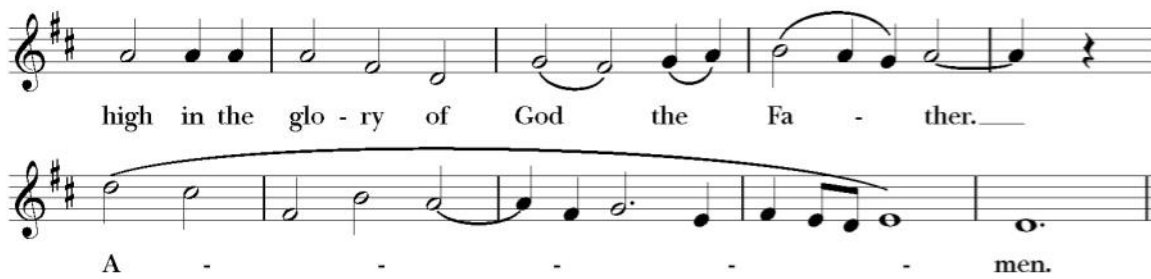
Please remain standing. The words are sung at worship on Sunday as shown below.

WILLAN - Gloria in excelsis

HYMN S202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most



Prayer for the Reign of Christ

Most Gracious God, who in Jesus of Nazareth showed us an alternative to the kings, queens and emperors of history, help us to revere and emulate Jesus' leadership: To love, and to seek justice for all people. Help us to recognize the true grandeur and life-changing power based in loving you and all of our neighbors. In Christ Jesus with you and the Holy Spirit, may we co-create a world ruled not through domination, but in that radical and all-powerful compassion and love. **Amen.**

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Savior, Jesus Christ: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under Christ's most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

2 SAMUEL 23:1-7

Reader A reading from the second book of Samuel.

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning,

gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

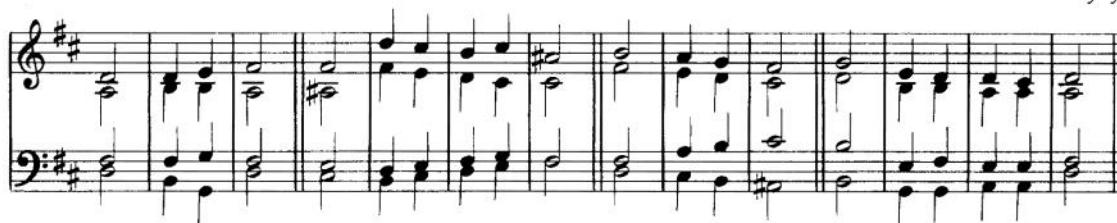
People **Thanks be to God.**

THE RESPONSE

PSALM 132

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung on Sunday by the choir. The people may join the choir in singing the psalm.

William Bayley



- 1 LORD, re¹member¹ David, *
and all the¹ hardships¹ he en¹dured;
- 2 How he swore an¹ oath to the¹ LORD *
and vowed a vow to the¹ Mighty¹ One of¹ Jacob:
- 3 “I will not come under the¹ roof of my¹ house, *
nor¹ climb up¹ into my¹ bed;
- 4 I will not allow my¹ eyes to¹ sleep, *
nor¹ let my¹ eyelids¹ slumber;
- †5 Until I find a¹ place for the¹ LORD, *
a dwelling for the¹ Mighty¹ One of¹ Jacob.”
- 6 “The ark! We¹ heard it was in¹ Ephratah; *
we¹ found it in the¹ fields of¹ Jearim.
- 7 Let us go to¹ Göd’s¹ dwelling place; *
let us fall upon our¹ knees be¹fore his¹ footstool.”
- 8 Arise, O¹ LORD, into your¹ resting-place, *
you and the¹ ark¹ of your¹ strength.
- 9 Let your priests be¹ clothed with¹ righteousness; *
let your faithful¹ people¹ sing with¹ joy.
- 10 For your servant¹ David’s¹ sake, *
do not turn away the¹ face of¹ your A¹nointed.
- 11 The LORD has sworn an¹ oath to¹ David; *
in¹ truth, he¹ will not¹ break it:
- 12 “A son, the¹ fruit of your¹ body *
will I¹ set up¹ on your¹ throne.

- 13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for ever more.”
- 14 For the LORD has chosen Zion; *
he has desired her for his habitation:
- 15 “This shall be my resting-place for ever; *
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, *
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine.”

THE SECOND LESSON

REVELATION 1:4B-8

Reader A reading from the revelation to John

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God

and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God’s people

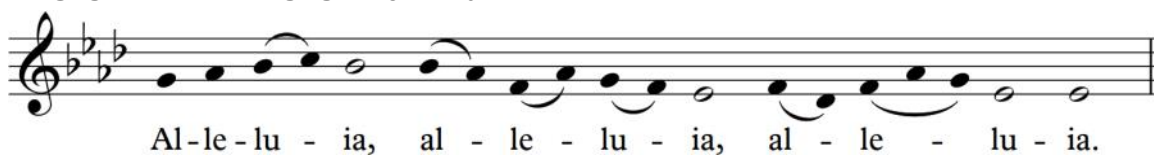
People **Thanks be to God.**

The Feast of the Reign of Christ

In addition to the unofficial observance of The Reign of Christ in the Episcopal Church, the Feast is celebrated in the Roman Catholic Church and the Lutheran Church on the last Sunday of the liturgical year. It celebrates Christ’s messianic and sovereign rule over all creation. A scholar on the Book of Common Prayer, Marion Hatchett notes that Proper 29, the last Sunday of the church year, is a “somewhat free” translation of the collect of the Feast of Christ the King in the Roman Missal. This collect prays that God, “whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords,” will “Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule” (BCP, p. 236). The feast was originally instituted by Pope Pius XI in 1925 and celebrated on the last Sunday in Oct. It has been observed on the last Sunday before Advent since 1970.

THE GOSPEL ACCLAMATION

Please stand as you are able. On Sunday, the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.



Cantor His dominion is an everlasting dominion which shall not be taken away and His kingdom that which shall not be destroyed.

✠ *As the gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

JOHN 18:33-37

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from

this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

Please be seated. At the conclusion of the sermon a moment of silence is observed.

THE NICENE CREED

BCP 358

Please stand as you are able when spoken on Sunday.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✠ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one**

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

All **Being with the Father; through him all things were made. For us and for our salvation ✠ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Please remain standing.

Leader **Marvelous, glorious God, with sincere thanks for the blessings won by Christ our Savior, we offer to you our deepest prayers.**

Leader **May your Church always look to its head, the Lord Jesus, whose example has given us a template for our lives and whose commission calls us forward in mission and ministry. Lord in your mercy,**

People **Hear our prayer.**

Leader **Strengthen us to be advocates for justice and peace in our society, that the reign of Christ might be known in our nation's life. Lord in your mercy,**

People **Hear our prayer.**

Leader **Be present to us today so that, with confidence in Christ's promises, we might re-commit ourselves to lives of service in His name and become agents of God's love to all whom we encounter. Lord in your mercy,**

People **Hear our prayer.**

Leader **You have formed the creation that it might sustain us and help us to thrive, help us to use it responsibly and to work with others to sustain its bounty. Lord in your mercy,**

People **Hear our prayer.**

Leader The name of Christ is the only name given for health under heaven, let our Savior's healing power enter into the lives of all who suffer that they may be made whole and know peace. We pray especially for (*pause for prayers*): _____. Lord in your mercy,
People **Hear our prayer.**

Leader Welcome the dead into your glorious eternal presence, that with the saints and angels they may praise you on your throne. We pray especially for (*pause for prayers*): _____. Lord in your mercy,
People **Hear our prayer.**

Presider Ruler of rulers and Lord of Lords, you are our one true allegiance, and we give thanks for your reign. So lead us that we might welcome your return in confidence and hope. We offer these prayers in the name of the Reign of Christ, who with the Father and the Holy Spirit lives and reigns forever. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

ANNOUNCEMENTS

Please be seated.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

HOLY COMMUNION

INVITATION TO THE OFFERTORY

Please remain seated.

Presider In gratitude for the immeasurable gift of Jesus Christ, let us bring our tithes and offerings to God.

THE OFFERTORY MUSIC

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

“Te Deum”

THOMAS RAVENSCROFT

THE PRESENTATION HYMN

INSERT IN PEW

Please stand as the ushers bring the People's offering to the altar. Sung on Sunday.

“Let there be peace on earth”

WORLD PEACE

THE PRESENTATION

Please remain standing.

Presider Holy God, use us, and these gifts, to feed the hungry, clothe the naked, and honor your presence in all people; through Jesus Christ our Lord.

All **Amen.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

THE SANCTUS

Please remain standing. The words below are spoken on Saturday and sung on Sunday as shown in the music below.

All ✚ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
✚ Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

WILLAN - Holy, holy, holy Lord

HYMN S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
in the name of the Lord. Ho - san - na in the high - est.

The people may stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✚ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✚ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✚

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✚

Our Use of Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

Presider Therefore, according to his command, O Father,

All **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of
✙ Jesus Christ, through whom we are acceptable to you, † being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✙ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✙

THE LORD'S PRAYER

Please remain standing.

Presider As our Savior Christ has taught us, we now pray,


All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Please remain standing. The words are spoken on Saturday and sung on Sunday as shown below.

MARTENS - Christ our Passover

HYMN S152

Presider 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we receive the real presence of Christ in this Sacrament.

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION HYMN

HYMN 544

Please remain seated. Sung on Sunday.

“Jesus shall reign wherever the sun”

DUKE STREET

A moment of silence is observed following Communion.

COMMUNION MUSIC

Please be seated.

“Ride on, King Jesus!”

ARR. HEZEKIAH BRINSON JR.

POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please remain standing.

Presider May the grace of Christ surround you, the love of God astound you, and the Holy Spirit keep you, this day and forevermore; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 129

Please remain standing. Sung on Sunday.

“Christ upon the mountain peak”

MOWSLEY

THE DISMISSAL

Please remain standing.

Deacon Go in peace to love and serve the Lord, serving faithfully until Christ comes to welcome us home.

People **Thanks be to God.**

THE POSTLUDE

Join us after the Sunday service for Adult Forum in the Guild Hall.

The altar flowers are given to the glory of God.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Dakota Bennett, Organist

Shannon Johnston, Worship Leader

The St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Dana Stelter

Lector - Vicky Petty

SUNDAY, 9:30 AM

Acolyte - Michael Kephart

Chalice Bearer - Richard Bowman, Mary Halley

Lector - Jeanne Kroeker, Dave McDonald

Usher - Deb Hager, Janet Newlin

Music is registered under OneLicense #A-721636

PARISH PRAYERS

The Anglican Cycle of Prayer: The Anglican Church of Southern America

The World Council of Churches Cycle of Prayer: Brunei, Malaysia, Singapore

In the Kansas Cycle of Prayer: Pray for St. Andrews, Derby

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Barry K.; Claire B.; Kate M.; John R.; Janice O.; Kris & Bill; Will F.; Tracy B.; Margi Y.; Dan.; Rhenee S.; Vicky P.; Jane S.; Bill M.; William H.; Alex W.; JD; Dairon; Paula M.; Michael; Julie; Marie G.; Ivan; Gabe; Brad M.; Shonda C.; Matt R.; Michael H.; Emma R.; Wes R.; John D.; Michelle L.; Janet C.; Buck & Gladys; Fred; Gail P.; Gerry H.; Thelma; Mary K.; Susan G.; Peggy S.; Ed & Kim; Jean E.; Judy T.; Sam & Beth; Barbara S.; Bill M.; Hazel S.; Allie N.; Kris S.; Larry R.; Drew H.; Elena S.; Bella P.; Daimon; Anna; Briana P.; Sylvester; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn; Janice M.; Marge R.; Marcia & Lowell; Gus G.

Those who have recently died: Dudley; Ruth Bennett; Nancy Hercher; Judy Wengerer

Some who have died in November in the past: Roberta Adams; George Armantrout; Hugh Auchterlonie; Helen M. Canzoneri; Christine Clawson; Charles Daily; Dallas Elliott; Shannon Faure; Arlene Grey; Marilyn Groves; Bob Hall; Rod Hansen; Lea Jordan; Frances P. Linde; Myrl Martin; Wayne Mason; Pamela McCausland; Martie McClure; Jayne Milburn; Marilyn Milligan; Lee Osmond; Tom Tatlock; James Thomas; Jeanette Thornton; Dave Utermark; Mary Louise Webster (Meyer); Richard Williams

THIS WEEK AT ST. JAMES

MONDAY, NOVEMBER 25

6:30 pm - Contemplative Prayer

6:30 pm - Cub Scout Pack 506

7:00 pm - Scout Troop 506

TUESDAY, NOVEMBER 26

6:00 pm - Basic A

6:30 pm - Invite Committee

7:00 pm - Graduate EfM

THURSDAY, NOVEMBER 28

Office Closed

11:00 am - Thanksgiving Eucharist

12:00 pm - Thanksgiving Potluck

FRIDAY, NOVEMBER 29

Office Closed

SATURDAY, NOVEMBER 30

5:30 pm - Worship Service

SUNDAY, DECEMBER 1

8:30 am - Connect Committee

9:00 am - Coffee Hour

9:30 am - Children's Sunday School

9:30 am - Worship Service

10:45 am - Adult Forum

6:30 pm - Youth Group

PARISH ANNOUNCEMENTS

On **Thursday, November 28**, you are invited to attend our **Service of Holy Eucharist** at 11:00 am followed by our annual **Parish Thanksgiving meal** at noon. The turkey, mashed potatoes, and gravy are provided. Please bring a side dish or dessert to share if you are able.

Please make reservations by signing up at the volunteer desk, contacting the office, or registering



on Realm (scan the QR code) so that we are sure to have enough turkey and mashed potatoes.

The **children and youth** will perform the **annual Christmas pageant** during the sermon portion of the service on Sunday, December 15th. Please plan on attending! All kids are welcome to be part of the pageant! We have speaking parts for youth and non-speaking roles for the younger children. If you have a child wanting to participate, join us on Saturday, Dec 14th at 10:00 am in the Sanctuary to rehearse. If you have questions, please contact Chelsea at formation@stjameswichita.org

Next Sunday, December 1st is Children's Sunday School and Children's Chapel starting at 9:30 am upstairs in the Kidz Zone. All kids in preschool- 5th grade are welcome. Questions? Contact Chelsea.

The Giving Tree is coming... be sure to watch for the tree in the front lobby and take a tag (or a few!). Instructions will be available about the process to ensure that everything runs smoothly.

Thank you to everyone that **supported the youth for the bingo night!** Thank you to Peg Bowman, Judy Goodpasture, Paul Clark and Dottie Evans and others for the prizes. Thanks to Dakota, Jessica, Susanne and Dana for helping make the evening a great success! We appreciate your support!

Want to **sing in the choir** but can't commit to the whole program year? We would love to have you join us for **special holiday events** such as Advent Lessons and Carols or Christmas Eve services. For more information, contact Dakota at music@stjameswichita.org.

Blanket Drive Success! Humankind was very pleased to receive our 65 blankets for the homeless shelters. Thank you St. James for generously contributing these blankets!

Christmas Cookie Exchange Party for **members of the Daughters of the King:** Saturday, December 7 at 12:30 pm at St. Stephen's. Bring 2 dozen cookies to exchange and share with Lincoln Care Center.



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
motherdawn@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
jroper@cox.net

Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Dakota Bennett
Director of Music
music@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org

Krystal Poindexter
Parish Communicator
office@stjameswichita.org

Jose Alonso
Sexton

Services of Holy Eucharist
Saturday at 5:30 pm
Sunday at 9:30 am

Adult Forum & Fellowship
Sunday at 10:45 am (Most fourth
Sundays are a potluck meal)

**Children's Sunday
School and Children's Chapel**
First Sunday of each month,
starting at 9:30 am

Youth Group
Sunday at 6:30 pm (except fourth
Sundays, we meet at 11:30 am)

New to St. James?
If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! After receiving a
card, we will have a name badge
ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



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STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?