



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, JANUARY 11, 2025

9:30 AM, SUNDAY JANUARY 12, 2025

THE FIRST WEEKEND AFTER THE EPIPHANY

All directions about standing or kneeling are for those who are able. Masks are welcome, but not required. If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 121

Please stand as you are able. Sung on Sunday.

“Christ, when for us you were baptized”

CATHNESS

THE WELCOME & OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Presider The Lord be with you.

People **And also with you.**

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Manual Acts

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✙ - reverence (bow)

✚ - sign of the cross

THE GLORIA

Please remain standing. The words below are spoken or sung from the hymnal on Sunday.

DAVID HURD - Gloria in excelsis

HYMN S277

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✚ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

ISAIAH 43:1-7

Reader A reading from the prophet Isaiah.

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 29

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung on Sunday by the choir. The people may join the choir in singing the psalm.

Samuel Sebastian Wesley



- 1 Ascribe to the ¹LORD, you ¹gods, *
ascribe to the ¹LÖRD ¹glory and ¹strength.
- 2 Ascribe to the LORD the ¹glory ¹due his ¹Name; *
worship the ¹LORD in the ¹beauty of ¹holiness.
- 3 The voice of the LORD is upon the waters;
the God of ¹glory ¹thunders; *
the LORD is up ¹on the ¹mighty ¹waters.

Psalm continued on next page...



- 4 The voice of the LORD is a ^{powerful} voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- †9 And in the temple of the LORD *
— all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for ever more.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

THE SECOND LESSON

ACTS 8:14-17

Reader A reading from the acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL ACCLAMATION

Please stand as you are able. On Sunday, the alleluia is sung by the cantor, repeated by the congregation, then sung again by all after the verse.



Cantor I have found David, my servant. With my holy oil have I anointed him.

✙ *As the gospel book passes by, please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

LUKE 3:15-17, 21-22

Please stand as you are able.

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to

gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Deacon The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

Please be seated. At the conclusion of the sermon a moment of silence is observed.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed’s cosmic narrative about God’s disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places. Though originally composed at an ancient time (325 CE), it expresses key insights into the nature of God and creation. This version follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” to emphasize that Mary was an active participant in the Incarnation. The words “and the Son,” were not a part of the original Greek text of the Creed and are not included. At its General Convention of 1988 The Episcopal Church said they favored this omission. The decision was later approved by the Lambeth Conference of the Anglican Communion.

Please stand as you are able when spoken on Sunday.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ✙ he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able.

Leader O God, we begin our prayers today for those who are fleeing, and those who are safe; those who battle wildfires under the worst possible conditions, and those whom they serve; those who offer help, and those who need it; those measuring incalculable loss, and those already praying for the will to recover and rebuild; inspire us to bear the love your Son, Jesus Christ, has taught us to do.

People **Holy Spirit, hear our prayer.**

Leader O God, may our hearts break for this broken world — forests stripped bare and ground cracked open by human greed. May we be your healing and restoring hands.

People **Holy Spirit, hear our prayer.**

Leader O God, we pray for the sick and the suffering in the world ... we pray, silently or aloud, especially for (*pause for intercessions*) _____. May all beings come to know healing and wholeness in you.

People **Holy Spirit, hear our prayer.**

Leader O God, we pray for those who have died and who are dying ... We pray for Jimmy, our former president, a citizen of your whole world; we pray, silently or aloud, especially for (*pause for intercessions*) _____. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People **Holy Spirit, hear our prayer.**

Leader O God, may our spirits sigh for those who wander, displaced from their homes by famine, fire, and war. May we be your voice to bid them welcome.

People **Holy Spirit, hear our prayer.**

Leader O God, may our souls shake for those lost in the wilderness of anxiety, depression, and grief. May we be the arms of your warm embrace.

People **Holy Spirit, hear our prayer.**

Leader O God, may our very beings tremble at your scattered family, torn asunder by hatred, racism, and bigotry. May we be your feet, bringing the good news of justice and peace.

People **Holy Spirit, hear our prayer.**

Presider O God, you formed us and made us. We are your body, and we cannot do your work apart from each other. By the shaping of your Holy Spirit make us into the people to whom you have already said: With you I am well pleased. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

The Presider stands and says:

Presider Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Please stand as you are able.

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors.

ANNOUNCEMENTS

Please be seated.

HOLY COMMUNION

THE INVITATION TO THE OFFERTORY

Please remain seated.

Presider Beloved children, we were created for God's glory.

People **Let us give to God the glory God is due through the work of our hands and the fruit of our labor.**

THE OFFERTORY MUSIC

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

“Wade in the Water”

ARR. CARL HAYWOOD

THE PRESENTATION HYMN

HYMN 533

Please stand as the ushers bring the People's offering to the altar. Sung on Sunday.

“How Wondrous and great thy works God of Praise!”

LYONS

THE PRESENTATION

Please remain standing.

Presider All things come of you, O God.

All **And of your own have we given you.**

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Please remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

THE SANCTUS

Please remain standing. The words below are spoken on Saturday and sung on Sunday as shown in the music below.

DAVID HURD - Holy, holy, holy Lord

HYMN S124

All **✠ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. † Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in ✠ Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our ✠ Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."✠

Our Use of Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his self-offering. By the grace bestowed in Holy Communion we receive the real presence of Christ in this Sacrament.

Presider

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✙

Therefore, according to his command, O Father,

All

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of

✙ Jesus Christ, through whom we are acceptable to you, †being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, James, all your saints, we may enter the everlasting heritage of your children; through ✙ Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** ✙

THE LORD'S PRAYER

Please remain standing or kneeling.

Presider

As our Savior Christ has taught us, we now pray,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Please remain standing. The words are spoken on Saturday and sung on Sunday as shown below.

MARTENS - Christ our Passover

HYMN S152

Presider Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Please remain standing.

Presider The gifts of God for the people of God.

Please be seated. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

THE COMMUNION MUSIC

Please be seated.

“Make Me a Blessing”

GEORGE SCHULER

THE COMMUNION HYMN

HYMN 299

Please remain seated. Sung on Sunday.

“Spirit of God”

LLEDROD

A moment of silence is observed following Communion.

THE POST-COMMUNION PRAYER

Presider Let us pray.

Please stand or kneel as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please stand as you are able. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one**

THE BLESSING

Please remain standing.

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 616, v. 1, 2, 5

Please remain standing. Sung on Sunday.

"Hail to the Lord's anointed"

ES FLOG EIN KLEINS WALDVÖGELEIN

THE DISMISSAL

Please remain standing.

The Deacon, or Priest, dismisses the People and they respond:

People **Thanks be to God.**

THE POSTLUDE

Join us after the Sunday service in the Guild Hall for Adult Forum.

The altar flowers are given to the glory of God.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

Dakota Bennett, Organist

Shannon Johnston, Worship Leader

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards

Lector - Dana Stelter

Music is registered under

OneLicense #A-721636

SUNDAY, 9:30 AM

Acolyte - Michael Kephart

Chalice Bearer - Michael Kephart,

Necia Rillema

Lector - Andréa Banke, Dave

McDonald

Usher - Deb Hager, Paul Rillema

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Church of the Province of West Africa

In the World Council of Churches Cycle of Prayer: Iran, Iraq, Syria

In the Kansas Cycle of Prayer: Pray for St. Peter's, Pittsburg

Those discerning a call to the priesthood: Paul Leeker, Elizabeth Wenger

Those serving in the military: Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Richard H.; Vicky R.; Susan G.; Barry K.; Claire B.; Kate M.; John R.; Kris & Bill; Will F.; Tracy B.; Margi Y.; Dan.; Vicky P.; Jane S.; Bill M.; William H.; Alex W.; JD; Dairon; Michael; Julie; Marie G.; Ivan; Gabe; Brad M.; Shonda C.; Matt R.; Michael H.; Emma R.; Wes R.; John D.; Michelle L.; Janet C.; Buck & Gladys; Fred; Gail P.; Gerry H.; Thelma; Mary K.; Susan G.; Peggy S.; Ed & Kim; Jean E.; Judy T.; Sam & Beth; Barbara S.; Bill M.; Hazel S.; Allie N.; Kris S.; Larry R.; Drew H.; Elena S.; Bella P.; Daimon; Anna; Sylvester; Pat; Andy S.; Sue C.; Martha L.; Joseph B.; Joan J.; Jayne P.; Deb H.; Dal H.; Carole U.; Bill & Carolyn; Janice M.; Marge R.; Marcia & Lowell; Gus G.

Those who have recently died: Aaron Snook, Janice Orlando; James Gilman Jr.; Dudley

Some who have died in January in the past: Sally Bell; Katharine Burns; JuRie Cole; Eila Daily; Jenny Davis; Russell Duckworth; Paul Edwards; Jimmie Grey; George Harris; Pat Heeren; John Howell; Joy Johnson; Lorayne King; Delmar Klocke; Rick Kuenneth; Bea Kumberg; Donna Littleton; Samuel Massimini; Carol McEwen; Joan McRae; Ruth Meyer; Aldee (Al) Miller; Matt Mitchell; Doris Moran; Ted Riley; Barbara Ritchie; Caroline Rowley; Dave Rumley; Sonny Watson

THIS WEEK AT ST. JAMES

MONDAY, JANUARY 13

6:30 pm - Contemplative Prayer

6:30 pm - Cub Scout Pack 506

7:00 pm - Scout Troop 506

TUESDAY, JANUARY 14

7:00 pm - Graduate EfM

7:00 pm - Handbell Choir

WEDNESDAY, JANUARY 15

6:30 pm - Choristers

7:00 pm - Choir

THURSDAY, JANUARY 16

12:00 pm - Book Club of

St. James/St. Stephens

6:00 pm - Vestry

SATURDAY, JANUARY 18

Youth MIQRA retreat

5:30 pm - Worship Service

SUNDAY, JANUARY 19

Youth MIQRA retreat

9:00 am - Coffee Hour

9:30 am - Worship Service

10:45 am - Adult Forum

10:45 am - Daughters of the King

6:30 pm - Youth Group

PARISH ANNOUNCEMENTS

In case you missed it... Starting on the first weekend of February, we will have two Sunday services again - 8:30 am and 10:45 am. This does mean that we will need double the number of volunteers that we have been utilizing on Sundays, so please make an effort to serve if you are able. This includes ushers, greeters, altar guild members, altar servers, and lectors.

We need help in the nursery! Based on the small number of volunteers that we have for the nursery, we are **not** going to be able to offer nursery services at both Sunday services once the schedule changes in February. Please, if you are able, consider offering to volunteer in the nursery. Or, if you know anyone looking to make a little extra money by staffing the nursery weekly, please contact Chelsea at formation@stjameswichita.org



Jan. 21 - Threads of Grace in Creation

Jan. 28 - Threads of Grace and Election

Feb. 4 - Threads of Grace in the Law

Feb. 11 - Threads of Grace and the Prophets

Feb. 18 - Threads of Grace and the Kingdom

Feb. 25 - Threads of Grace and Wisdom

NOMINATIONS TO SERVE IN 2025

The Annual Meeting will be held on Sunday, January 26 after worship.

Senior Warden: Dana Stelter — **Junior Warden:** Danny Blair

Vestry: Korbin Painter (to fulfill 2 years of a vacant seat);
George Bousfield; Karla Fazio; Tim Newlin

Youth Vestry Appointee: Aiden Petty

Convention Delegates: Adrienne Edwards; Brandon Whipple

Endowment Funds Board: Scott Orr; Clay Bastian; Dana Williams

Nominating Committee: Andy Aitken; Vicki Evans; Deb Hager;
Cheryl Schmeidler; Peggy Zerger

GATHERING OUR BLESSINGS

Thanks be to God for the generosity of our parish members who have returned their pledge forms for 2025. If your name is not yet on this list, we would love to add it. Pick up a pledge form at the front desk, or use the one which was mailed to you at home, and return the completed form by mail or in the offering plate at a worship service. Every gift, no matter how small, makes a difference in our ministry at St. James Church. Please pledge.

Anonymous	Rick & Dal Harrison	Shirley Seminoff
Anonymous	Tom Heeren	Laura Shaffer
Anonymous	Robin Henry	Paula Skinner & Deb Hager
Andrew & Marlena Aitken	Gerry House	Mary Sloan
Peg Anderson	June Hubert	Thomas & Teresa Snyder
Deb Bagby	Joan Janzen	Phil Speary
Clay & Kate Bastian	Claudette Johns	Jane Spurrier
Dakota Bennett	Michael Kephart	Susan Stallings
Danny & Celia Blair	Jennifer King	Dana Stelter
Gene & Joan Bledsoe	Martha Kipp	Keith & Georgia Stevens
George & Emalyn Bousfield	Mary Klocke	Woody & Barbara Swain
Richard & Peg Bowman	Michael & Jeanne Kroeker	Marilyn Taylor
Deb Brinegar	Mark & Suzanne Laycock	Carole Utermark
Louise Brinegar	Bob Layton	Brandon & Chelsea Whipple
Patricia Butin	Ethan Lindsay	Dana Williams
Barry Carroll	Jerry Malone	Marj Williams
Nancy Carroll	Janice May	Richard & Karen Winn
Gary Cheever	Gary & Toni Maycher	Margi Young
Bert & Anne Clark	Dave & Penny McDonald	Tom & Peggy Zerger
David Clark	Rick & Marilyn Milhon	
Rob & Erin Compton	Todd & Kate Miller	
Sue Cowdery	Suzi Miner	
Sam & Beth Criss	Chase & Jessica Moore	
Dan Davis & Val Davis	Joan Moore	
Mary Druding	Bill Moss	
Marva Eck	Jeffrey & Amber Newlin	
Deedee Evans	Terry & Janet Newlin	
Leonard & Vicki Evans	Johnson Olanya	
Lisa Fairleigh	Scott & Shirley Orr	
Raffaele & Karla Fazio	Jim & Vicky Petty	
Kirk Filbey	Darwin & Debra Pfingsten	
Dawn Frankfurt	Susan Picotte	
Hew & Judy Goodpasture	Jay Price	
Denise Gorney	Paul & Necia Rillema	
Gus Gossard	Brad & Marilyn Rine	
Tom & Diane Gossen	Marge Rine	
Kim Hain	George & Emalyn Rogers	
Peter & Mary Halley	Diane Schawe	
Kelly & Kurt Harper	Cheryl Schmeidler	
Randy Harrison	Randall & Marilyn Schrag	



**Loving
Liberating
Life-Giving**

The Rev. Dawn M. Frankfurt
Rector
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Susan Stallings
Bookkeeper
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Jose Alonso
Sexton

Services of Holy Eucharist

Saturday at 5:30 pm
Sunday at 9:30 am

Adult Forum & Fellowship

Sunday at 10:45 am (Most fourth
Sundays are a potluck meal)

Children's Sunday

School and Children's Chapel

First Sunday of each month,
starting at 9:30 am

Youth Group

Sunday at 6:30 pm (except fourth
Sundays, we meet at 11:30 am)

New to St. James?

If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! After receiving a card, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208
(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



**FOLLOW US!
STJAMESWICHITA**



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?