



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, JANUARY 10, 2026

8:30 AM AND 10:45 AM, SUNDAY JANUARY 11, 2026

THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

All directions about standing and kneeling are for those who are able.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

❖ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST - RITE II

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 121

The people stand as they are able. Sung on Sunday.

“Christ, when for us you were baptized”

CAITHNESS

WELCOME & OPENING ACCLAMATION

BCP 355

Please remain standing.

Presider ✎Blessed be God: Father, Son and Holy Spirit.

People And blessed be His Kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

KYRIE ELEISON

HYMNAL S86

Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.

“Lord have mercy”

DAVID HURD

Presider Lord have mercy.

People **Christ have mercy.**

Presider Lord have mercy.

GLORIA IN EXCELSIS

HYMNAL S277

Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.

“Gloria in excelsis”

DAVID HURD

All **Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ♫Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ♫Jesus Christ, + with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Please remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

ISAIAH 42:1-9

Reader A reading from the Prophet Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives

breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

PSALM 29

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by choir or cantor.

Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters; the God of glory thunders; *
 the Lord is upon the mighty waters.

Saying the Psalm

Each verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

Continued on the next page.

The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
And in the temple of the Lord *
all are crying, "Glory!"
The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

**Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen."**

THE SECOND LESSON

ACTS 10:34-43

Reader A reading from the Book of Acts

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We

are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord or
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

GOSPEL SEQUENCE

Please stand as you are able. At 10:45 am the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: I have found David, my servant. With my holy oil have I anointed him.

✚ *As the Gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MATTHEW 3:13-17

Please remain standing.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been

baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REVEREND ANDREW O'CONNOR

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospel in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places.

THE NICENE CREED

BCP 358

Please stand as you are able.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, **+**Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation **+**he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. **+**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 388: FORM IV

Please stand or kneel as you are able.

Presider

Let us pray for the Church and for the world.

Deacon

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Give us a reverence for the Earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Presider

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFSSION OF SIN AND ABSOLUTION

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive

Continued on the next page.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says:

Presider

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Presider

The Peace of Lord be always with you.

People

And also with you.

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

The announcement conclude with the Presider giving an offertory sentence.

HOLY COMMUNION

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

THE PRESENTATION HYMN

LEVAS 143

Please stand as you are able and the ushers bring the People's offering to the altar.

Sung on Sunday.

"Wade in the Water"

SPIRITUAL

Wade in the wa - ter, wade in the wa-ter, chil - dren,

Fine

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

THE PRESENTATION

Please remain standing.

Presider All things come of you, O Lord.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

BCP 361

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Continued on the next page.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

Presider

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, holy, holy Lord”

All

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
+Blessed is He who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent **+** Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our **+** Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” **+** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” **+** Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **+** Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eter-

HYMNAL S124

DAVID HURD

nal kingdom. All this we ask through your ✠ Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 364

Please remain standing or kneeling.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

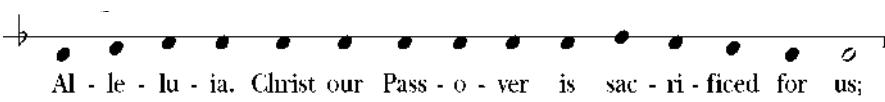
Communion in One Kind
Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

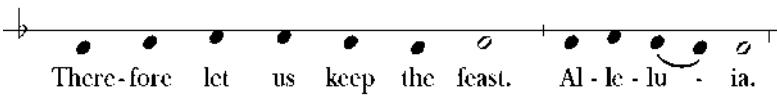
THE FRACTION

Please remain standing or kneeling. Spoken at 5:30 & 8:30. Sung at 10:45.

“Christ our Passover”

MARTENS

Presider  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All  There - fore let us keep the feast. Al - le - lu - ia.

AGNUS DEI

HYMNAL S161

Please remain standing or kneeling. Spoken at 5:30 & 8:30. Sung at 10:45.

“Jesus, Lamb of God”

HURD

All Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

THE INVITATION TO COMMUNION

Please remain standing or kneeling.

Presider The gifts of God for the people of God.

Please be seated.

All baptized Christians are welcome to receive Holy Communion. Please receive the wafer in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated. Shared on Sunday.

COMMUNION HYMN

HYMN 339

Please remain seated. Sung at 10:45 am service.

“Deck thyself, my soul, with gladness”

SCHÜCKE DICK

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

BCP 365

Presider Let us pray.

Please stand or kneel as you are able.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing or kneeling. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please stand as you are able.

Presider The blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always **Amen.**

THE CLOSING HYMN

Please remain standing. Sung on Sunday.

“Songs of thankfulness and praise”

HYMN 135

SALZBURG

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Shared on Sunday.

*The **altar flowers** are given to the glory of God.*

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org.

The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

The 10:45 am service is livestreamed.

OneLicense #A-721636

SERVICE PARTICIPANTS

The Rev. Andrew O'Connor, Presiding Priest

The Ven. Jeff Roper, Archdeacon

Dakota Bennett, Organist

Altar Guild

Vocal Choir

SATURDAY, 5:30 PM

Chalice Bearer - Adrienne Edwards

Lector - Crystal Barber, Craig Rich

SUNDAY, 8:30 AM

Acolyte - Deb Bagby

Chalice Bearer - Margi Young

Lector - Tim Newlin

Lector - Jeff Newlin

Usher - Janet Newlin

SUNDAY, 10:45 AM

Acolyte - Michael Kephart

Chalice Bearer - Adrienne Edwards

Lector - Stevie Cook

Lector - Joan Moore

Usher - Gene Bledsoe, Matt Carroll

Livestream - Woody Swain

PARISH PRAYERS

In the Anglican Cycle of Prayer: Iglesia Anglicana de la Region Central de America.

In the World Council of Churches Cycle of Prayer: Iran, Iraz, Syria.

In the Kansas Cycle of Prayer: Pray for St Peter's, Pittsburg.

Prayers for Public Policy and Witness: See eTower for link to prayers.

Our seminarians: Paul Leeker; Elizabeth Wenger

Those serving in the military: Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Charles W; Blair family; Morgan F; Rosie & Mary; Sarah P; Wayne W; The Schooler family, Arista B; Tricia S; Elizabeth H; Brian F; Briana P; Brad B; Marylee H; Dan C. and Family; Ted P; The Family of Carol Cohen. Cathy W; Jayne P; Scott O; Deborah O; Charles L; Erica H. and Family; Ron D; Richard & Judy M; Dave; Lee S; Teresa S; Myers family; Gloria C; Marge, Janet; Tanner W; J.R.; Richard H; Susan G; Claire B; Dan; William H; Alex W; JD; Dairon; Michael; Julie; Ivan; Brad M; Michael H; Emma R; John D; Michelle L; Buck & Gladys; Dal H; George M; Jean E; Judy T; Sam & Beth; Kaye A.

Those who have recently died: Philip Erdoes; Raymond Hedrick; Gus Gossard, Jason Higgins, Wes Rine, Shermie Robinson, Mary Ellen Joyner, Rev. Dawn Frankfurt, N.J. Abraham, Jay Sprague, Tracy Blair, Spenser Schooler.

Some who have died in January in the past: Ruth Meyer, Bea Kumberg, Barbara Ritchie, Rick Kuenneth, Paul Edwards, Joy Johnson, Doris Moran, Donna Littleton, John Howell, Lorayne King, Jenny Davis, Ella Daily, Dave Rumley, Jimmie Grey, Delmar Klocke, Matt Mitchell, Sonny Watson, Samuel Massimini, Goerge Harris, Aldee Miller, Sally Bell, Joan McRae, Caroline Rowley, Pat Heeren, Katharine Burns, Carol McEwen, JuRie Cole, Russel Duckworth, Ted Riley.

All victims of natural disasters and all who reach out to give them aid.

We will gladly include prayers of thanksgiving. Thanksgiving statement must be brief. (Not to exceed 1 sentence.) Names of submitters will not be included. Names mentioned in thanksgiving will be first name only.

NOMINATIONS TO SERVE IN 2026

The Annual Meeting will be held on Sunday, January 25 after worship.

Senior Warden: Dana Stelter

Junior Warden: Danny Blair

Vestry expiring 2027: Ian Mc Mains

Vestry expiring 2029: Judy Goodpasture, Jenny Kroeker, Shirley Orr

Convention Delegates (3 delegates and 2 alternates): Malachi Biffle, Fiona Haley, Randy Harrison, Paul Leeker, Joan Moore

Endowment Funds Board: Mary Halley, Tom Zerger

Nominating Committee: Dakota Bennett, Mary Druding, Denise Gorney, Kurt Harper, Paula Skinner

THIS WEEK AT ST. JAMES

MONDAY, JANUARY 12

6:00 pm - Narcotics Anonymous

6:30 pm - EfM

6:30 pm - Scouts & Cub Scouts

TUESDAY, JANUARY 13

4:00 pm - Outreach Committee

5:30 pm - Phoenix Al-Anon

WEDNESDAY, JANUARY 14

6:00 am - Al-Anon (Spanish)

11:00 am - Staff meeting

5:30 pm - Bell Choir

7:00 pm - Choir Rehearsal

THURSDAY, JANUARY 15

12:00 pm - The Book Club f St. James/ St. Stephens

6:00 pm - Vestry

FRIDAY, JANUARY 16

11:30 am - Gus Gossard

12:00 pm - Shakespeare Club will be meeting elsewhere

SATURDAY, JANUARY 17

9:00 am - Pinewood Derby

10:00 am - Creation Care

11:00 am - Al-Anon (Spanish) Group 2

5:30 pm - Worship Service

SUNDAY, JANUARY 18

8:30 am - Worship Service

9:30 am - Adult Forum - *Community of Hope Introduction*

10:45 am - Worship Service

12:00 pm - Daughters of the King

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ST. JAMES CHURCH

Tuesday, February 17 at 5:30 pm



**TICKETS
\$60**

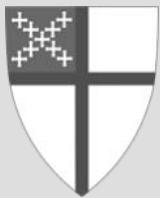
**Purchase tickets online on our website,
or in-person (cash or check only)**

www.stjameswichita.org

You can also order
your tickets by us-
ing the QR code:



After entering your
email address, it
may say “we know
you!...” and a blue
box saying Sign In.
Below that, in blue,
it says “continue as
guest”. Click the
“guest” to order
the tickets directly.



Loving
Liberating
Life-Giving

Position Vacant

Rector

rector@stjameswichita.org

The Ven. Jeff Roper

Archdeacon

Dakota Bennett

Director of Music

music@stjameswichita.org

Chelsea Whipple

Director of Programs

formation@stjameswichita.org

Susan Stallings

Bookkeeper

bookkeeper@stjameswichita.org

LoWaine Robison

Parish Communicator (interim)

office@stjameswichita.org

Jose Alonso

Sexton

Weekly Eucharist Services

Saturdays at 5:30 pm

Sundays at 8:30 am & 10:45 am

Adult Forum

Every Sunday at 9:45 am
(except second Sundays)

**Children's Sunday School and
Children's Chapel**

First Sunday of each month, starting
at 9:30 am

Youth Ministry

Every Sunday at 12:00 pm at St.
Stephen's

New to St. James?

If you are new to St. James and
haven't filled out a **Newcomer
Card**, we would love to know
more about you! Once we have a
card from you, we will have a
name badge ready for the
following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

3750 E. Douglas Ave., Wichita, KS 67208

(316) 683-5686 | www.stjameswichita.org

office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



FOLLOW US!
STJAMESWICHITA



**GIVE ONLINE
TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?